

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## City Council Meeting Raymond Pridgen Auditorium Tuesday, March 12, 2024 6:00 P.M.

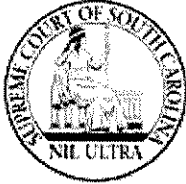
### AGENDA

1. **Call Meeting to Order & Welcome:** Mayor Woodbury  
**Pledge of Allegiance:**  
**Invocation:**  
**Civility Pledge:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes – February 13, 2024 – City Council Meeting
  - (b) Approval of Minutes – February 29, 2024 – Recreation Committee Meeting
  - (c) Approval of Minutes – February 29, 2024 – Street/Sanitation Committee Meeting
  - (d) Approval of Monthly Bills
5. **Old Business:**
  - (a) Final Reading of Ordinance #24-002, "AN ORDINANCE PROHIBITING THE FEEDING OF STRAY CATS, DOGS, AND OTHER ANIMALS INSIDE THE CITY LIMITS OF MULLINS".
6. **New Business:**
  - (a) Signage Prohibiting Concealable Weapons
7. **Committee Reports:**
8. **Mayor Reports:**
9. **Comments:**
10. **Adjournment:**

## Felicia Sawyer

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**From:** Leverette, Terry <tleverette@sccourts.org>  
**Sent:** Friday, March 8, 2024 3:07 PM  
**To:** Leverette, Terry  
**Subject:** \*\* H. 3594 Signage Memo \*\*  
**Attachments:** H. 3594 Memo re Signage.docx



# South Carolina Court Administration

South Carolina Supreme Court  
Columbia, South Carolina

TONNYA K. KOHN  
STATE COURT  
ADMINISTRATOR

J. DANIEL JONES  
DEPUTY DIRECTOR

1220 SENATE STREET, SUITE 200  
COLUMBIA, SOUTH CAROLINA 29201  
TELEPHONE: (803) 734-1800  
FAX: (803) 734-0269  
EMAIL: [jjones@sccourts.org](mailto:jjones@sccourts.org)

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TO: Clerks of Court  
Circuit Court Judges  
Family Court Judges  
Magistrates  
Masters-in-Equity  
Municipal Judges  
Probate Court Judges

FROM: J. Daniel Jones, Deputy Director, Trial Court Services

RE: H. 3594 / Signage Prohibiting Concealable Weapons

DATE: March 8, 2024

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**Summary:** *It is recommended that courts post "No Concealable Weapons Allowed" signage in order to clearly prohibit the carrying of handguns into courts.*

H. 3594 (the South Carolina Constitutional Carry/Second Amendment Preservation Act of 2024) was signed into law on March 7, 2024, and took effect upon signing. Prior to the passage of this bill, persons were at all times prohibited by statute from carrying a handgun into a courthouse. Now, it is unlawful to carry a handgun into a "courthouse, courtroom, or other publicly owned building...where court is held **and during the time that court is in session.**" S.C. Code § 16-23-20 (emphasis added).

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However, public and private employers still may prohibit the carrying of handguns “upon the premises of the business or workplace” by posting “no concealable weapons allowed” signage in conformity with the law. S.C. Code § 23-31-220 (authorizing prohibition of concealable weapons); § 23-31-235 (providing requirements for signage).

It is recommended that, for buildings used solely as courthouses, court personnel post such signage at all entrances to the courthouse. County Clerks of Court may, pursuant to § 14-17-210, post such signage on county courthouses. For other buildings that are shared by courts and other branches of government, it is recommended to request that your county or municipality post such signage at all entrances to the building.

### Signage Requirements

#### Section 23-31-235(B):

(B) All signs must be posted at each entrance into a building where carrying of a concealable weapon is prohibited and must be:

- (1) clearly visible from outside the building;
- (2) **eight inches wide by twelve inches tall in size;**
- (3) contain the words "NO CONCEALABLE WEAPONS ALLOWED" in black one-inch tall uppercase type at the bottom of the sign and centered between the lateral edges of the sign;
- (4) contain a black silhouette of a handgun inside a circle seven inches in diameter with a diagonal line that runs from the lower left to the upper right at a forty-five-degree angle from the horizontal;
- (5) a diameter of a circle; and

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(6) placed not less than forty inches and not more than sixty inches from the bottom of the building's entrance door.

*Example (not to scale):*



J. Daniel Jones  
Deputy Director, Trial Court Services  
South Carolina Court Administration  
1220 Senate St Ste 200  
Columbia, SC 29201  
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# February 2024



## Administration

6106 pages of documents have been scanned for the digitization project. We have completed all scanning and are beginning metadata. Hosted a breakfast and luncheon for the SC Tobacco Board.

## Building Maintenance

None.

## Exhibits

None.

## Gift Shop/donations

February donations of \$175, gift shop sales of \$323. We were also awarded a sponsorship of \$4000.00 from the South Carolina Tobacco Board.

## Publicity/Media/Outreach/Programs

FB reach @ 2931.

Insta reach @ 1122.

Tik Tok views 2618 over 3 videos.

We had 29 in attendance for Mr. Felton Eaddy's poetry event.

## Events and meetings:

Attended First Sip. Spoke at Mullins Downtown Development Corp.

## Visitors

We had 125 visitors during January including 29 in attendance for Mr. Felton Eaddy's poetry event, 10 people attended the Tobacco Board meeting, and 13 from the Green Sea Senior Center.

## Coming in March:

- 15th - History Hike @ 5:30 pm
- 23rd - Egg Hunt (partnering with the chamber)
- 23rd - I heart Africa Traveling Museum exhibit from 11am-1pm.

Respectfully submitted,

*Ronda Bain*

Ronda Bain



**MULLINS POLICE DEPARTMENT**  
**151 E. FRONT ST**  
**P.O. DRAWER 408**  
**MULLINS, SC 29574**

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**CHIEF OF POLICE PHILIP M. MOSTOWSKI**  
**PHONE: (843) 464-0707**  
**FAX: (843) 464-0722**

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March 7, 2024

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of February. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Officers have been reading to students at McCormick Elem. & Early Childhood.
- Completed LEAD program at McCormick Elem.
- Traffic enforcement has increased. Warnings / Citations
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain. Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in black ink, appearing to read "Philip M. Mostowski", written over a horizontal line.

Chief P.M. Mostowski

| SLED                                  | Inhouse Code / Description               | Last Year | This Year |
|---------------------------------------|------------------------------------------|-----------|-----------|
| <b>ALCOHOL CRIMES</b>                 |                                          |           |           |
| 90D                                   | 90D DRIVING UNDER THE INFLUENCE          |           |           |
| 90G                                   | 90G LIQUOR LAW VIOLATIONS                |           |           |
| <b>Total for Category:</b>            |                                          | 0         | 0         |
| <b>ARSON/SUSPICIOUS FIRE</b>          |                                          |           |           |
| 200                                   | 200 ARSON                                |           |           |
| 978                                   | 978 SUSPICIOUS FIRE                      |           |           |
| <b>Total for Category:</b>            |                                          | 0         | 0         |
| <b>ASSAULTS</b>                       |                                          |           |           |
| 100                                   | 100 KIDNAPING / ABDUCTION                |           |           |
| 11A                                   | 11A RAPE - FORCIBLE                      |           |           |
| 11B                                   | 11B SODOMY - FORCIBLE                    |           |           |
| 11C                                   | 11C SEXUAL ASSAULT WITH AN OBJECT        |           |           |
| 11D                                   | 11D FONDLING - FORCIBLE                  |           |           |
| 13A                                   | 13A ASSAULT - AGGRAVATED                 |           | 3         |
| 13A                                   | CDA CDV - AGGRAVATED                     |           |           |
| 13B                                   | 13B ASSAULT - SIMPLE                     |           | 14        |
| 13B                                   | CDS CDV - SIMPLE                         |           | 4         |
| 13C                                   | 13C ASSAULT - INTIMIDATION               |           | 1         |
| 13C                                   | CDI CDV - INTIMIDATION                   |           |           |
| 36A                                   | 36A INCEST                               |           |           |
| 36B                                   | 36B RAPE - STATUTORY                     |           |           |
| 36C                                   | 36C INDECENT EXPOSURE (SEXUAL NATURE)    |           |           |
| 753                                   | 753 TELEPHONE CALLS - OBSCENE, HARASSING |           | 1         |
| <b>Total for Category:</b>            |                                          | 0         | 23        |
| <b>DRUG CRIMES</b>                    |                                          |           |           |
| 35A                                   | 35A DRUG / NARCOTIC VIOLATIONS           |           |           |
| 35B                                   | 35B DRUG EQUIPMENT VIOLATIONS            |           |           |
| <b>Total for Category:</b>            |                                          | 0         | 0         |
| <b>HOMICIDE CRIMES</b>                |                                          |           |           |
| 09A                                   | 09A MANSLAUGHTER                         |           |           |
| 09B                                   | 09B NEGLIGENCE MANSLAUGHTER              |           |           |
| 09C                                   | 09C JUSTIFIABLE HOMICIDE                 |           |           |
| <b>Total for Category:</b>            |                                          | 0         | 0         |
| <b>INFORMATION ONLY REPORTS - NRP</b> |                                          |           |           |
| NRP                                   | 90T TRAFFIC OFFENSES                     |           | 5         |
| NRP                                   | NRP INCIDENT NOT REPORTED                |           | 92        |
| <b>Total for Category:</b>            |                                          | 0         | 97        |
| <b>LARCENY CRIMES</b>                 |                                          |           |           |
| 120                                   | 120 ROBBERY                              |           | 1         |
| 210                                   | 210 EXTORTION / BLACKMAIL                |           |           |
| 220                                   | 220 BURGLARY / BREAKING & ENTERING       |           | 1         |
| 23A                                   | 23A POCKET-PICKING                       |           |           |
| 23B                                   | 23B PURSE-SNATCHING                      |           |           |
| 23C                                   | 23C SHOPLIFTING                          |           | 3         |
| 23D                                   | 23D THEFT FROM BUILDING                  |           | 1         |
| 23E                                   | 23E THEFT FROM COIN OPERATED MACHINE     |           |           |

| SLED                       | Inhouse Code / Description                      | Last Year | This Year |
|----------------------------|-------------------------------------------------|-----------|-----------|
| <b>LARCENY CRIMES</b>      |                                                 |           |           |
| 23F                        | 23F THEFT FROM MOTOR VEHICLE                    |           |           |
| 23G                        | 23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES |           | 1         |
| 23H                        | 23H LARCENY - ALL OTHER                         |           | 7         |
| 240                        | 240 MOTOR VEHICLE THEFT                         |           | 1         |
| 250                        | 250 COUNTERFEITING / FORGERY                    |           |           |
| 26A                        | 26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST   |           | 1         |
| 26B                        | 26B TELLER MACHINE FRAUD                        |           |           |
| 26C                        | 26C IMPERSONATION                               |           |           |
| 26D                        | 26D WELFARE FRAUD                               |           |           |
| 26E                        | 26E WIRE FRAUD                                  |           |           |
| 270                        | 270 EMBEZZLEMENT                                |           | 1         |
| 280                        | 280 STOLEN PROPERTY OFFENSES                    |           |           |
| 756                        | 756 USING MOTOR VEHICLE WITHOUT CONSENT         |           |           |
| <b>Total for Category:</b> |                                                 | 0         | 17        |

**OTHER CRIMES**

|                            |                                               |   |    |
|----------------------------|-----------------------------------------------|---|----|
| 26F                        | 26F IDENTITY THEFT                            |   |    |
| 26G                        | 26G HACKING COMPUTER INVASION                 |   |    |
| 370                        | 370 PORNOGRAPHY / OBSCENE MATERIAL            |   |    |
| 520                        | 520 WEAPON LAW VIOLATIONS                     |   | 7  |
| 64A                        | 64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS   |   |    |
| 64B                        | 64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE |   |    |
| 720                        | 720 ANIMAL CRUELTY                            |   |    |
| 90B                        | 90B CURFEW / LOITERING / VAGRANCY VIOLATIONS  |   | 1  |
| 90C                        | 90C DISORDERLY CONDUCT                        |   | 11 |
| 90F                        | 90F FAMILY OFFENSES, NONVIOLENT               |   | 1  |
| 90I                        | 90I RUNAWAY                                   |   | 2  |
| 90J                        | 90J TRESPASS OF REAL PROPERTY                 |   | 8  |
| 90K                        | 90K INCORRIGIBLE                              |   |    |
| 90L                        | 90L TRUANCY                                   |   |    |
| 90N                        | 90N RESISTING ARREST                          |   |    |
| 90P                        | 90P CONTRIBUTING TO DELINQUENCY OF A MINOR    |   | 1  |
| 90Z                        | 90A BAD CHECKS                                |   |    |
| 90Z                        | 90E DRUNKENNESS                               |   |    |
| 90Z                        | 90H PEEPING TOM                               |   |    |
| 90Z                        | 90Z ALL OTHER OFFENSES                        |   | 6  |
| 979                        | 979 MISSING PERSONS                           |   |    |
| 980                        | 980 SUICIDES                                  |   |    |
| 992                        | 992 PROWLER                                   |   |    |
| <b>Total for Category:</b> |                                               | 0 | 37 |

**OTHER MONEY CRIMES**

|                            |                                   |   |   |
|----------------------------|-----------------------------------|---|---|
| 39A                        | 39A BETTING / WAGERING            |   |   |
| 39B                        | 39B ASSISTING GAMBLING            |   |   |
| 39C                        | 39C GAMBLING EQUIPMENT VIOLATIONS |   |   |
| 39D                        | 39D SPORTS TAMPERING              |   |   |
| 510                        | 510 BRIBERY                       |   |   |
| <b>Total for Category:</b> |                                   | 0 | 0 |

**PROSTITUTION**

|     |                  |  |  |
|-----|------------------|--|--|
| 40A | 40A PROSTITUTION |  |  |
|-----|------------------|--|--|



| SLED                               | Inhouse Code | Description                         | Last Year | This Year |
|------------------------------------|--------------|-------------------------------------|-----------|-----------|
| <b>PROSTITUTION</b>                |              |                                     |           |           |
| 40B                                | 40B          | ASSISTING OR PROMOTING PROSTITUTION |           |           |
| 40C                                | 40C          | PURCHASING PROSTITUTION             |           |           |
| <b>Total for Category:</b>         |              |                                     | 0         | 0         |
| <b>VANDALISM/DAMAGE</b>            |              |                                     |           |           |
| 290                                | 290          | VANDALISM OF PROPERTY               |           | 10        |
| <b>Total for Category:</b>         |              |                                     | 0         | 10        |
| <b>Total for Reporting Period:</b> |              |                                     | 0         | 184       |