

CITY OF MULLINS

151 E. Front Street
P. O. Drawer 408
Mullins, South Carolina 29574



PHONE: (843) 464-9583
FAX: (843) 464-5202

City Council Meeting Raymond Pridgen Auditorium Tuesday, November 14, 2023 6:00 P.M.

AGENDA

1. **Call Meeting to Order & Welcome:** Mayor Woodbury
Pledge of Allegiance:
Invocation:
Civility Pledge:
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
 - (a) Approval of Minutes – October 9, 2023 – Police Committee Meeting
 - (b) Approval of Minutes – October 10, 2023 - City Council Meeting
 - (c) Approval of Minutes – October 27, 2023 – Special City Council Meeting
 - (d) Approval of Minutes - Approval of Monthly Bills
5. **Old Business:**
 - (a) ORDINANCE #2023-015, "AN ORDINANCE TO SELL PROPERTY LOCATED AT HAMPTON CIRCLE T#406-072-7000000, MULLINS, SOUTH CAROLINA 29574"
6. **New Business:**
 - (a) Fire Department Promotion – Zach Reed
 - (b) Swearing in Police Chief Philip Mostowski
 - (c) Resolution #23-016, "A RESOLUTION ADOPTING A POLICY REGARDING PUBLIC ACCESS TO VIDEO AND AUDIO RECORDINGS ON MUNICIPAL PROPERTY"
7. **Committee Reports:**
8. **Mayor Reports**
9. **Comments:**
10. **Adjournment:**

October 2023



Administration

4530 pages of documents have been scanned for the digitization project.
We have completed 1913-1985 of the city meeting minutes.

Building Maintenance

None.

Exhibits

Mullins Room and Gift Shop are going through rearrangement.

Gift Shop

October donations of \$56, gift shop sales of \$125.

Publicity/Media/Outreach/Programs

Created Sip and Shuck event tickets and flyers. Created logo for 5k. October Newsletter

Events and meetings:

5K meeting.

Provided feedback for the 5K website.

Map for Downtown businesses.

Christmas meetings/living windows.

Taste of Marion County.

Statewide brochure swap by the SCPRT on October 11th in Florence.

Visitors

We had 47 visitors during October, including a group from Troy Johnson.

Coming in November and beyond...

Movies:

Barbie in November AND Polar Express in December.

Respectfully submitted,

Ronda Bain

Ronda Bain



Special Projects Coordinator

November 2023 Monthly Report (October 10- November 14)

PROJECTS:

Downtown Mullins- Status of Corporation

Approval of Board Members at December Meeting
Aspire Level

Green Space Project- Bids for concrete posted

Splash Pad Proposal will be posted by 11/29/2023
Marketing for Green Space 11/09/2023

Approval for Beer and Wine at the Green Space for Flashback Friday's beginning in December

COMING SOON: Downtown Mullins Café- Located in the FDTC Mullins Satellite location.

GRANT STATUS:

LWCF due December 14- Gapway Recreation Complex Pickleball and Tennis Courts

MCHF due January 7- Restrooms and Main Pavilion at the Green Space

RTP due February 2- Trail for Green Space

Discover due in May- Amphitheater

TRAININGS and MEETINGS:

- Friday, November 17 - Downtown Mullins Presents: Flashback Friday**
Barbie Movie in the Screening Room- 7:00PM
- Friday, December 8- SC Tobacco Museum Presents: Polar Express **
Flashback Friday
- Friday, December 15- Downtown Mullins Presents: Flashback Friday*
- Thursday, December 14- Downtown Christmas Event We Shop***
- Friday, December 29- Flashback Friday Tentative**

4:30pm-7:30pm (Downtown Mullins Events ONLY)

**Collaboration efforts with Downtown Mullins and Pick 42 Foundation*

***Collaboration efforts with Downtown Mullins and the SC Tobacco Museum and Pick 42 Foundation*

DOWNTOWN MULLINS CALENDAR EVENTS 2023-2024

- Friday, November 17 - Downtown Mullins Presents: Flashback Friday*
Barbie Movie in the Screening Room- 7:00PM
- Friday, December 8- SC Tobacco Museum Presents: Polar Express ***
Flashback Friday
- Friday, December 15- Downtown Mullins Presents: Flashback Friday*
- Thursday, December 14- We Shop***
- Friday, December 29– Flashback Friday Tentative***

2024

- Monday, January 01, 2024- Fireworks Display
- Thursday, February 29, 2024- ***Leap Year on the Lion's Park***
- Friday, March 15, 2024- ***History Walk On Main*** A Tobacco Museum/ Downtown Main Street Event
- Saturday, March 16, 2024- Mullins Backyard 5K Run/Walk Backyard BBQ & Bog Off
- Thursday, April 11, 2024- ***Mingle In Mullins Series*** begins
- 3rd Thursday of October, 2024- Shuck and Sip

TOBACCO MUSEUM TIMES CHRISTMAS EDITION

104 EAST FRONT STREET MULLINS, SC 29574

RBAIN@MULLINSSC.US

843-464-8194



POLAR EXPRESS @ THE DEPOT

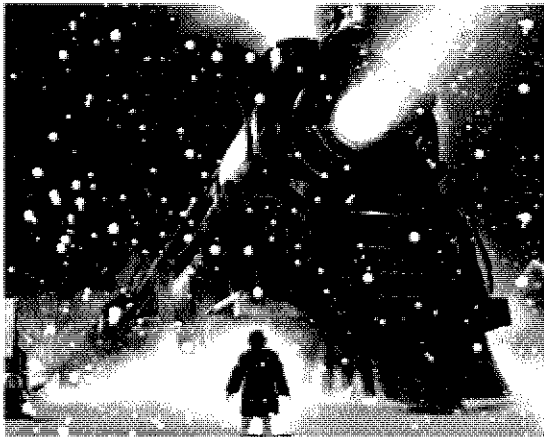
Friday, December 8, 2023 @ 6:30 pm

Join us at the Depot for a magical night.

Wear your holiday pajamas!

Candy canes, Hot cocoa, popcorn, and Polar Express on the big screen.

Be sure to get your golden ticket and bell at the door!



MULLINS CHRISTMAS PARADE AND TREE LIGHTING @ THE DEPOT
SATURDAY, DECEMBER 2ND @ 5:30 PM
SOUTH CAROLINA TOBACCO MUSEUM WILL BE OPEN FROM 9-1



Saturday, Dec. 2nd | 5:30 PM
Kids, Don't Forget To Bring Your Letters For Santa!
•Parade starts at 5:30 PM•
Tree Lighting Immediately following at the Depot

SCAN FOR PARADE APPLICATION



*Put your money where your house is this Christmas!
Shop Mullins!*

MULLINS POLICE DEPARTMENT
151 E. FRONT ST
P.O. DRAWER 408
MULLINS, SC 29574



CHIEF OF POLICE PHILIP M. MOSTOWSKI
PHONE: (843) 464-0707
FAX: (843) 464-0722

November 7, 2023

Mullins City Council
151 E. Front St.
Mullins, SC 29574


To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of October. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Our last cadet failed SCCJA testing and was terminated Friday, November 3rd.
- Currently have four positions open.
- Trick or Treat Down Main Event was a huge success.
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Lt. Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,


Chief P.M. Mostowski

Monthly Report for October 2023

OFFENSES REPORTED

11/07/2023

Inhouse Code		Current		Previous	
		Monthly Total	Year To Date	Monthly Total	Year To Date
09A	MANSLAUGHTER	0	1	0	2
09B	NEGLIGENT MANSLAUGHTER	0	0	0	1
100	KIDNAPING / ABDUCTION	0	1	0	2
11A	RAPE - FORCIBLE	0	0	0	2
11C	SEXUAL ASSAULT WITH AN OBJECT	0	0	0	1
11D	FONDLING - FORCIBLE	0	1	0	0
120	ROBBERY	0	5	2	8
13A	ASSAULT - AGGRAVATED	3	36	4	27
13B	ASSAULT - SIMPLE	8	46	17	98
13C	ASSAULT - INTIMIDATION	3	19	2	22
200	ARSON	0	2	0	3
220	BURGLARY / BREAKING & ENTERING	7	44	10	49
23A	POCKET-PICKING	0	1	0	0
23B	PURSE-SNATCHING	0	1	0	1
23C	SHOPLIFTING	4	30	2	30
23D	THEFT FROM BUILDING	0	2	2	10
23E	THEFT FROM COIN OPERATED MACHINE	1	1	0	0
23F	THEFT FROM MOTOR VEHICLE	1	15	2	16
23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	0	3	3	13
23H	LARCENY - ALL OTHER	8	46	4	57
240	MOTOR VEHICLE THEFT	2	16	2	15
250	COUNTERFEITING / FORGERY	0	3	1	5
26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST	1	15	3	12
26B	TELLER MACHINE FRAUD	0	6	0	5
26C	IMPERSONATION	0	1	0	0
26E	WIRE FRAUD	0	2	0	3
270	EMBEZZLEMENT	0	1	0	1
280	STOLEN PROPERTY OFFENSES	0	5	3	11
290	VANDALISM OF PROPERTY	13	70	4	53
35A	DRUG / NARCOTIC VIOLATIONS	1	21	3	16
35B	DRUG EQUIPMENT VIOLATIONS	0	2	1	3
36B	RAPE - STATUTORY	0	0	0	2
36C	INDECENT EXPOSURE (SEXUAL NATURE)	0	4	1	2
520	WEAPON LAW VIOLATIONS	6	30	4	24
720	ANIMAL CRUELTY	1	2	1	2
753	TELEPHONE CALLS - OBSCENE, HARASSING	2	15	1	12
756	USING MOTOR VEHICLE WITHOUT CONSENT	0	4	0	3
90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS	2	5	5	11
90C	DISORDERLY CONDUCT	10	86	7	61
90D	DRIVING UNDER THE INFLUENCE	0	1	1	2
90E	DRUNKENNESS	1	6	0	7
90F	FAMILY OFFENSES, NONVIOLENT	1	2	1	2
90G	LIQUOR LAW VIOLATIONS	0	1	1	3
90I	RUNAWAY	3	7	2	9
90J	TRESPASS OF REAL PROPERTY	9	66	3	74
90K	INCORRIGIBLE	0	0	0	2
90L	TRUANCY	0	0	0	2
90N	RESISTING ARREST	0	8	4	17
90P	CONTRIBUTING TO DELINQUENCY OF A MINOR	0	0	0	2
90T	TRAFFIC OFFENSES	4	52	4	70

SLED Inhouse Code / Description			Last Year	This Year
ALCOHOL CRIMES				
90D	90D	DRIVING UNDER THE INFLUENCE	1	
90G	90G	LIQUOR LAW VIOLATIONS	1	
Total for Category:			2	0
ARSON/SUSPICIOUS FIRE				
200	200	ARSON		
978	978	SUSPICIOUS FIRE		
Total for Category:			0	0
ASSAULTS				
100	100	KIDNAPING / ABDUCTION		
11A	11A	RAPE - FORCIBLE		
11B	11B	SODOMY - FORCIBLE		
11C	11C	SEXUAL ASSAULT WITH AN OBJECT		
11D	11D	FONDLING - FORCIBLE		
13A	13A	ASSAULT - AGGRAVATED	4	3
13A	CDA	CDV - AGGRAVATED	2	
13B	13B	ASSAULT - SIMPLE	17	8
13B	CDS	CDV - SIMPLE	1	3
13C	13C	ASSAULT - INTIMIDATION	2	3
13C	CDI	CDV - INTIMIDATION	1	
36A	36A	INCEST		
36B	36B	RAPE - STATUTORY		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)	1	
753	753	TELEPHONE CALLS - OBSCENE, HARASSING	1	2
Total for Category:			29	19
DRUG CRIMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS	3	1
35B	35B	DRUG EQUIPMENT VIOLATIONS	1	
Total for Category:			4	1
HOMICIDE CRIMES				
09A	09A	MANSLAUGHTER		
09B	09B	NEGLIGENT MANSLAUGHTER		
09C	09C	JUSTIFIABLE HOMICIDE		
Total for Category:			0	0
INFORMATION ONLY REPORTS - NRP				
NRP	90T	TRAFFIC OFFENSES	4	4
NRP	NRP	INCIDENT NOT REPORTED	85	79
Total for Category:			89	83
LARCENY CRIMES				
120	120	ROBBERY	2	
210	210	EXTORTION / BLACKMAIL		
220	220	BURGLARY / BREAKING & ENTERING	10	7
23A	23A	POCKET-PICKING		
23B	23B	PURSE-SNATCHING		
23C	23C	SHOPLIFTING	2	4
23D	23D	THEFT FROM BUILDING	2	
23E	23E	THEFT FROM COIN OPERATED MACHINE		1

SLED	Inhouse Code / Description	Last Year	This Year
LARCENY CRIMES			
23F	23F THEFT FROM MOTOR VEHICLE	2	1
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	3	
23H	23H LARCENY - ALL OTHER	4	8
240	240 MOTOR VEHICLE THEFT	2	2
250	250 COUNTERFEITING / FORGERY	1	
26A	26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST	3	1
26B	26B TELLER MACHINE FRAUD		
26C	26C IMPERSONATION		
26D	26D WELFARE FRAUD		
26E	26E WIRE FRAUD		
270	270 EMBEZZLEMENT		
280	280 STOLEN PROPERTY OFFENSES	3	
756	756 USING MOTOR VEHICLE WITHOUT CONSENT		
Total for Category:		34	24

OTHER CRIMES			
26F	26F IDENTITY THEFT		
26G	26G HACKING COMPUTER INVASION		
370	370 PORNOGRAPHY / OBSCENE MATERIAL		
520	520 WEAPON LAW VIOLATIONS	4	6
64A	64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720 ANIMAL CRUELTY	1	1
90B	90B CURFEW / LOITERING / VAGRANCY VIOLATIONS	5	2
90C	90C DISORDERLY CONDUCT	7	10
90F	90F FAMILY OFFENSES, NONVIOLENT	1	1
90I	90I RUNAWAY	2	3
90J	90J TRESPASS OF REAL PROPERTY	3	9
90K	90K INCORRIGIBLE		
90L	90L TRUANCY		
90N	90N RESISTING ARREST	4	
90P	90P CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A BAD CHECKS		
90Z	90E DRUNKENNESS		1
90Z	90H PEEPING TOM		
90Z	90Z ALL OTHER OFFENSES	7	10
979	979 MISSING PERSONS		
980	980 SUICIDES		
992	992 PROWLER	2	2
Total for Category:		36	45

OTHER MONEY CRIMES			
39A	39A BETTING / WAGERING		
39B	39B ASSISTING GAMBLING		
39C	39C GAMBLING EQUIPMENT VIOLATIONS		
39D	39D SPORTS TAMPERING		
510	510 BRIBERY		
Total for Category:		0	0

PROSTITUTION			
40A	40A PROSTITUTION		

SLED Inhouse Code / Description			Last Year	This Year
PROSTITUTION				
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		
Total for Category:			0	0
VANDALISM/DAMAGE				
290	290	VANDALISM OF PROPERTY	4	13
Total for Category:			4	13
Total for Reporting Period:			198	185

Spencer Jordan
1001 N Main St
Mullins, SC 29574

November 2, 2023

City of Mullins
The Honorable Robert Woodbury
And City Council of Mullins
Mullins, SC

Dear Mayor Woodbury,

I am writing this letter to formally announce my resignation from my position as Chairman and member of the Mullins Zoning and Ordinance Committee, effective as of November 2, 2023. It is with mixed emotions that I submit my resignation, as I have greatly enjoyed my time serving on the committee and working towards the betterment of our community.

I have had the privilege of working with an exceptional group of individuals who are dedicated to upholding and improving the zoning and ordinance regulations that govern our city. Over the course of my tenure, I have learned a great deal and have witnessed positive changes within our community. However, due to new professional commitments that require my full attention, I find it necessary to step down from my role on the committee at this time.

I would like to express my gratitude to my fellow committee members for their support, collaboration, and the valuable experiences we've shared. I am proud of the work we have accomplished together and the positive impact we have had on the city of Mullins.

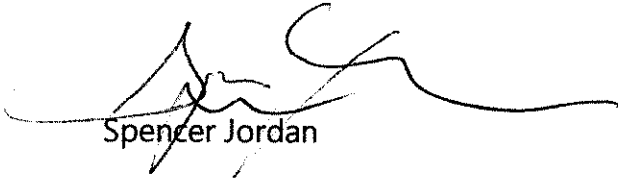
I am committed to ensuring a smooth transition and will do everything I can to assist in finding a suitable replacement for my position. Please let me know if there are any specific responsibilities or tasks I should focus on during this transition period.

I want to thank you and the entire committee for the opportunity to serve the City of Mullins Zoning and Ordinance Committee. I look forward to seeing the continued

growth and success of our community and will continue to support your efforts from a different capacity.

Thank you once again for the privilege of serving on the committee. I wish you all the best in your future endeavors, and I hope our paths may cross again.

Sincerely,

A handwritten signature in black ink, appearing to read 'Spencer Jordan', with a long horizontal flourish extending to the right.

Spencer Jordan



October 23, 2023

Ms. Holly Jackson
City of Mullins
PO Draw 408
Mullins, SC 29574

Dear Ms. Jackson,

The Marion-Dillon County Habitat for Humanity would like to extend a heartfelt thank you for all the assistance you gave us during our fall Collegiate Challenge. We had eight students for Villanova University.

With the help of our community and the students from Villanova University we worked on our home at 134 W. Laurel, St. in Mullins. Also, we worked on our Disaster Relief Dormitory. We now have our certificate of occupancy and hope that we will be able to use this building in case we have a natural disaster in Marion County in the future.

Without our faithful partners like you, Ms. Jackson and the City of Mullins, our ministry of building decent, affordable housing for the citizens of Marion and Dillon Counties would be impossible!
We appreciate the hospitality of these fine students.

Again, thank you! It is our prayer that the Lord Continues to bless you.

Sincerely,

A handwritten signature in cursive script that reads "Denise L. McCraw".

Denise L. McCraw
Office Manager