

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## City Council Meeting Raymond Pridgen Auditorium Tuesday, November 12, 2024 6:00 P.M.

### AGENDA

1. **Call Meeting to Order & Welcome:** Mayor Woodbury  
  
**Pledge of Allegiance:**  
**Invocation:**  
**Civility Pledge:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes – October 8, 2024 – City Council Meeting
  - (b) Approval of Minutes – October 29, 2024 – Special City Council Meeting
5. **Old Business:**
  - (a) Final Reading Ordinance #2024-017, "AN ORDINANCE TO SELL A 1995 FORD FIRE TRUCK / 190 CHASSIS – CAB LOCATED AT EAST FRONT STREET MULLINS, SOUTH CAROLINA 29574"
6. **New Business:**
  - (a) Approval of Bid Award to Herrington Construction for the Hike & Bike
7. **Swearing In Ceremony – City Attorney Bob Corley**
8. **Adjournment:**

# Special Projects Coordinator/ Main Street Director

## October 2024 Monthly Report (September 10- October 8)

### **PROJECTS:**

#### **Old Business:**

History of Mitigation

Housing Authority Drainage Project

#### **Old Brick Square Project:**

1) Splash Pad- Awaiting final approval of revision from DHEC

2) Grading, Hike and Bike Trail, and Parking Lot

3) Research underway for the History Marker

4) SC Discovery Grant Awarded

### **GRANTS STATUS:**

1) TAP Grant Underway –Marion Street Due

### **PUBLIC MEETINGS:**

#### **EVENTS/DATE:**

*Shuck and Sip- October 19 at 5:00pm*

*Zombie Run- October 27 at 5:30pm*

**Minutes**  
**Special City Council Meeting**  
**Tuesday, October 29, 2024**

The special meeting of the Mullins City Council was held Tuesday, October 29, 2024 at 5:30 PM. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro-Tem Carolyn Wilson, Council Members: Albert Woodberry, Eddie Kitchen, Mayo Phillips, Kindra Brewton-Pompey, City Administrator Holly Jackson, Lt. Mike Hartson, and Captain Justin Turner.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Robert Woodbury stated the local media had been contacted regarding the time, date, and place of the special meeting for October 29, 2024.

**3. New Business:**

**(a) Ordinance #2024-017, "AN ORDINANCE TO SELL A 1995 FORD FIRE TRUCK / 190 CHASSIS – CAB LOCATED AT EAST FRONT STREET MULLINS, SOUTH CAROLINA 29574"**

Mayor Pro Tem Carolyn Wilson made a motion to accept the 1<sup>st</sup> Reading of Ordinance #2024-017, "AN ORDINANCE TO SELL A 1995 FORD FIRE TRUCK / 190 CHASSIS – CAB LOCATED AT EAST FRONT STREET MULLINS, SOUTH CAROLINA 29574". Council Member Eddie Kitchen seconded the motion.

**(b) Discussion of Proposed Street Name Changes**

This item has been tabled until proper policies are put in place.

**(c) Special Projects**

There was a motion made by Council Member Kindra Brewton-Pompey to table the statue for the Hike & Bike Trail. Mayor Pro Tem Carolyn Wilson seconded the motion.

**Page Two**  
**Minutes - Special City Council Meeting**  
**Tuesday, October 29, 2024**

**4. Adjournment:**

Mayor Pro Tem Carolyn Wilson made a motion to adjourn. Council Member Kindra Brewton-Pompey seconded the motion . The meeting was adjourned.

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Mayor Robert L. Woodbury

Attest:

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Felicia Sawyer-Norton, Clerk

## Holly Jackson

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**From:** Robert Stetson <chiefstetson@aol.com>  
**Sent:** Tuesday, July 2, 2024 6:48 PM  
**To:** Holly Jackson  
**Subject:** Fwd: E3/E31 Resale Price

Sent from my iPhone

Begin forwarded message:

**From:** Robert Stetson <chiefstetson@aol.com>  
**Date:** May 25, 2024 at 10:13:20 AM EDT  
**To:** Shawn Lee <mullinsf28@gmail.com>  
**Subject:** Fwd: E3/E31 Resale Price

Sent from my iPhone

Begin forwarded message:

**From:** vslagle3@gmail.com  
**Date:** May 22, 2024 at 2:24:22 PM EDT  
**To:** Robert Stetson <chiefstetson@aol.com>  
**Subject:** FW: E3/E31 Resale Price

Based on the prices I still seeing for truck similar to yours and the limited availability in the market I would as \$31,000 to \$33,000.00 for the truck.  
See my original email below.

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**From:** vslagle3@gmail.com <vslagle3@gmail.com>  
**Sent:** Thursday, January 25, 2024 11:34 AM  
**To:** Robert Stetson <chiefstetson@aol.com>  
**Subject:** E3/E31 Resale Price

The following graph shows the summary I did in March 2021

5	E31/E3	1995	26	33350	Ford	F800	Pumper	E-ONE	1250
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I will have to adjust the mileage on your cities truck as compared to the low mileage of the following trucks.





Download Images



Print Listing



Email Listing



Add to Favs

This is Fenton Fire in Penn

**ORDINANCE #2024-017**

**“AN ORDINANCE TO SELL A 1995 FORD FIRE TRUCK /190 CHASSIS - CAB LOCATED AT  
EAST FRONT STREET  
MULLINS, SOUTH CAROLINA 29574**

**WHEREAS**, the City of Mullins owns a fire truck located on East Front Street, in Mullins, South Carolina 29574; and

**WHEREAS**, the City of Mullins desires to sell said vehicle to Dupree Atkinson for the sale price of Thirty Thousand (\$30,000.00) Dollars; and

**NOW, THEREFORE, BE IT ORDAINED** that the City of Mullins be and is hereby authorized to sell said vehicle to Dupree Atkinson for the sum of Thirty Thousand (\$30,000.00) Dollars.

**AND IT IS SO ORDAINED**

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**Robert L. Woodbury  
Mayor**

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**City Council**

**ATTEST:**

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**Felicia Sawyer-Norton, Clerk**

**APPROVED AS TO FORM:**

**Introduced: 10-29-24  
Final Reading: 11-12-24**

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**Robert Corley, City Attorney**



**HERRINGTON CONSTRUCTION CO INC**

**PO BOX 916**

**MULLINS SC 29574**

**Phone (843)464-6297**

**Fax (843)464-0434**

**[herringtonconst@aol.com](mailto:herringtonconst@aol.com)**

**TO: CITY OF MULLINS  
ATTN: MS OGLERETTA  
RE: OLD BRICK CT MULTI USE TRAILS**

**DATE: November 5, 2024**

**PROPOSAL & CONTRACT 100524**

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\*\*\*\*\*

We propose to furnish all labor, materials, equipment and supervisor for the work listed below in with plans and specifications, as listed below. This contractor assumes responsibility for Workman's Compensation and Personal Liability Insurance

**470 X 8 RUBBERIZRD PATH**

**600 X 10 RUBBERIZED PATH**

**150 X 12 CONCRETE**

**PRICE: 182,072.00**

**Net 30days then 1.8% monthly**

If terms above are satisfactory and you would like the work to be done by Herrington Construction, please sign and return to Herrington Construction

**PO Box 916**

**Mullins SC 29574**

**SIGNATURE \_\_\_\_\_**

**TITLE \_\_\_\_\_**

**DATE \_\_\_\_\_**

**James C Herrington, Jr President**

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

Bond No. B 1323453

## BID BOND

### KNOW ALL MEN BY THESE PRESENTS:

That Herrington Construction Company, Inc.  
1508 French Road Mullins, SC 29574 (hereinafter called the Principal)  
as Principal, and the SELECTIVE INSURANCE COMPANY OF AMERICA, a corporation created and existing under  
the laws of the State of New Jersey, with its principal office in Branchville, New Jersey (hereinafter called the Surety),  
as Surety, are held and firmly bound unto City of Mullins  
151 East Front Street Mullins, SC 29574 (hereinafter called the Obligee)  
in the full and just sum of 5 % Percent of Total Bid Amount Dollars  
(S 5 % ) good and lawful money of the United States of America, to the payments of which sum of  
money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 5th day of November, 2024 A.D.

**THE CONDITION OF THIS OBLIGATION IS SUCH,** That, if the Obligee shall make any award within 60 days to  
the Principal for

**Old Brick Court Multi-Use Trails**

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and  
enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give  
bond for the faithful performance thereof with Surety or Sureties approved by the Obligee; or if the Principal shall,  
in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not  
exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full  
force and effect.

When this Bond has been furnished to comply with a statutory, regulatory or other legal requirement in the location where  
the construction is to be performed, any provision in this Bond conflicting with said statutory, regulatory or legal  
requirement shall be deemed deleted from this form and provisions conforming to such statutory, regulatory or other  
legal requirement shall be deemed incorporated herein. The intent is that this Bond shall be construed as a statutory  
bond and not as a common-law bond.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.

Herrington Construction Company, Inc.

WITNESS:

Pamela B. [Signature]  
(If individual or firm)

James C. Herrington Jr. PRINCIPAL  
By: \_\_\_\_\_ (SEAL)

ATTEST:

\_\_\_\_\_  
(If Corporation)

SELECTIVE INSURANCE COMPANY OF AMERICA, SURETY

By: \_\_\_\_\_

Matthew B. Wiseman  
Matthew B Wiseman, Attorney-in-fact

# October 2024



## Administration

The metadata project continues.  
Scriptwriting for podcast episodes.  
Three podcasts recorded in editing.  
Research for November and December's walking tours.

## Building Maintenance

None.

## Gift Shop/donations

October donations of \$20 gift shop sales of \$117.

## Publicity/Media/Outreach/Programs

The walking tour had over 50 participants.  
The walking tour we cohosted with Amazing Grace Park had 35 participants.  
We attended the National Night Out in Britton's Neck.

## Visitors

We had 84 visitors in October including walking tours.

## Coming in November and beyond:

November walking tour November 15, 2024 at 6 pm.  
Beetlejuice Beetlejuice November 19, 6:00 pm.  
Final grant funded walking tour in December. If you have any holiday stories from Mullins please share for a festive event.  
Grinch movie in December.

Respectfully submitted,

*Ronda Bain*

Ronda Bain



**MULLINS POLICE DEPARTMENT**  
**151 E. FRONT ST**  
**P.O. DRAWER 408**  
**MULLINS, SC 29574**



**CHIEF OF POLICE PHILIP M. MOSTOWSKI**  
**PHONE: (843) 464-0707**  
**FAX: (843) 464-0722**

November 6, 2024

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of October. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Awarded two separate Body Armor grants submitted by Chief Mostowski & Capt. Turner
- Secured a third grant written by Captain Turner
- Halloween "Trick or Treat down Main was a huge success.
- One positions available (Looking at several applicants)
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain. Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chief P.M. Mostowski".

Chief P.M. Mostowski

SLED	Inhouse Code / Description	Last Year	This Year
<b>ALCOHOL CRIMES</b>			
90D	90D DRIVING UNDER THE INFLUENCE		
90G	90G LIQUOR LAW VIOLATIONS		
<b>Total for Category:</b>		0	0
<b>ARSON/SUSPICIOUS FIRE</b>			
200	200 ARSON		
978	978 SUSPICIOUS FIRE		
<b>Total for Category:</b>		0	0
<b>ASSAULTS</b>			
100	100 KIDNAPING / ABDUCTION		
11A	11A RAPE - FORCIBLE		
11B	11B SODOMY - FORCIBLE		
11C	11C SEXUAL ASSAULT WITH AN OBJECT		
11D	11D FONDLING - FORCIBLE		
13A	13A ASSAULT - AGGRAVATED	3	3
13A	CDA CDV - AGGRAVATED		1
13B	13B ASSAULT - SIMPLE	8	8
13B	CDS CDV - SIMPLE	3	1
13C	13C ASSAULT - INTIMIDATION	3	2
13C	CDI CDV - INTIMIDATION		
36A	36A INCEST		
36B	36B RAPE - STATUTORY		
36C	36C INDECENT EXPOSURE (SEXUAL NATURE)		
753	753 TELEPHONE CALLS - OBSCENE, HARASSING	2	1
<b>Total for Category:</b>		19	16
<b>DRUG CRIMES</b>			
35A	35A DRUG / NARCOTIC VIOLATIONS	1	2
35B	35B DRUG EQUIPMENT VIOLATIONS		
<b>Total for Category:</b>		1	2
<b>HOMICIDE CRIMES</b>			
09A	09A MANSLAUGHTER		
09B	09B NEGLIGENT MANSLAUGHTER		
09C	09C JUSTIFIABLE HOMICIDE		
<b>Total for Category:</b>		0	0
<b>INFORMATION ONLY REPORTS - NRP</b>			
NRP	90T TRAFFIC OFFENSES	4	6
NRP	NRP INCIDENT NOT REPORTED	79	110
<b>Total for Category:</b>		83	116
<b>LARCENY CRIMES</b>			
120	120 ROBBERY		2
210	210 EXTORTION / BLACKMAIL		
220	220 BURGLARY / BREAKING & ENTERING	7	6
23A	23A POCKET-PICKING		
23B	23B PURSE-SNATCHING		
23C	23C SHOPLIFTING	4	1
23D	23D THEFT FROM BUILDING		2
23E	23E THEFT FROM COIN OPERATED MACHINE	1	

SLED Inhouse Code / Description			Last Year	This Year
<b>PROSTITUTION</b>				
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		
<b>Total for Category:</b>			0	0
<b>VANDALISM/DAMAGE</b>				
290	290	VANDALISM OF PROPERTY	13	5
<b>Total for Category:</b>			13	5
<b>Total for Reporting Period:</b>			185	197



# Marion County Veterans Affairs

Post Office Box 519 - 2523 E. Highway 76 - Marion, SC 29571



Veterans Affairs Director: Statcher Rogers III

Veterans Benefits Specialist: Harvey Wilson

Phone: 843-423-8255

Fax: 843-431-5419

To: Mullins City Council

151 East Front Street, Mullins S.C. 29574

Subject: First Annual Marion County Veterans Appreciation Celebration invitation

Mullins City Council,

I hope this letter finds you well. I am writing to request your sponsorship of a very special event that will hold a deep significance in our community - the First Annual Marion County Veterans Appreciation Dinner, scheduled for 16 November 2024, 6-11pm at The Vaughn Room, 302 south Main Street Mullins S.C. 29574. As a dedicated advocate for Veterans' causes, local charity "Successful You!" (501 c.3) in partnership with the "Marion County Veterans Affairs", believe that your involvement in this event could make a tremendous impact.

The Veterans Appreciation Dinner is more than just an occasion to enjoy a meal together; it is a heartfelt expression of our gratitude to the brave men and women who have selflessly served our nation. It's an opportunity for us to come together as a community and show our unwavering support to those who have sacrificed so much for our Country and our freedom.

Your unwavering support plays a pivotal role in helping us make a meaningful impact in the lives of those we serve. Your dedication to our mission and your willingness to contribute to the First Annual Marion County Veterans Appreciation Veterans' Dinner exemplifies the kind of community engagement that shows our military citizens the Honor and Respect you have for them.

Once again, we extend our heartfelt appreciation for your support. Thank you for your commitment to our cause and for standing with us in our efforts to honor our Marion County Veterans.

Sincerely,

Marion County Director of Veterans Affairs

Email: [srogers3@marionsc.org](mailto:srogers3@marionsc.org)

Work Phone# 843-423-8255

Fax# 843-431-5419



"TO HONOR THOSE WHO SERVED"