**Court Committee Meeting**

**Raymond Pridgen Auditorium**

**Tuesday, March 1, 2022**

**3:00 P.M.**

**A G E N D A**

**1. Call Meeting to Order & Welcome: Chairman Andre Campbell**

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**

**3. Re: (a) Departmental Overview / Budget**

**4. Adjournment:**