

**Raymond Pridgen Auditorium  
Tuesday, November 8, 2016  
6:00 P.M.**

**A G E N D A**

- 1. Call Meeting to Order & Welcome:** Mayor McMillan  
**Pledge of Allegiance:**  
**Invocation:**
- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
- 3. Approval of Agenda:**
- 4. Consent Agenda:**
  - (a) Approval of Payment of Bills – October 2016
- 5. Public Hearing:** Re: Zoning

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**City Council Meeting Agenda**  
**Monday, November 8, 2016**

**6. Old Business:**

(a) Second Reading of Ordinance #16-005, "AN ORDINANCE TO LEASE PROPERTY AND 1500 SW. FT. METAL BUILDING LOCATED ON GAPWAY STREET TO ELISSA QUINONES."

(b) Second Reading of Ordinance #16-006, "AN ORDINANCE TO REZONE PROPERTY LOCATED AT 113 EAST MCINTYRE STREET FROM U1 INDUSTRIAL TO C2 COMMERCIAL"

**7. New Business:**

(a) Approval of Judge's Contracts

**8. Committee Reports:**

Mayor's Report – Mayor McMillan  
Street/Sanitation; Fire; Museum – Mayor Pro Tem Phillips  
Tree; Library; Animal Control – Council Member Davis  
Recreation; Insurance – Council Member Sanders  
Police – Council Member Schiavo  
Finance; Drainage – Council Member Wilson  
Administrative – City Administrator David Hudspeth

**9. Comments:**

**10. Adjournment:**