

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## **Raymond Pridgen Auditorium Tuesday, August 14, 2018 6:00 P.M.**

### **A G E N D A**

1. **Call Meeting to Order & Welcome:** Mayor McMillan  
**Pledge of Allegiance:**  
**Invocation:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes – July 10, 2018 – City Council Meeting
  - (b) Approval of Minutes – July 24, 2018 – Court Committee Meeting
  - (c) Approval of Minutes – July 31, 2018 – Administrative Committee Meeting
  - (d) Approval of Minutes – July 31, 2018 – Special City Council Meeting
  - (e) Approval of Minutes – July 31, 2018 – Police Committee Meeting
  - (f) Approval of Minutes – August 6, 2018 – Special City Council Meeting

**Page Two**  
**City Council Meeting Agenda**  
**Tuesday, August 14, 2018**

**5. Old Business**

- (a) 2<sup>nd</sup> Reading of Ordinance #18-005, ORDINANCE #18-005 AN ORDINANCE TO DELEGATE CERTAIN AUTHORITY OF COUNCIL AND COUNCIL COMMITTEES REGARDING DEPARTMENT CONTROL AND PERSONNEL ACTIONS TO DEPARTMENT HEADS AND CITY ADMINISTRATOR
- (b) 2<sup>nd</sup> Reading of Ordinance #18-006, ORDINANCE #18-006 AN ORDINANCE TO CREATE, RENEW, and AMEND EXISTING POLICY MANUALS FOR ALL CITY DEPARTMENTS
- (c) Appointment of Planning & Zoning Committees

**6. New Business:**

- (a) Resolution #18-007, "A RESOLUTION DESIGNATING THE CITY HALL PARKING AREA AS A SITE OF A PUBLIC FESTIVAL OR SPECIAL EVENT AT WHICH ALCOHOLIC BEVERAGES MAY BE CONSUMED."
- (b) Recognition of John Roberts for his years of service to the City of Mullins

**7. Committee Reports:**

Administration – Mayor Pro Tem Pat Phillips  
Police – Council Member Eddie Kitchen  
Fire – Council Member Terry Davis  
Recreation – Council Member Carolyn Wilson  
Street/Sanitation - Council Member Robert Woodbury  
Finance – Council Member Jo Sanders

**8. Comments:**

**9. Adjournment:**

**CITY OF MULLINS  
ORDINANCE #18-005**

**AN ORDINANCE TO DELEGATE CERTAIN AUTHORITY OF COUNCIL AND COUNCIL COMMITTEES  
REGARDING DEPARTMENT CONTROL AND PERSONNEL ACTIONS TO DEPARTMENT HEADS  
AND CITY ADMINISTRATOR**

**WHEREAS;** the City Code currently establishes that either the full Council or certain Council Committees shall have direct control and management of the department and the members thereof; and

**WHEREAS;** the City Code currently establishes that the employment , discharge, promotion, demotion and all matters of discipline pertaining to the department and the members thereof shall be exclusive right and duty of Council, and;

**WHEREAS;** each Council Committee and the Council as a whole have determined that it is appropriate for Council and/or their committees to delegate certain authority to the Department Heads and City Administrator, and;

**NOW THEREFORE, BE IT RESOLVED;** by the City of Mullins, that the following guidelines are approved for implementation, and that nothing contained within shall diminish or negate the ability of City Council to exercise their authority provided within the ordinance.

**Section 1**

All ordinances included in the City Code of Mullins enacted before August 1, 2018, that are recognized and continued in force by reference therein, are repealed.

Code 1996 2.40.30, Code 1996 2.44.02, Code 1996 2.48.04, Code 1996 2.52.04

**Section 2**

The repeal provided for in Section 1 hereof shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance that is repealed by this ordinance.

**Section 3**

Power over terminations and any creation of positions shall remain under the exclusive power of Council. Staff may recommend to Council, but Council shall be required to approve such actions within their respective committees.

**Section 4**

Hiring of all positions and any discipline resulting in (a) any demotion of position or (b) suspension with or without pay may be enacted by the department head or supervisor with the approval of the City Administrator. Any such action shall be reported to the committee chair immediately. The action shall also be reported either to City Council at the next meeting or to the responsible Council Committee at the next called meeting.

**Section 5**

Discipline including verbal or written reprimands and any resulting penalties such as loss of leave time, loss of vehicle privileges, changes to work schedule, reassignments, or other penalties, up to demotion or suspension, may be enacted by the department heads or supervisors with the approval of the City Administrator.

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William L. McMillan, Mayor

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Introduction: 7/31/18  
2<sup>nd</sup> Reading: 8/14/18

APPROVED AS TO FORM

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Robert Corley, City Attorney

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Felicia J. Sawyer, City Clerk

CITY OF MULLINS  
ORDINANCE #18-006

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF MULLINS, SOUTH CAROLINA; PROVIDING THAT DEPARTMENTAL POLICIES ARE APPROVED BY THE CITY ATTORNEY, CITY ADMINISTRATOR, AND ENACTED BY DEPARTMENT HEADS. COPIES OF THE POLICY WILL BE SENT TO COUNCIL UPON THEIR REQUEST.

**Section 1. General Purpose**

This Ordinance is adopted in order to provide the approval of departmental policies. This shall include all departments throughout the City of Mullins.

**Section 2. Administration and Personnel**

This Ordinance should be referenced under Administration and Personnel in the Code of Ordinances of the City of Mullins.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL

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William L. McMillan, Mayor

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Introduction: 7/31/18

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APPROVED AS TO FORM

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Robert Corley, City Attorney

\_\_\_\_\_  
Felicia J. Sawyer, City Clerk

### Zoning Commission

Reggie Washington (Robert)  
Lewis Bane – 701 N Main St (Bo)  
Dallas Platt – 215 Dixon Street (Terry)  
Ken Foster – 1355 Horseshoe Road (Eddie)  
Portia Thompson – 111 Broad Street (Pat)

### Planning

Pastor David Davis - 1-803-565-1968 (Robert)  
Carolyn Platt White – 704 Fenwick Court (Pat)  
Mack Arthur Brunson – 302 Jerry Road (Carolyn)  
Harriett Williams – 417 Mullins St. / 843-464-7904 (Terry)  
Tom Crowell – 313 N Main St. (Jo)

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## RESOLUTION # 18-007

### **"A RESOLUTION DESIGNATING THE CITY HALL PARKING AREA AS A SITE OF A PUBLIC FESTIVAL OR SPECIAL EVENT AT WHICH ALCOHOLIC BEVERAGES MAY BE CONSUMED."**

WHEREAS, the City Hall parking area and the adjacent parking lot owned by Anderson Brothers Bank has been the site of the Barbeque Cook-off. During this event, attendees may purchase a ticket to sample the BBQ cooked by the contestants. Attendees have also been able to purchase beer and wine in the gazebo owned by Anderson Brothers Bank and consume the alcohol on the bank's private property. Because alcohol is prohibited on city property, our police have required festival attendees to stay within the confines of the privately owned parking area. However, many people prefer to wander throughout the festival with their beverage, which requires our police officers to intervene and request they return to the private area.

WHEREAS, the City's ordinance provides an exception to our code to allow the consumption within areas specifically deemed a festival site. The only requirement is that City Council vote to allow such consumption for the festival and only for the specific location. This would allow free movement of attendees on the site of the BBQ cook-off.

WHEREAS, the Police Chief has reported to the Administrator that there have been little to no problems created by consumption on the bank property. The only issue has been the drain on police resources to keep the attendees from leaving the privately owned lot and entering the City Hall parking area with alcohol.

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Mullins hereby adopts a resolution acknowledging the consumption of alcohol at the BBQ Cook-off.

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William L. McMillan, Mayor

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Adopted this 14<sup>th</sup> day of 2018, by the duly assembled Mayor and Council of the City of Mullins

Attest:

\_\_\_\_\_  
Felicia Sawyer, City Clerk

# CITY OF MULLINS



**IN RECOGNITION OF AND APPRECIATION FOR  
LOYAL AND DEDICATED SERVICE**



*John Roberts*

**44 YEARS  
September 13, 1974**

**Congratulations on your retirement!**

**With our sincerest regards,  
Mullins City Council**

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To: Mayor + members of Council

From: Reggie McDaniel

Date: August 2, 2018

Re: Museum Monthly Report - July 2018

The museum hosted 90 visitors during a weather-challenging July - broken down as follows: Piedmont Ave - 59, In-state - 21, out-of-state - 10.

We hosted 2 Tour groups:

July 18 - "Get Up and Go" from Summerville

July 24 - Seniors from Marion Methodist Church

One Tour group and one individual made extra donations of \$100.00 each along with notes saying how much they enjoyed and appreciated their visit here.

Granddaughters of the late Victor Williams donated a collage of the charter directors of the Davis National Bank including A. H. Buchan, the first president. It has been placed in the Mullins Room.

**MULLINS POLICE DEPARTMENT**  
**151 E. FRONT ST**  
**P.O. DRAWER 408**  
**MULLINS, SC 29574**

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**CHIEF OF POLICE MICHAEL J. BETHEA**  
**PHONE: (843) 464-0707**  
**FAX: (843) 464-0722**

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August 8, 2018

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of July. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- NARCAN has been issued out. Sgt. Strickland saved a life first week after being issued prescription.
- In-Service Training coming up this month (Shoot / Don't Shoot) MASC
- Actively working on and solving old and new cases

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Mostowski or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in blue ink that reads "Michael J. Bethea".

Chief Michael J. Bethea

SLED	Inhouse Code / Description	Last Year	This Year
<b>ALCOHOL CRIMES</b>			
90D	90D DRIVING UNDER THE INFLUENCE		
90E	90E DRUNKENNESS	1	2
90G	90G LIQUOR LAW VIOLATIONS	1	
<b>Total for Category:</b>		2	2
<b>ARSON/SUSPICIOUS FIRE</b>			
200	200 ARSON		
978	978 SUSPICIOUS FIRE		
<b>Total for Category:</b>		0	0
<b>ASSAULTS</b>			
100	100 KIDNAPING / ABDUCTION		
11A	11A RAPE - FORCIBLE		
11B	11B SODOMY - FORCIBLE		
11C	11C SEXUAL ASSAULT WITH AN OBJECT		
11D	11D FONDLING - FORCIBLE		
13A	13A ASSAULT - AGGRAVATED	2	2
13A	CDA CDV - AGGRAVATED		
13B	13B ASSAULT - SIMPLE	12	11
13B	CDS CDV - SIMPLE	2	2
13C	13C ASSAULT - INTIMIDATION	4	4
13C	CDI CDV - INTIMIDATION		
36A	36A INCEST		
36B	36B RAPE - STATUTORY		
36C	36C INDECENT EXPOSURE (SEXUAL NATURE)		1
753	753 TELEPHONE CALLS - OBSCENE, HARASSING	5	2
<b>Total for Category:</b>		25	22
<b>DRUG CRIMES</b>			
35A	35A DRUG / NARCOTIC VIOLATIONS	2	3
35B	35B DRUG EQUIPMENT VIOLATIONS	1	1
<b>Total for Category:</b>		3	4
<b>HOMICIDE CRIMES</b>			
09A	09A MANSLAUGHTER		
09B	09B NEGLIGENT MANSLAUGHTER		
09C	09C JUSTIFIABLE HOMICIDE		
<b>Total for Category:</b>		0	0
<b>INFORMATION ONLY REPORTS - NRP</b>			
NRP	90T TRAFFIC OFFENSES	26	10
NRP	NRP INCIDENT NOT REPORTED	103	108
<b>Total for Category:</b>		129	118
<b>LARCENY CRIMES</b>			
120	120 ROBBERY	2	1
210	210 EXTORTION / BLACKMAIL		
220	220 BURGLARY / BREAKING & ENTERING	8	9
23A	23A POCKET-PICKING		
23B	23B PURSE-SNATCHING		
23C	23C SHOPLIFTING	2	6
23D	23D THEFT FROM BUILDING		
23E	23E THEFT FROM COIN OPERATED MACHINE	3	

SLED	Inhouse Code / Description	Last Year	This Year
<b>LARCENY CRIMES</b>			
23F	23F THEFT FROM MOTOR VEHICLE	8	
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES		1
23H	23H LARCENY - ALL OTHER	7	7
240	240 MOTOR VEHICLE THEFT	3	2
250	250 COUNTERFEITING / FORGERY	3	2
26A	26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST	6	1
26B	26B TELLER MACHINE FRAUD		
26C	26C IMPERSONATION	1	
26D	26D WELFARE FRAUD		
26E	26E WIRE FRAUD		
270	270 EMBEZZLEMENT		
280	280 STOLEN PROPERTY OFFENSES	1	1
756	756 USING MOTOR VEHICLE WITHOUT CONSENT	2	
90A	90A BAD CHECKS		
<b>Total for Category:</b>		46	30

<b>OTHER CRIMES</b>			
26F	26F IDENTITY THEFT		
26G	26G HACKING COMPUTER INVASION		
370	370 PORNOGRAPHY / OBSCENE MATERIAL		
520	520 WEAPON LAW VIOLATIONS		1
64A	64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720 ANIMAL CRUELTY		
90B	90B CURFEW / LOITERING / VAGRANCY VIOLATIONS	1	1
90C	90C DISORDERLY CONDUCT	9	1
90F	90F FAMILY OFFENSES, NONVIOLENT	1	
90H	90H PEEPING TOM		
90I	90I RUNAWAY		1
90J	90J TRESPASS OF REAL PROPERTY	2	7
90K	90K INCORRIGIBLE		
90L	90L TRUANCY		
90N	90N RESISTING ARREST	1	
90P	90P CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90Z ALL OTHER OFFENSES	18	18
979	979 MISSING PERSONS	2	2
980	980 SUICIDES		
992	992 PROWLER	1	
<b>Total for Category:</b>		35	31

<b>OTHER MONEY CRIMES</b>			
39A	39A BETTING / WAGERING		
39B	39B ASSISTING GAMBLING		
39C	39C GAMBLING EQUIPMENT VIOLATIONS		
39D	39D SPORTS TAMPERING		
510	510 BRIBERY		
<b>Total for Category:</b>		0	0

<b>PROSTITUTION</b>			
40A	40A PROSTITUTION		
40B	40B ASSISTING OR PROMOTING PROSTITUTION		
40C	40C PURCHASING PROSTITUTION		

SLED	Inhouse Code / Description	Last Year	This Year
<b>Total for Category:</b>		0	0
<b>VANDALISM/DAMAGE</b>			
290	290 VANDALISM OF PROPERTY	23	12
<b>Total for Category:</b>		23	12
<b>Total for Reporting Period:</b>		263	219