CITY OF MULLINS

151 E. Front Street P.O. Drawer 408 Mullins, South Carolina 29574



PHONE: (843) 464-9583 (843) 464-5202

City Council Meeting Raymond Pridgen Auditorium Tuesday, September 13, 2022 6:00 P.M.

AGENDA

Call Meeting to Order & Welcome: 1.

Mayor Woodbury

Pledge of Allegiance:

Invocation:

- Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information 2.
- Approval of Agenda: 3.
- 4. Consent Agenda:
 - Approval of Minutes July 7, 2022 Fire Committee Meeting (a)
 - Approval of Minutes August 9, 2022 City Council Meeting (b)
 - (c)
 - Approval of Minutes August 9, 2022 Court Committee Meeting Approval of Minutes August 9, 2022 Recreation Committee Meeting (d)
 - Approval of Minutes August 11, 2022 Police Committee Meeting (e)

 - Approval of Minutes August 23, 2022 Zoning & Appeals Meeting Approval of Minutes August 25, 2022 Fire Committee Meeting (f) (g)
 - Approval of Monthly Bills
- Old Business: 5.
 - Final Reading Ordinance #2022-005, "AN ORDINANCE TO SELL PROPERTY LOCATED AT NORTH PARK STREET (a) MULLINS, SOUTH CAROLINA 29574"
- **New Business:** 6.
 - Resolution #2022-006, "A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION BY THE CITY OF (a) MULLINS TO THE DIVISION OF COMMUNITY GRANT PROGRAMS OF THE SOUTH CAROLINA DEPARTMENT OF COMMERCE".
 - PROCLAMATION RECOGNIZING CONSTITUTION WEEK 2022 (b)
 - Linda Adams, Pee Dee Coalition Domestic Violence Awareness Month (c)
- Re: Financial (Hospitality) **Executive Session:** 6.
- Return to Open Session: 7.
- Adjournment:

ORDINANCE #2022-005 "AN ORDINANCE TO SELL PROPERTY LOCATED AT NORTH PARK STREET **MULLINS, SOUTH CAROLINA 29574** WHEREAS, the City of Mullins owns real estate located on North Park Street, in Mullins, South Carolina 29574; and WHEREAS, the City of Mullins desires to sell the said real estate to Julie Brown for the sale price of Five No/5 (\$5.00) Dollars; and NOW, THEREFORE, BE IT ORDAINED that the City of Mullins be and is hereby authorized to sell said real estate to Julie Brown for the sum of Five No/5 (\$5.00) Dollars. AND IT IS SO ORDAINED Robert L. Woodbury Mayor City Council ATTEST: Felicia J. Sawyer, City Clerk 8-9-22 Introduced: APPROVED AS TO FORM: Final Reading: 9-13-22 Robert Corley, City Attorney

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CITY OF MULLINS RESOLUTION #22-006

A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION BY THE CITY OF MULLINS TO THE DIVISION OF COMMUNITY GRANT PROGRAMS OF THE SOUTH CAROLINA DEPARTMENT OF COMMERCE.

WHEREAS, the state of South Carolina is authorized to make CDBG Grants to local governments with identified community and economic development needs/priorities; and

WHEREAS, the City of Mullins has identified such needs and priorities and has made such information available to the citizens of the town at duly advertised public hearings; and

WHEREAS, one of these needs involves the purchase of a fire truck for Station #35; and

WHEREAS, the fire truck costs are estimated at \$550,000.00.

NOW THEREFORE BE IT RESOLVED, by the City of Mullins Council, Mullins, South Carolina, assembled this 13th of September 2022:

That the City of Mullins makes application for a Community Development Program Community Enrichment Grant in the amount of \$500,000.00 to purchase a fire truck.

That the City of Mullins shall provide a local match of not less than 10% of the total CDBG costs plus any overages needed to complete the project.

That any cost savings occurring will be shared with Grants Administration on a pro-rata basis.

That Holly Jackson, Interim Administrator, is authorized to execute documents in conjunction with said application and to submit any and all necessary information in accordance with normal policy.

That this Resolution shall be in full force and effect from and after its adoption.

Mayor Robert Woodbury
Attest:
Sejicia I Sawyer City Clerk

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STATE OF SOUTH CAROLINA COUNTY OF MARION CITY OF MULLINS

PROCLAMATION RECOGNIZING CONSTITUTION WEEK 2022

WHEREAS, September 17, 2022, marks the two hundred and thirty-fifth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, it is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17-23 as Constitution Week; and

NOW, THEREFORE, I, Robert L. Woodbury by virtue of the authority vested in me as Mayor of the City of Mullins in the State of South Carolina, do hereby proclaim the week of September 17-23 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals that the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have set my hand and the seal of the City of Mullins on this 17th day of September 2022.

	Robert L. Woodbury
	Mayor
TTEST:	-

Felicia J. Sawyer. City Clerk

South Carolina Tobacco Museum

August 2022

Administration

Prepping signage and historic pictures for the 150th was a huge priority for August.

Building Maintenance

The museum was closed for about 10 days in August for updating. A big thanks to Tarus and the street department for taking time out of their busy schedule to move every exhibit in the main room, gift shop and media room.

Exhibits

All exhibits in the main room have been moved to feature the tobacco plant growing cycle. The farmhouse exhibit has been merged with the gift shop and former office.

Gift Shop

August donations \$ 95.00

August gift shop sales \$402.00

Total \$497.00

Publicity/Media/Outreach/Program

The Cookie Decorating class in July was well attended. A class is scheduled each month for the rest of the year. We also began a book club which was so successful all slots have been filled.

Visitors

We enjoyed 68 visitors during the month of August. Booking for homeschool groups and large tours has increased for the fall and winter months.

MULLINS POLICE DEPARTMENT 151 E. FRONT ST P.O. DRAWER 408 MULLINS, SC 29574



CHIEF OF POLICE MICHAEL J. BETHEA PHONE: (843) 464-0707

FAX: (843) 464-0722

September 2, 2022

Mullins City Council 151 E. Front St. Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of August. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Continue to have staffing shortages.
- Currently have 6 patrol positions open.
- Hired one non-certified officers.
- · Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Mostowski or myself. Again, thank you very much for your continued support of myself and the department.

Mhael J. Beth

Chief Michael J. Bethea

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Comparison Offense Report for 08/01/2022 to 08/31/2022

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40C	40C	PURCHASING PROSTITUTION	The Control of the Co	THE PROPERTY OF THE PROPERTY O	
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