# **CITY OF MULLINS**

151 E. Front Street P. O. Drawer 408 Mullins, South Carolina 29574



PHONE: (843) 464-9583 (843) 464-5202

# **City Council Meeting Raymond Pridgen Auditorium** Tuesday, March 8, 2022 6:00 P.M.

# AGENDA

1. Call Meeting to Order & Welcome: Mayor Woodbury

Pledge of Allegiance:

Invocation:

- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:
- Approval of Agenda: 3.
- 4. Consent Agenda:
  - Approval of Minutes February 8, 2022 City Council Meeting (a)
  - (b) Approval of Minutes - February 8, 2022 - Board of Zoning & Appeals
  - Approval of Minutes February 15, 2022 Fire Committee Meeting Approval of Minutes March 1, 2022 Court Committee Meeting (c)
  - (d)
  - Approval of Minutes March 1, 2022 Police Committee Meeting (e)
  - Approval of Minutes March 1, 2022 Street Committee Meeting (f)
  - Approval of Monthly Bills (g)
- 5. **New Business:**
- 6. Executive Session: Contractual - Mayers Garage
- 7. Return to Open Session
- 8. **Committee Reports**
- 9. Mayor's Report
- 10. Adjournment

#### South Carolina Tobacco Museum

### February 2022 Report

#### Administration

We hosted the SC Tobacco Board for their annual meeting. They have generously increased our sponsorship to \$2500. Breakfast, lunch and dessert were catered.

#### **Building Maintenance**

The Mullins Room is open again with one new artifact moved from the Old Armory building. Tarus and his crew really outdid themselves.

#### **Exhibits**

No significant changes.

### **Gift Shop**

February donations \$274.00

February gift shop sales \$168.00

Total \$442.00

### Publicity/Media/Outreach/Program

We have started a TikTok for the museum to increase our online presence. Programs in the museum were in abundance; 20+ from the Tobacco Board, 16 from an after-hours cookie decorating class with Butter and Twine, 8 from the Library Storytime.

### **Visitors**

We welcomed 161 visitors in February. This 20+ from the Tobacco Board, 16 from an after-hours cookie decorating class with Butter and Twine, 8 from the Library Storytime.

### Coming soon:

Yoga restarts in March.

Butter and Twine will have another cookie decorating class in April.

The library will begin doing a Storytime each month in the museum.

We are in talks with Sherman Carmichael to do another walking tour featuring ghosts, legends and lore from his 11 books about the subject.

Egg hunt in Lion's Park and at the Library on April  $2^{\rm nd}$ .

Respectfully submitted,

Ronda Bain, curator

## MULLINS POLICE DEPARTMENT 151 E. FRONT ST P.O. DRAWER 408 MULLINS, SC 29574



CHIEF OF POLICE MICHAEL J. BETHEA PHONE: (843) 464-0707

FAX: (843) 464-0722

March 4, 2022

Mullins City Council 151 E. Front St. Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of February. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- No new updates
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Mostowski or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

Mhael J. Betha Chief Michael J. Bethea

| SLED   |        | se Code / Description                |  | Last Year   | This Yea                           |
|--------|--------|--------------------------------------|--|---|------------------------------------|
| COHOL  |        |                                      |  |   |                                    |
| 90D_   | 90D    | DRIVING UNDER THE INFLUENCE          | · · · · · · · · · · · · · · · · · · ·  |   |                                    |
| 90G    | 90G    | LIQUOR LAW VIOLATIONS                |  |   |                                    |
|        |        |                                      | Total for Category:  | 0   |                                    |
| SON/S  | USPIC  | CIOUS FIRE                           |  |   |                                    |
| 200    | 200    | ARSON                                |  |   |                                    |
| 978    | 978    | SUSPICIOUS FIRE                      | W and managed, No. We, departures, tell tops this control for the management way one providery and   |   |                                    |
|        |        |                                      | Total for Category:  | 0   | ·                                  |
| SAULT  | S      |                                      |  |   |                                    |
| 100    | 100    | KIDNAPING / ABDUCTION                |  |   |                                    |
| 11A    | 11A    | RAPE - FORCIBLE                      |  | THE REPORT OF AN ASSESSMENT OF THE MATTER         | THE LAN ASSESSMENT THE ANY HOUSE   |
| 11B    | 11B    | SODOMY - FORCIBLE                    | THE ASSESSMENT HAVE HET SENSONS AND ALL INVESTMENT AND AND ADMINISTRAL AND THE PARTY AND   |   | TT 191. WAY WARRANGE, WAY WAS ASSA |
| 11C    | 11C    | SEXUAL ASSAULT WITH AN OBJECT        |  | NO. MANAGEMENT AND SET ASSESSMENT AND ADDRESS.    |                                    |
| 11D    | 11D    | FONDLING - FORCIBLE                  |  |   |                                    |
| 13A    | 13A    | ASSAULT - AGGRAVATED                 |  | 3   |                                    |
| 13A    | CDA    | CDV - AGGRAVATED                     |  |   |                                    |
| 13B    | 13B    | ASSAULT - SIMPLE                     |  | 8   |                                    |
| 13B    | CDS    | CDV - SIMPLE                         | THE MINISTER BY IN SERVICES WE BY MARROW ME AS ANALYSIS OF THE THEORY OF   | 4   |                                    |
| 13C    | 13C    | ASSAULT - INTIMIDATION               | · va minimo me me minimo na ma manada na na anadada na da dadada,  | <del>- 1</del> -                                  |                                    |
| 13C    | CDI    | CDV - INTIMIDATION                   | . #1 #0000 -1 # W. VIII WAR WE HE WARREN W   |   |                                    |
| 36A    | 36A    | INCEST                               |  |   | · va va                            |
| 36B    | 36B    | RAPE - STATUTORY                     |  | *** ******* *** *** ******** *** ******           | er 111. on menseum mer om om       |
| 36C    | 36C    | INDECENT EXPOSURE (SEXUAL NATURE)    |  |   |                                    |
| 753    | 753    | TELEPHONE CALLS - OBSCENE, HARASSING | THE RESIDENCE OF THE PARTY OF T |   |                                    |
|        |        |                                      | Total for Category:  | 16  |                                    |
| UG CR  | MEC    |                                      | Total for Category.  |   |                                    |
|        |        | DRUG (NADOCTICA/IOLATICA/IO          |  |   |                                    |
| 35A    | 35A    | DRUG / NARCOTIC VIOLATIONS           |  | 4   |                                    |
| 35B    | 35B    | DRUG EQUIPMENT VIOLATIONS            |  |   |                                    |
|        |        |                                      | Total for Category:  | 4   |                                    |
| MICIDE | CRIN   | IES                                  |  |   |                                    |
| 09A    | 09A    | MANSLAUGHTER                         |  |   |                                    |
| 09B    | 09B    | NEGLIGENT MANSLAUGHTER               |  |   |                                    |
| 09C    | 09C    | JUSTIFIABLE HOMICIDE                 |  |   |                                    |
|        |        |                                      | Total for Category:  | 0   |                                    |
| ORMA   | TION ( | ONLY REPORTS - NRP                   |  |   |                                    |
| NRP    | 90T    | TRAFFIC OFFENSES                     |  | 8   |                                    |
| NRP    | NRP    | INCIDENT NOT REPORTED                |  | 59  |                                    |
| 14,4   |        | THORETT ACT IN COLUMN                | T-1-15 O-1   |   |                                    |
|        |        |                                      | Total for Category:  | 67  | 9                                  |
| RCENY  |        |                                      | ***************************************  |   |                                    |
| 120    | 120    | ROBBERY                              |  |   |                                    |
| 210    | 210    | EXTORTION / BLACKMAIL                |  |   |                                    |
| _220   | 220    | BURGLARY / BREAKING & ENTERING       | ANY INSUREMENT AND AND COMPANY ON THE INSURANCE WAS THE INSURANCE WAS  | 2   | . The ser seasons are also assess  |
| _23A   | 23A    | POCKET-PICKING                       | THE WATER BY ME SECRETARY SET AND AND AND ALL AND ADDRESS ON A LOCAL DESIGNATION OF THE COMMENTS OF  | 41 mm   |                                    |
| 23B    | 23B    | PURSE-SNATCHING                      |  | or secondar was the appearance and also accounts. |                                    |
| 23C    | 23C    | SHOPLIFTING                          | en control de la control de  | TA STREET, 1907 THE ASSESSED AND AND ADDRESS.     |                                    |
| 23D    | 23D    | THEFT FROM BUILDING                  | THE PROPERTY WAS THE SECOND AS AN ASSESSMENT AND AS AS ASSESSMENT AS AS ASSESSMENT AS  | 3   |                                    |
| 23E    | 23E    | THEFT FROM COIN OPERATED MACHINE     |  |   |                                    |

| SLED       |            | ISE Code / Description                      | Last Year                                      | This Ye  |
|------------|------------|---|--|--|
|            |            |   |  |  |
| 23F<br>23G | 23F<br>23G | THEFT OF MOTOR VEHICLE                      |  |  |
|            |            | THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES |  | 1000 - 100 - 1001 - 1000 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - |
| 23H        | 23H        | LARCENY - ALL OTHER                         |  |  |
| 240        | 240        | MOTOR VEHICLE THEFT                         | 2  |  |
| 250        | 250        | COUNTERFEITING / FORGERY                    | 2  | ma an an annual and an annual  |
| 26A        | 26A        | FRAUD / CONFIDENCE GAME / BREACH OF TRUST   | 1  |  |
| 26B        | 26B        | TELLER MACHINE FRAUD                        | ANY IMPARAGES IN THE ANNIHAL THE LAW INCOME.   |  |
| _26C       | 26C        | IMPERSONATION                               | AN ANNOUNCE ANY ANY MINISTRAL THE PART HARAN   |  |
| 26D        | 26D        | WELFARE FRAUD                               | D. CONTROL TO THE MODERN THE RES PROPERTY.     |  |
| 26E        | 26E        | WIRE FRAUD                                  |  |  |
| 270        | 270        | EMBEZZLEMENT                                |  |  |
| _280       | 280        | STOLEN PROPERTY OFFENSES                    |  |  |
| 756        | 756        | USING MOTOR VEHICLE WITHOUT CONSENT         |  |  |
|            |            | Total for Category:                         | 19   | 1  |
| ER CF      |            |   |  |  |
| 26F        | 26F        | IDENTITY THEFT                              | AN INCOME. AN AR ARRIVAN ARE ARE WARRE         |  |
| 26G        | 26G        | HACKING COMPUTER INVASION                   |  |  |
| 370        | 370        | PORNOGRAPHY / OBSCENE MATERIAL              |  |  |
| 520        | 520        | WEAPON LAW VIOLATIONS                       | 1  |  |
| 64A        | 64A        | HUMAN TRAFFICKING / COMMERCIAL SEX ACTS     |  |  |
| 64B        | 64B        | HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE   |  |  |
| 720        | 720        | ANIMAL CRUELTY                              | AND ABANANSA AND SAY EXCERNAL SEE 100. 100411  |  |
| 90B        | 90B        | CURFEW / LOITERING / VAGRANCY VIOLATIONS    |  |  |
| 90C        | 90C        | DISORDERLY CONDUCT                          |  |  |
| 90F        | 90F        | FAMILY OFFENSES, NONVIOLENT                 | <u> </u>                                       | and that therefore the the year  |
| 901        | 901        | RUNAWAY                                     |  |  |
| 90J        | 90J        | TRESPASS OF REAL PROPERTY                   | 4  |  |
| 90K        | 90K        | INCORRIGIBLE                                | 1_   |  |
| 90L        | 90L        | TRUANCY                                     |  |  |
| 90N        | 90N        | RESISTING ARREST                            | 1  | en an an enough en me  |
| 90P        | 90P        | CONTRIBUTING TO DELINQUENCY OF A MINOR      | LOVE SOMEONE AND NOW SERVICE AND AND ADDRESS.  |  |
| 90Z        | 90A        | BAD CHECKS                                  |  | <del></del>  |
| 90Z        | 90E        | DRUNKENNESS                                 | 1  |  |
| 90Z        | 90H        | PEEPING TOM                                 |  | - <b></b>  |
| 90Z        | 90Z        | ALL OTHER OFFENSES                          |  | ene 1000 2007 Ministration 2005 Nation Market  |
| 979        | 979        | MISSING PERSONS                             | 1  |  |
| 980        | 980        | SUICIDES                                    |  | an an an annanan as in ann   |
| 992        | 992        | PROWLER                                     |  |  |
|            |            | Total for Category:                         | 23   | 1  |
|            |            | CRIMES                                      |  |  |
| 39A        | 39A        | BETTING / WAGERING                          | HII SEALONS IN SEC. BENESON SEC. 20. MILES     | THE THE PERSONAL PROPERTY AND ASSESSMENT   |
| 39B        | 39B        | ASSISTING GAMBLING                          |  |  |
| 39C        | 39C        | GAMBLING EQUIPMENT VIOLATIONS               | THE PROPERTY WE ARE RESIDENT TOO. THE VALUE OF | ETT 1500 WER APERSONN AND AND AND ASSESSED   |
| 39D        | 39D        | SPORTS TAMPERING                            | AND ADDRESSED ON AND ADDRESSED THE TAXABLE VAL |  |
| 510        | 510        | BRIBERY                                     |  |  |
|            |            | Total for Category:                         | 0  |  |
|            | ITION      |   |  |  |

03/04/2022

# Comparison Offense Report for 02/01/2022 to 02/28/2022

| _ |   |   |   |   |    |
|---|---|---|---|---|----|
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| SLED           | Inhouse Code / Description |                                     | Last Year                             | This Year                             |     |
|----------------|----------------------------|-------------------------------------|---------------------------------------|---------------------------------------|-----|
| <b>PROSTIT</b> | UTION                      |                                     |                                       |                                       |     |
| 40B            | 40B                        | ASSISTING OR PROMOTING PROSTITUTION |                                       |                                       |     |
| 40C            | 40C                        | PURCHASING PROSTITUTION             | · · · · · · · · · · · · · · · · · · · | T T T T T T T T T T T T T T T T T T T |     |
|                |                            |                                     | Total for Category:                   | 0                                     | 0   |
| VANDALI        | SM/DA                      | MAGE                                |                                       |                                       |     |
| 290            | 290                        | VANDALISM OF PROPERTY               |                                       | 8                                     | 6   |
|                |                            |                                     | Total for Category:                   | 8                                     | 6   |
|                |                            |                                     | Total for Reporting Period:           | 137                                   | 144 |

## Recommendations for a Clean City of Mullins

**Re:** Doing the same thing will achieve the same results. Now is the time to hold persons responsible and accountable for <u>littering.</u>

Encourage homeowners and businesses to pick up litter from their personal property when the see it.

Provide businesses and homes with a specific number of green bags.

Schedule quarterly dates and times for the entire city to gather debris and trash from personal/individual property. Place at the curve (avoid cluttering sidewalks).

Within days of this schedule, the Sanitation Department will do a sweep to clear all locations of debris.

During scheduled dates, if properties are not in compliance actions will be strictly enforced by the City of Mullins Code Enforcer.

Also, properties that are habitually unkept should be served by the Code Enforcer.

Note: There are no known records for citations for littering within the last year.

C. Wilson 2-11-2022