

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
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## City Council Meeting Raymond Pridgen Auditorium Tuesday, June 14, 2022 6:00 P.M.

### A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor Woodbury  
**Pledge of Allegiance:**  
**Invocation:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes – May 10, 2022 – City Council Meeting
  - (b) Approval of Minutes – May 24, 2022 – Board of Zoning & Appeals Meeting
  - (c) Approval of Minutes – May 24, 2022 – Budget Meeting
  - (d) Approval of Minutes – May 31, 2022 – Budget Meeting
  - (e) Approval of Minutes – June 7, 2022 – Budget Meeting
  - (f) Approval of Minutes – May 3, 2022 – Budget Meeting
  - (g) Approval of Monthly Bills
5. **New Business:**
  - (a) Juneteenth Proclamation
  - (b) Juneteenth Independence Day – National Holiday
  - (c) Recognition of Mullins High School Track Team
  - (d) Sign Permit Fees
6. **Executive Session:** As Needed
7. **Return to Open Session:**
8. **Committee Reports:**
9. **Mayor's Report:**
10. **Comments:**
11. **Adjournment:**

**Minutes  
City Council Meeting  
Tuesday, May 10, 2022**

The regular meeting of the Mullins City Council was held Tuesday, May 10, 2022 at 6:00 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Carolyn Wilson, Andre Campbell, Mayo Phillips, Eddie Kitchen, Interim City Administrator Holly Jackson, City Clerk Felicia Sawyer, City Attorney Bob Corley, Street / Sanitation Director Tarus Gilchrist, Spencer Jordan, and many others.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

City Attorney Bob Corley gave The Pledge of Allegiance.

Council Member / Chaplain Carolyn Wilson gave the invocation.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the regular meeting for May 10, 2022.

Mayor Woodbury amended the Agenda to include the 2<sup>nd</sup> Reading of Ordinance 22-003.

Mayor Pro Tem Phillips made a motion to accept the Final Reading of Ordinance #22-003, "AN ORDINANCE TO AMEND THE ZONING FOR A PORTION OF MAP 402 BLOCK 6 LOT 14, 15, 16, AND 17 IN THE CITY OF MULLINS." Council Member Wilson seconded the motion.

**3. Approval of Agenda:**

Council Member Kitchen made a motion to accept the Approval of the Agenda. Council Member Campbell seconded the motion.

**4. Consent Agenda:**

- (a) Approval of Minutes – April 12, 2022 – City Council Meeting
- (b) Approval of Minutes – April 14, 2022 – Court Committee Meeting
- (c) Approval of Minutes – April 19, 2022 – Budget Meeting

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- (d) Approval of Minutes – April 29, 2022 – Recreation Committee Meeting
- (e) Approval of Minutes – April 27, 2022 – Special City Council Meeting
- (f) Approval of Minutes – May 3, 2022 – Budget Meeting
- (g) Approval of Monthly Bills

Council Member Wilson made a motion to approve the Consent Agenda. Council Member Mayo Phillips seconded the motion.

**5. New Business:**

There was no new business.

**6. Executive Session:** As Needed

**7. Return to Open Session:**

**8. Committee Reports:**

Council Member Mayo Phillips stated the bid opening for the Park Street Gym Renovation will be May 24<sup>th</sup> at the County Complex.

Condolences to the family of Henry Jackson.

The next City Clean-up Day will be May 21<sup>st</sup> at 10:00 AM.

Council Member Campbell stated Grub on the Green will be held the 1<sup>st</sup> and 3<sup>rd</sup> Friday of each month beginning on May 23<sup>rd</sup> from 11:30 AM – 3:00 PM. The vendor fees are \$50.00.

Mayor Pro Tem Phillips stated the Museum report was included in the agenda packet. Phillips stated sales have gone up at the Museum.

Council Member Kitchen had nothing to report.

Council Member Wilson stated the Police Department report was included in the packet. One officer has resigned and there are positions available. The department will also start the Ride Along program.

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**9. Mayor's Report**

Mayor Woodbury asked that everyone keep the Daniels' family in their prayers.

Visitation for Henry Jackson will be from 2-3 tomorrow the service at 3:00 PM.

The Chamber of Commerce Block Party will be May 14<sup>th</sup> from 10:00 AM – 3:00 PM.

The next meeting for the 150<sup>th</sup> Celebration will be on May 26<sup>th</sup> at 5:00 PM.

Mayor Woodbury stated he and Interim Administrator Jackson will be meeting with the Office of Resilience on June 1<sup>st</sup>.

A meeting will also be scheduled with Amy Hayes from Meadow Park Apartments.

Street / Sanitation Director Gilchrist stated garbage service was down last week. Amick provided a backup truck and crews worked until 6:00 PM on Saturday.

Gilchrist stated the Excavator has been delivered. Gilchrist stated he is still searching for a jetter.

The Transportation Committee has award the City with \$92,000.00 to resurface James Street.

Gilchrist stated grant money will be available for an LED sign in the square.

**10. Comments:** (a) Helen Gerald – Community Concerns

Ms. Gerald wasn't present for the meeting.

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**11. Adjournment**

Mayor Pro Tem made a motion to adjourn. Council Member Kitchen seconded the motion.

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Mayor Robert L. Woodbury

ATTEST:

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Felicia J. Sawyer, City Clerk

**Minutes**  
**Board of Zoning Appeals**  
**Tuesday, May 24, 2022**

The special meeting of the Board of Zoning Appeals was held Tuesday, May 24, 2022 at 3:30. The following were notified of the time, date, and place of the meeting: Members of the Board of Zoning Appeals, the City Staff, and the press. Present at the meeting were the following: Chairman Spencer Jordan, Committee Members: Miko Pickett, Don Weiskerger, and Mary White.

**1. Call Meeting To Order & Welcome:** Chairman Jordan called the meeting to order and welcomed all present.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Chairman Jordan stated the local media had been contacted regarding the time, date, and place of the Zoning meeting for May 24, 2022.

**3. New Business:**

- (a) Review the suggested amendments and modifications to the 2006 - 2015 Mullins Zoning and Land Development Ordinances Codes

Pickett asked for the Codes to be digital. Weiskerger made reference to amending the sign ordinance to include LED signs.

The committee will be meeting on June 8th at 3:00 PM to review the ordinances.

Weiskerger made a motion to table the modifications until the next meeting. Pickett seconded the motion.

- (c) Approval of Sign permit and fee(s)

The committee will be recommending to Council a \$75.00 fee for regular signs and \$125.00 fee for LED signs.

- (b) Zoning Members removal procedures and attendance requirements

Mary White will be taking Kyle Tanner's position on the Board.

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If unable to attend a meeting members should contact Spencer Jordan or Miko Pickett.

Weiskerger made a motion for removal of members after 3 absences within one year or 2 consecutive. Pickett seconded the motion. The motion was passed.

**4. Adjournment:**

Committee Chairman Spencer Jordan adjourned the meeting.

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Spencer Jordan  
Board of Zoning Appeals Committee Chairman

ATTEST:

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Felicia J. Sawyer, City Clerk

**Minutes**  
**City Council Meeting / Budget Workshop**  
**Tuesday, May 24, 2022**

The Budget Workshop of the Mullins City Council was held Tuesday, May 24, 2022 at 6:00 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Carolyn Wilson, Andre Campbell, Mayo Phillips, Eddie Kitchen, Interim City Administrator Holly Jackson, City Clerk Felicia Sawyer.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

Council Member / Chaplain Carolyn Wilson gave the invocation.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the Budget Workshop for May 24, 2022.

**3. Approval of Agenda:**

Council Member Kitchen made a motion to accept the Approval of the Agenda. Council Member Wilson seconded the motion.

**4. Old Business:**

- (a) Ordinance #22-003, "AN ORDINANCE TO AMEND THE ZONING FOR A PORTION OF MAP 402 BLOCK 6 LOT 14, 15, 16, AND 17 IN THE CITY OF MULLINS."

Council Member Mayo Phillips made a motion to accept the 1<sup>st</sup> Reading of Ordinance #22-003, "AN ORDINANCE TO AMEND THE ZONING FOR A PORTION OF MAP 402 BLOCK 6 LOT 14, 15, 16, AND 17 IN THE CITY OF MULLINS." Council Member Kitchen seconded the motion.

**5. Executive Session: Re: Current Legal Proceedings**

Council Member Davis made a motion to go into Executive Session. Council Member Wilson seconded the motion.

**6. Return to Open Session**

Council Member Wilson made a motion to Return to Open Session. Council Member Kitchen Seconded the motion.

No action was taken.



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**Minutes - City Council Meeting / Budget Workshop**  
**Tuesday, May 24, 2022**

**7. Discussion: FY 2022-2023 Budget**

Mayor Robert Woodbury recognized Interim City Administrator Holly Jackson. Jackson provided the Mayor and City Council with a Budget Update. Jackson discussed the requests and cuts for all departments. A copy of the workbook is available upon request.

**8. Adjournment:**

Council Member Campbell made a motion to adjourn. Council Member Mayo Phillips seconded the motion.

Mayor Woodbury stated the next Budget meeting will be held on May 31<sup>st</sup>.

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Mayor Robert L. Woodbury

ATTEST:

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Felicia J. Sawyer, City Clerk

**Minutes**  
**City Council Budget Workshop**  
**Tuesday, May 31, 2022**

The Budget Workshop of the Mullins City Council was held Tuesday, May 31, 2022 at 5:30 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Andre Campbell, Mayo Phillips, Terry Davis, Eddie Kitchen, Interim City Administrator Holly Jackson, City Clerk Felicia Sawyer, and many others.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

Council Member Terry Davis gave The Pledge of Allegiance.

Council Member Eddie Kitchen gave the invocation.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the Budget Workshop for May 31, 2022.

**3. Approval of Agenda:**

Mayor Pro Tem Pat Phillips made a motion to accept the Approval of the Agenda. Council Member Davis seconded the motion.

**4. Discussion: FY 2022-2023 Budget**

Interim Administrator Holly Jackson handed out budget workbooks and reviewed them with Council. There was discussion about raising property taxes. This would give the City \$119,157.39 per year. A Storm Water fee added to water bills would give the City \$94,400.00.

Workbooks are available upon request.

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**5. 1<sup>st</sup> Reading of Ordinance 22-004, "ORDINANCE 22-004, SECTION 2-39 OF ARTICLE 3 – CHAPTER II TO RAISE REVENUE AND ADOPT A BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023"**

Council Member Davis made a motion to accept the 1<sup>st</sup> Reading of Ordinance 22-004, "ORDINANCE 22-004, SECTION 2-39 OF ARTICLE 3 – CHAPTER II TO RAISE REVENUE AND ADOPT A BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023". Council Member Campbell seconded the motion.

**6. Executive Session - As Needed**

No Executive Session.

**7. Return to Open Session**

**8. Adjournment:**

Council Member Kitchen made a motion to adjourn. Mayor Pro Tem Phillips seconded the motion. The meeting was adjourned.

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Mayor Robert L. Woodbury

ATTEST:

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Felicia J. Sawyer, City Clerk

	General Fund	Hospitality Tax Fund	Capital Fund	Federal Fund ARP	Combined Total
<b>Revenue</b>					
Fund Transfers	\$ 4,720,550.00	\$ 194,654.00	\$ -	\$ 384,000.00	\$ 5,299,204.00
Tax Increase	\$ 86,154.00				\$ 86,154.00
Storm Sewer Fee	\$ -				\$ -
Allocation from Reserves	\$ -				\$ -
	\$ 4,806,704.00	\$ 194,654.00	\$ -	\$ 384,000.00	\$ 5,385,358.00
<b>Expenses</b>					
General Government	\$ 921,966.00		\$ 50,000.00		\$ 971,966.00
Police	\$ 1,508,739.00				\$ 1,508,739.00
Court Administration	\$ 48,171.00				\$ 48,171.00
Fire	\$ 764,129.00		\$ 137,000.00		\$ 901,129.00
Street	\$ 683,871.00		\$ 87,000.00		\$ 770,871.00
Sanitation	\$ 581,625.00				\$ 581,625.00
Maintenance	\$ 45,858.00		\$ 30,000.00		\$ 75,858.00
Recreation	\$ 284,169.00		\$ 80,000.00		\$ 364,169.00
Museum	\$ 86,154.00				\$ 86,154.00
Transfer out to Capital Fund					\$ -
Mullins Chamber of Commerce		\$ 7,500.00			\$ 7,500.00
Golden Leaf Festival		\$ 5,000.00			\$ 5,000.00
Branding & Marketing		\$ 10,000.00			\$ 10,000.00
PD Regional Transportation Authority		\$ 5,800.00			\$ 5,800.00
NAACP Freedom Fund Banquet		\$ 600.00			\$ 600.00
Wildlife Action		\$ 2,000.00			\$ 2,000.00
Transfer to GF for Museum Expenses		\$ 86,154.00			\$ 86,154.00
Debt Service on Park Bond (Principal)		\$ 55,000.00			\$ 55,000.00
Debt Service on Park Bond (Interest)		\$ 22,600.00			\$ 22,600.00
Debt Service on Fire Trucks (Principal)	\$ 76,110.00				\$ 76,110.00
Debt Service on Fire Trucks (Interest)	\$ 19,153.00				\$ 19,153.00
Debt Service on Garbage Trucks (Principal)	\$ 79,926.00				\$ 79,926.00
Debt Service on Garbage Trucks (Interest)	\$ 10,503.00				\$ 10,503.00
Debt Service on Fire Equipment (Principal)	\$ 24,528.00				\$ 24,528.00
Debt Service on Fire Equipment (Interest)	\$ 3,169.00				\$ 3,169.00
<b>Total Expenses</b>	\$ 5,138,071.00	\$ 194,654.00	\$ -	\$ 384,000.00	\$ 5,716,725.00

**Minutes**  
**City Council Budget Workshop**  
**Tuesday, June 7, 2022**

The Budget Workshop of the Mullins City Council was held Tuesday, June 7, 2022 at 5:30 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Andre Campbell, Mayo Phillips, Terry Davis, Interim City Administrator Holly Jackson, and City Clerk Felicia Sawyer.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

Council Member / Chaplain Carolyn Wilson gave the invocation.

Interim City Administrator Holly Jackson gave The Pledge of Allegiance.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the Budget Workshop for June 7, 2022.

**3. Approval of Agenda:**

Mayor Pro Tem Pat Phillips made a motion to accept the Approval of the Agenda. Council Member Davis seconded the motion.

**4. Discussion: FY 2022-2023 Budget**

Interim Administrator Holly Jackson handed out budget worksheets and reviewed them with Council. An increase in property taxes will be included in the budget. This would give the City \$119,157.39 per year. A Public Hearing will be held on June 21<sup>st</sup> at 5:30 PM. The Final Reading of the Budget including a millage increase from 167 to 184.

Worksheets are available upon request.

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**Minutes - City Council Budget Workshop**  
**Tuesday, June 7, 2022**

**5. Executive Session - As Needed**

No Executive Session was needed.

**6. Return to Open Session**

**7. Adjournment:**

Council Member Wilson made a motion to adjourn. Council Member Davis seconded the motion. The meeting was adjourned.

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Mayor Robert Woodbury

ATTEST:

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Felicia J. Sawyer, City Clerk

	General Fund	Hospitality Tax Fund	Capital Fund	Federal Fund ARP	Combined Total
<b>Revenue</b>	\$ 4,720,550.00	\$ 178,500.00		\$ 389,650.00	\$ 5,288,700.00
Fund Transfers	\$ 70,000.00				\$ 70,000.00
Tax Increase	\$ 119,157.39				\$ 119,157.39
Storm Sewer Fee	\$ -				\$ -
Allocation from Reserves	\$ 41,628.61				\$ 41,628.61
<b>Expenses</b>	\$ 4,951,336.00	\$ 178,500.00	\$ -	\$ 389,650.00	\$ 5,519,486.00
General Government	\$ 923,890.00			\$ 55,650.00	\$ 979,540.00
Police	\$ 1,498,638.00				\$ 1,498,638.00
Court Administration	\$ 50,404.00				\$ 50,404.00
Fire	\$ 750,530.00			\$ 137,000.00	\$ 887,530.00
Street	\$ 641,592.00			\$ 87,000.00	\$ 728,592.00
Sanitation	\$ 459,125.00				\$ 459,125.00
Maintenance	\$ 45,858.00			\$ 30,000.00	\$ 75,858.00
Recreation	\$ 279,286.00			\$ 80,000.00	\$ 359,286.00
Museum	\$ 88,624.00				\$ 88,624.00
Transfer out to Capital Fund					\$ -
Mullins Chamber of Commerce		\$ 7,500.00			\$ 7,500.00
Golden Leaf Festival		\$ 5,000.00			\$ 5,000.00
Branding & Marketing		\$ 10,000.00			\$ 10,000.00
PD Regional Transportation Authority		\$ 5,800.00			\$ 5,800.00
NAACP Freedom Fund Banquet		\$ 600.00			\$ 600.00
Wildlife Action		\$ 2,000.00			\$ 2,000.00
Transfer to GF for Museum Expenses		\$ 70,000.00			\$ 70,000.00
Debt Service on Park Bond (Principal)		\$ 55,000.00			\$ 55,000.00
Debt Service on Park Bond (Interest)		\$ 22,600.00			\$ 22,600.00
Debt Service on Fire Trucks (Principal)	\$ 76,110.00				\$ 76,110.00
Debt Service on Fire Trucks (Interest)	\$ 19,153.00				\$ 19,153.00
Debt Service on Garbage Trucks (Principal)	\$ 79,926.00				\$ 79,926.00
Debt Service on Garbage Trucks (Interest)	\$ 10,503.00				\$ 10,503.00
Debt Service on Fire Equipment (Principal)	\$ 24,528.00				\$ 24,528.00
Debt Service on Fire Equipment (Interest)	\$ 3,169.00				\$ 3,169.00
<b>Total Expenses</b>	\$ 4,951,336.00	\$ 178,500.00	\$ -	\$ 389,650.00	\$ 5,519,486.00

Longevity Bonus

Training Ground Extras, Draegers, Skid Packs  
Roof Repair, mower, debris truck

Roof Repair  
Tennis Courts

\$213,389 worth of loan payments

**GENERAL GOVERNMENT**

	FY 16/17 Approved	FY 17/18 Approved	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	FY 2023 Recommended	Manager Notes
Personnel									
Salaries	194,972	195,000	152,700	198,903	201,691	160,983	234,377	234,377	
Social Security	14,915	14,900	12,100	15,216	15,429	12,315	17,930	17,930	
SC Retirement	21,563	26,400	23,000	21,613	31,383	28,268	41,157	41,157	
Health Insurance	98,451	100,000	85,900	98,864	89,119	101,066	127,830	127,830	
Salary increases		2,800							
Benefit increases		500							
<b>Total Personnel</b>	<b>329,901</b>	<b>339,600</b>	<b>273,700</b>	<b>334,596</b>	<b>337,622</b>	<b>302,631</b>	<b>421,293</b>	<b>421,294</b>	
Operating Expenses									
Legal and Accounting	60,000	65,500	66,000	54,000	54,000	74,900	75,200	75,200	
Utilities	9,000	15,000	12,500	8,000	7,000	8,500	8,500	8,500	
Phone	7,515	12,400	11,000	7,500	7,500	8,523	13,345	13,345	
Office Supplies	6,000	7,000	7,000	5,000	4,000	4,000	5,000	5,000	
Dues and Fees	4,000	3,800	3,800	5,000	4,000	4,000	6,000	6,000	
Service Contracts	29,500	23,000	30,000	25,000	30,368	156,016	34,867	34,867	
Supplies and Minor equipment	3,000	3,000	5,000	5,000	5,000	5,000	5,000	5,000	
Maintenance to Equipment	500	500	500	0	0	0	0	0	
Maintenance to building	5,000	5,000	5,000	4,991	2,000	5,000	5,000	5,000	
Advertising	2,000	2,000	2,500	2,000	2,000	4,000	4,000	4,000	
Travel	12,800	15,000	19,800	20,000	15,000	10,000	15,000	15,000	
Training	2,850	2,800	4,000	4,000	3,000	3,000	3,685	3,685	
Uniforms	500	500	1,000	1,000	500	500	500	500	
Insurance	250,000	291,000	287,000	285,000	285,000	285,000	285,000	285,000	
Purchase Lease Equipment	0	0	0	0	0	0	0	0	
Marion County Drug Program	3,000	3,000	3,000	2,000	1,000	2,500	2,500	2,500	
Marion County Animal Shelter									
Debt Service	0	0				0	0	0	
Employee Christmas Expenses	2,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	
Sales and Use Tax	1,000	1,000	1,000	1,000	500	500	500	500	
Unemployment	0	0	0	0	0	250	500	500	
Support for Agencies	300	2,800	3,800	3,800	2,500	2,500	2,500	2,500	
Misc	5,000	5,000	10,000	5,000	5,000	5,000	10,000	10,000	
Match for Grants				20,000	20,000	20,000	20,000	20,000	
<b>Total Operating</b>	<b>403,965</b>	<b>461,300</b>	<b>475,900</b>	<b>441,291</b>	<b>451,368</b>	<b>602,189</b>	<b>502,597</b>	<b>502,597</b>	
Capital Outlay									
Computer Outlay	0	0	0	0	0	0	0	0	
Machinery & Equipment	0	0	0	0	0	0	0	0	
<b>Total Capital Outlay</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>General Government Total</b>	<b>733,866</b>	<b>800,900</b>	<b>749,600</b>	<b>775,887</b>	<b>788,990</b>	<b>904,820</b>	<b>923,890</b>	<b>923,890</b>	



**POLICE**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 22/23 Requested	2%	FY 22/23 Recommended	Manager Notes
<b>Personnel</b>								
Salaries	773,100	782,689	798,343	769,683	776,399	791,927	791,927	
Salaries - Overtime	20,000	20,000	20,000	15,000	15,000	15,000	15,000	
Social Security	58,400	60,000	61,073	58,880	59,395	60,582	60,582	
SC Retirement	124,400	145,600	145,618	140,390	141,615	144,447	144,447	
Health Insurance	148,600	137,800	132,304	171,048	173,411	173,411	173,411	
New Salaries or Increases	0	15,654	0	0	46,584	0	0	
New Benefits	0	1,073	0	0	0	0	0	
Promotions	0	0	0	0	0	0	0	
<b>Total Personnel</b>	<b>1,124,500</b>	<b>1,162,816</b>	<b>1,157,338</b>	<b>1,155,001</b>	<b>1,212,404</b>	<b>1,185,368</b>	<b>1,185,368</b>	
<b>Operating Expenses</b>								
Utilities	0	0	0	0	0	0	0	
Phone	18,500	15,000	17,000	17,000	17,000	17,000	15,000	
Office Supplies	0	0	0	0	0	0	0	
Dues and Fees	3,000	3,000	3,000	3,000	3,000	3,000	2,000	
Service Contracts	57,100	123,932	123,932	126,057	134,707	134,707	134,707	
Supplies and Minor equipment	20,800	10,000	20,000	10,000	12,000	12,000	20,000	
Maintenance to Equipment	2,500	1,000	1,000	1,000	1,000	1,000	1,000	
Maintenance to building	0	0	0	0	0	0	0	
Vehicle Maintenance and Repair	15,000	10,000	10,000	10,000	10,000	10,000	10,000	
Gas	50,000	40,000	40,000	40,000	55,000	55,000	55,000	
Travel	4,000	4,000	2,000	1,500	2,000	2,000	2,000	
Uniforms	18,850	15,000	10,000	10,000	10,000	10,000	10,000	
Combined Drug Unit	4,300	300	4,300	0	0	0	0	
Training	4,500	4,500	2,500	2,500	4,500	4,500	2,000	
Prisoner Expense	5,000	1,000	1,000	1,000	1,000	1,000	500	
Marion County Law Enforcement	35,000	35,000	35,000	35,000	35,000	35,000	35,000	
Victims Advocate	0	0	0	5,000	0	0	0	
Nation Night Out	0	0	0	0	2,000	2,000	2,000	
Canine Team	0	0	0	0	2,000	2,000	2,000	
Misc Expense	2,000	2,000	2,000	2,000	2,000	2,000	2,000	
<b>Total Operating</b>	<b>240,550</b>	<b>264,732</b>	<b>271,732</b>	<b>264,057</b>	<b>291,207</b>	<b>291,207</b>	<b>293,207</b>	
<b>Capital Outlay</b>								
Computer Outlay	0	0	0	0	0	0	0	
Machinery & Equipment	0	0	0	0	4,000	4,000	0	
Other Outlay	5,700	0	0	0	8,100	8,100	0	
Transportation	0	0	22,998	0	60,192	60,192	20,064	
<b>Total Capital Outlay</b>	<b>5,700</b>	<b>0</b>	<b>22,998</b>	<b>0</b>	<b>72,292</b>	<b>72,292</b>	<b>20,064</b>	
<b>Police Total</b>	<b>1,370,750</b>	<b>1,427,548</b>	<b>1,452,068</b>	<b>1,419,058</b>	<b>1,575,903</b>	<b>1,548,667</b>	<b>1,498,639</b>	

# COURT

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	FY 2023 Recommended	Manager Notes
<b>Personnel</b>							
Salaries	25,500	19,050	19,050	10,145	16,255	16,255	
Salaries - Overtime		0	0	0	0	0	
Social Security	2,000	998	998	776	1,244	1,244	
SC Retirement	3,100	1,443	1,443	1,781	2,529	2,529	
Health Insurance	3,000	12,146	12,146	16,300	17,775	17,775	
New Salaries or Increases	0	0	0	0	0	0	
New Benefits	0	0	0	0	0	0	
<b>Total Personnel</b>	<b>33,600</b>	<b>33,637</b>	<b>33,637</b>	<b>29,002</b>	<b>37,804</b>	<b>37,804</b>	
<b>Operating Expenses</b>							
Office Supplies	0	0	0	0	0	1,000	
Legal Costs-Jury Trial	0	2,500	1,000	1,000	1,000	1,000	
Telephone	0	0	0	0	0	0	
Dues and Fees	0	300	200	200	200	200	
Travel	0	3,100	4,000	2,000	2,000	2,000	
Training	0	950	1,000	1,000	1,000	1,000	
Service Contracts	0	0	500	9,900	7,200	7,200	
Misc. Expense			200	200	200	200	
<b>Total Operating</b>	<b>0</b>	<b>6,850</b>	<b>6,900</b>	<b>14,300</b>	<b>11,600</b>	<b>12,600</b>	
<b>Capital Outlay</b>							
Computer Outlay	0	0	0	0	0	0	
Machinery & Equipment	0	0	0	0	0	0	
Other Outlay	0	0	0	0	0	0	
Transportation	0	0	0	0	0	0	
<b>Total Capital Outlay</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Court Total</b>	<b>33,600</b>	<b>40,487</b>	<b>40,537</b>	<b>43,302</b>	<b>49,404</b>	<b>50,404</b>	

**FIRE**

	FY 17/18 Approved	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	2%	FY 2023 Recommended	Manager Notes
Personnel									
Salaries	215,100	195,800	215,122	242,975	285,502	312,143	303,714	303,714	
Salaries - Volunteers					20,000	20,000	20,000	15,000	
Salaries - Overtime	13,000	15,000	15,000	30,000	30,000	10,000	10,000	15,000	
Social Security	17,400	15,900	16,457	18,588	21,841	23,879	23,234	23,234	
SC Retirement	33,300	35,800	35,316	40,671	57,785	63,178	61,472	61,472	
Health Insurance	48,600	46,600	49,227	49,938	62,549	58,404	65,556	65,556	
New Salaries or Increases	4,100			0	0				
New Benefits	900			0	0				
New Positions				0	0				
New Positions Benefits				0	0				
Volunteer Increase				0	0				
Volunteer Benefits				0	0				
<b>Total Personnel</b>	<b>332,400</b>	<b>309,100</b>	<b>331,122</b>	<b>382,172</b>	<b>477,677</b>	<b>487,603</b>	<b>483,976</b>	<b>483,976</b>	
Operating Expenses									
Utilities	20,000	20,000	20,000	20,000	15,244	20,404	20,404	20,404	
Phone	5,000	5,000	5,000	8,000	5,000	5,000	5,000	5,000	
Office Supplies	1,500	2,000	2,000	2,000	3,000	1,500	1,500	1,500	
Dues and Fees	3,000	3,800	4,000	4,000	3,445	3,445	3,445	2,000	
Service Contracts	9,100	10,200	10,400	12,000	14,623	16,122	16,122	0	
Supplies and Minor Equipment	28,500	37,500	15,000	14,500	25,725	17,485	17,485	17,000	
Maintenance to Equipment	20,300	22,900	25,000	16,000	30,904	42,300	42,300	40,000	
Maintenance to building	8,000	8,400	8,000	20,000	10,650	21,650	21,650	21,650	
Vehicle Maintenance and Repair	10,000	10,000	10,000	20,000	10,700	57,000	57,000	50,000	
Gas	15,000	15,000	15,000	30,000	20,000	40,000	40,000	40,000	
Travel	2,000	3,100	4,600	6,000	1,500	4,000	4,000	4,000	
Uniforms	4,500	2,800	7,000	5,000	7,500	7,398	7,398	5,000	
Training	3,000	2,800	3,000	6,000	6,000	6,000	6,000	3,000	
Professional Services	7,500	7,500	7,500	7,500	12,300	8,000	8,000	20,000	
Marion County Law Enforcement	35,000	35,000	35,000	35,000	35,000	35,000	35,000	35,000	
Misc Expense	1,000	1,000	1,000	2,000	2,000	2,000	2,000	2,000	
<b>Total Operating</b>	<b>173,400</b>	<b>187,000</b>	<b>172,500</b>	<b>208,000</b>	<b>203,591</b>	<b>287,304</b>	<b>287,304</b>	<b>266,554</b>	
Capital Outlay									
Computer Outlay	0			0		0	0		
Machinery & Equipment	0			69,000	17,000	74,000	74,000	0	
Other Outlay				2,000	5,000	0	0	0	
Transportation				2,000	5,000	0	0	0	
Debt Service Principal	123,300	136,400	87,596	87,596	13,009	142,639	142,639	100,638	
Debt Service Interest	13,200	0	7,625	7,325	448	22,322	22,322	22,322	
<b>Total Capital Outlay</b>	<b>136,500</b>	<b>136,400</b>	<b>95,221</b>	<b>165,921</b>	<b>46,457</b>	<b>238,961</b>	<b>238,961</b>	<b>122,960</b>	
<b>Fire Total</b>	<b>642,300</b>	<b>632,500</b>	<b>598,843</b>	<b>756,093</b>	<b>727,725</b>	<b>1,013,868</b>	<b>1,010,242</b>	<b>873,490</b>	

**STREET**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	2%	FY 2023 Recommended	Manager Notes
Personnel								
Salaries	280,600	281,998	284,625	408,072	288,290	288,290	288,290	
Salaries - Overtime	5,000	5,000	6,000	5,000	5,000	5,000	5,000	
Social Security	21,400	21,573	25,000	31,217	20,388	20,388	20,388	
SC Retirement	40,700	41,059	42,000	59,415	41,975	41,975	41,975	
Health Insurance	66,000	70,752	75,124	96,538	67,438	67,438	67,438	
New Employee Salaries		5,640	0	0	-	0	0	
New Employee Benefits		1,253	0	0	-	0	0	
<b>Total Personnel</b>	<b>413,700</b>	<b>427,275</b>	<b>432,749</b>	<b>600,242</b>	<b>423,092</b>	<b>423,092</b>	<b>423,092</b>	
Operating Expenses								
Utilities	125,000	100,000	125,000	100,000	125,000	120,000	100,000	
Phone	2,000	2,500	2,000	5,000	5,000	5,000	5,000	
Supplies and Minor equipment	22,000	20,000	22,000	15,000	20,000	15,000	20,000	
Maintenance to Equipment	20,000	20,000	10,000	1,500	20,000	15,000	20,000	
Maintenance to building	10,000	40,000	10,000	5,000	5,000	5,000	5,000	
Vehicle Maintenance and Repair	10,000	10,000	20,000	20,000	20,000	20,000	20,000	
Gas	35,000	35,000	30,000	30,000	35,000	35,000	35,000	
Uniforms	7,500	7,500	7,500	10,000	10,000	10,000	10,000	
Training	2,500	2,000	2,500	0	1,000	1,000	1,000	
Contractual Service (Solid Waste)	450,000	450,000	450,000	0	0	0	0	
Misc. Expense	2,500	2,500	2,000	2,000	2,500	2,500	2,500	
Landfill Fees				96,000	-	-	-	
<b>Total Operating</b>	<b>686,500</b>	<b>689,500</b>	<b>681,000</b>	<b>284,500</b>	<b>243,500</b>	<b>228,500</b>	<b>218,500</b>	
Capital Outlay								
Machinery & Equipment		0	0		12,000			
Other Outlay		0	40,000		40,000			
Transportation					35,000			
Debt Service Principal	40,000				-	-	-	
Interest					-	-	-	
<b>Total Capital Outlay</b>	<b>40,000</b>	<b>0</b>	<b>40,000</b>	<b>0</b>	<b>87,000</b>	<b>-</b>	<b>0</b>	
<b>Street Total</b>	<b>1,140,200</b>	<b>1,116,775</b>	<b>1,153,749</b>	<b>884,742</b>	<b>753,592</b>	<b>651,592</b>	<b>641,592</b>	

**SANITATION**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	2%	FY 2023 Recommended	Manager Notes
Personnel								
Salaries	280,600	281,998	284,625	408,072	124,072	126,252	126,252	
Salaries - Overtime	5,000	5,000	6,000	5,000	5,000	5,000	5,000	
Social Security	21,400	21,573	24,000	31,217	9,492	9,658	9,658	
SC Retirement	40,700	41,059	42,000	59,415	18,065	18,382	18,382	
Health Insurance	66,000	70,752	75,124	96,538	32,333	32,333	32,333	
Contract Labor (Olsten Staffing)	10,000	7,500	0	0				
Salary Increases		5,640	0	0				
Benefit Increases		1,253	0	0				
<b>Total Personnel</b>	<b>423,700</b>	<b>434,775</b>	<b>431,749</b>	<b>600,242</b>	<b>188,962</b>	<b>191,626</b>	<b>191,625</b>	
<b>Operating Expenses</b>								
Utilities	125,000	100,000	125,000	100,000	100,000	100,000	0	
Phone	2,000	2,500	2,000	5,000	5,000	5,000	2,500	
Supplies and Minor equipment	22,000	20,000	22,000	15,000	20,000	20,000	20,000	
Maintenance to Equipment	20,000	20,000	10,000	1,500	20,000	20,000	20,000	
Maintenance to building	10,000	40,000	10,000	5,000	10,000	10,000	0	
Vehicle Maintenance and Repair	10,000	10,000	20,000	20,000	20,000	20,000	20,000	
Gas	35,000	35,000	30,000	30,000	35,000	35,000	35,000	
Uniforms	7,500	7,500	7,500	10,000	10,000	10,000	0	
Training	2,500	2,000	2,500	0	-	-	-	
Contractual Service (Solid Waste)	450,000	450,000	450,000	0	-	-	-	
Misc. Expense	2,500	2,500	2,000	2,000	2,000	2,000	2,000	
Landfill Fees				96,000	168,000	168,000	168,000	
<b>Total Operating</b>	<b>686,500</b>	<b>689,500</b>	<b>681,000</b>	<b>284,500</b>	<b>390,000</b>	<b>390,000</b>	<b>267,500</b>	
<b>Capital Outlay</b>								
Machinery & Equipment		0	0	0				
Other Outlay		0	0	0				
Transportation								
Debt Service Principal	40,000				79,926	79,926	79,926	
Interest					10,503	10,503	10,503	
<b>Total Capital Outlay</b>	<b>40,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>90,428</b>	<b>90,428</b>	<b>90,429</b>	
<b>Sanitation Total</b>	<b>1,150,200</b>	<b>1,124,275</b>	<b>1,112,749</b>	<b>884,742</b>	<b>669,390</b>	<b>672,054</b>	<b>549,554</b>	

**MAINTENANCE**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 20/21 Approved	FY 20/21 Approved	FY 2023 Requested	2%	FY 2023 Recommended	Notes
Personnel									
Salaries	22,200	#REF!	22,680	24,032	26,000	24,502	24,502	24,502	
Salaries - Overtime	500	500	500	1,000	1,000	1,000	1,000	1,000	
Social Security	1,600	#REF!	1,773	1,838	1,989	1,875	1,875	1,875	
SC Retirement	3,000	#REF!	3,603	3,739	4,046	3,813	3,813	3,813	
Health Insurance	6,100	#REF!	6,236	6,467	6,468	6,468	6,468	6,468	
Salary Increases		445	0	0					
Benefit Increases		103	0						
<b>Total Personnel</b>	<b>33,400</b>	<b>#REF!</b>	<b>34,792</b>	<b>37,076</b>	<b>39,503</b>	<b>37,658</b>	<b>37,658</b>	<b>37,658</b>	
<b>Operating Expenses</b>									
Utilities	3,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	
Phone	800	0	0	200	200	200	200	200	
Supplies and Minor equipment	4,000	3,500	3,500	4,000	4,000	4,000	4,000	4,000	
Maintenance to Equipment	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	
Gas	1,000	500	500	500	1,000	1,000	1,000	1,000	
Uniforms	700	700	700	500	0	0	0	0	
Training									
Misc. Expense									
<b>Total Operating</b>	<b>10,500</b>	<b>7,700</b>	<b>7,700</b>	<b>8,200</b>	<b>8,200</b>	<b>8,200</b>	<b>8,200</b>	<b>8,200</b>	
<b>Capital Outlay</b>									
Computer Outlay	0	0	0	0	0	0	0	0	
Machinery & Equipment	0	0	0	0	0	0	0	0	
Other Outlay	0	0	0	0	30,000	0	0	0	
Transportation	0	0	0	0	0	0	0	0	
Debt Service	0	0	0	0	0	0	0	0	
<b>Total Capital Outlay</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>30,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Maintenance Total</b>	<b>43,900</b>	<b>#REF!</b>	<b>42,492</b>	<b>45,276</b>	<b>77,703</b>	<b>45,858</b>	<b>45,858</b>	<b>45,858</b>	

**RECREATION**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	2% and Dept Edit	FY 2023 Recommended	Notes
Personnel								
Salaries	112,400	112,500	114,072	113,322	136,492	138,433	138,433	
Salaries - Overtime			0					
Social Security	8,400	8,575	8,727	8,669	10,442	10,590	10,590	
SC Retirement	16,000	15,440	16,089	17,839	19,920	20,213	20,213	
Health Insurance	12,300	12,500	12,933	12,933	13,600	13,600	13,600	
Contract Employees (1099)	40,000	30,000	30,000	30,000	30,000	30,000	30,000	
New Salaries or Increases	0	1,972		4,281	45,000	0	0	
New Benefits		438	0	821				
<b>Total Personnel</b>	<b>189,100</b>	<b>181,425</b>	<b>181,821</b>	<b>187,865</b>	<b>255,454</b>	<b>212,837</b>	<b>212,836</b>	
Operating Expenses								
Utilities	32,000	28,000	35,000	20,000	20,000	20,000	20,000	
Phone	2,500	2,000	2,000	1,000	1,000	1,000	1,000	
Office Supplies	200	100	0	100	100	100	100	
Service Contracts	1,500	750	750	250	250	250	250	
Athletic Equipment and Uniforms	30,000	30,000	30,000	20,000	25,000	20,000	25,000	
Maintenance to Equipment	2,000	2,000	2,000	2,000	2,000	2,000	2,000	
Maintenance to building	2,000	2,000	2,000	1,000	2,000	2,000	2,000	
Vehicle Maintenance and Repair	1,000	1,000	1,000	2,000	3,000	3,000	3,000	
Gas	2,800	2,500	2,500	2,000	4,000	3,000	3,000	
Travel & Meals	2,500	2,500	2,500	2,500	2,000	1,500	1,500	
Employee Uniforms	500	250	100	100	100	100	100	
Training	0	0	0	500	500	500	500	
Canteen Purchases	14,000	10,000	6,000	6,000	4,000	4,000	4,000	
Dues and Fees	2,500	2,000	1,000	1,000	1,000	1,000	1,000	
Dixie Leagues Insurance	0	0	0	0	1,000	1,000	1,000	
Misc. Expense	2,000	2,000	2,000	1,000	2,000	2,000	2,000	
<b>Total Operating</b>	<b>95,500</b>	<b>85,100</b>	<b>86,850</b>	<b>59,450</b>	<b>67,950</b>	<b>61,450</b>	<b>66,450</b>	
Capital Outlay								
Computer Outlay		0	0	0	0	0	0	
Machinery & Equipment		0	0	0	0	0	0	
Other Outlay		0	0	0	200,000	0	0	
Transportation		0	8,500	0	0	0	0	
Debt Service		0	0	0	0	0	0	
<b>Total Capital Outlay</b>	<b>0</b>	<b>0</b>	<b>8,500</b>	<b>0</b>	<b>200,000</b>	<b>0</b>	<b>0</b>	
<b>Recreation Total</b>	<b>284,600</b>	<b>266,525</b>	<b>277,171</b>	<b>247,315</b>	<b>523,404</b>	<b>274,287</b>	<b>279,286</b>	

**MUSEUM**

	FY 18/19 Approved	FY 19/20 Approved	FY 20/21 Approved	FY 21/22 Approved	FY 2023 Requested	FY 2023 2%	FY 2023 Recommended	Notes
Personnel								
Salaries	31,000	28,860	27,607	35,200	35,280	35,892	35,892	
Salaries - Overtime	0	0	0	0	0	0	0	
Social Security	2,400	2,208	2,112	2,693	2,699	2,746	2,746	
SC Retirement	4,500	3,445	3,891	5,268	5,373	5,481	5,481	
Health Insurance	0	6,294	13,388	10,250	10,905	10,905	10,905	
Salary Increases	0	0	0	0				
Benefits Increases								
<b>Total Personnel</b>	<b>37,900</b>	<b>40,807</b>	<b>46,998</b>	<b>53,411</b>	<b>54,257</b>	<b>55,024</b>	<b>55,024</b>	
<b>Operating Expenses</b>								
Utilities	7,000	4,500	4,500	4,000	7,000	7,000	7,000	
Phone	800	600	600	600	600	600	600	
Office Supplies	100	100	100	200	200	200	200	
Supplies and Minor equipment	500	500	1,000	2,000	500	500	500	
Maintenance to Equipment	500	200	100	0	0	0	0	
Maintenance to building	1,000	500	500	20,000	17,530	17,530	20,000	
Exhibitions/Events	0	0	1,000	500	1,000	1,000	1,000	
Museum Purchases	1,700	1,000	3,000	1,000	3,000	3,000	3,000	
Travel	200	200	200	200	200	200	200	
Marketing	500	500	500	500	1,100	1,100	1,100	
Misc. Expense					0			
<b>Total Operating</b>	<b>12,300</b>	<b>8,100</b>	<b>11,500</b>	<b>29,000</b>	<b>31,130</b>	<b>31,130</b>	<b>33,600</b>	
<b>Capital Outlay</b>								
Computer Outlay	0	0	0		205	0		
Machinery & Equipment	0	0	0		0	0		
Other Outlay	0	0	0		0	0		
Transportation	0	0	0		0	0		
<b>Total Capital Outlay</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>205</b>	<b>0</b>	<b>0</b>	
<b>Museum Total</b>	<b>50,200</b>	<b>48,907</b>	<b>58,498</b>	<b>82,411</b>	<b>85,387</b>	<b>86,154</b>	<b>88,624</b>	



**MULLINS POLICE DEPARTMENT**  
**151 E. FRONT ST**  
**P.O. DRAWER 408**  
**MULLINS, SC 29574**

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**CHIEF OF POLICE MICHAEL J. BETHEA**  
**PHONE: (843) 464-0707**  
**FAX: (843) 464-0722**

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June 7, 2022

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of May. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Office Staff are working Patrol due to staffing shortages.
- Updating Policy Manual
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Mostowski or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in cursive script that reads "Michael J. Bethea".

Chief Michael J. Bethea

SLED	Inhouse Code / Description	Last Year	This Year
<b>ALCOHOL CRIMES</b>			
90D	90D DRIVING UNDER THE INFLUENCE		
90G	90G LIQUOR LAW VIOLATIONS		1
<b>Total for Category:</b>		0	1
<b>ARSON/SUSPICIOUS FIRE</b>			
200	200 ARSON		
978	978 SUSPICIOUS FIRE	1	
<b>Total for Category:</b>		1	0
<b>ASSAULTS</b>			
100	100 KIDNAPING / ABDUCTION	1	
11A	11A RAPE - FORCIBLE		
11B	11B SODOMY - FORCIBLE		
11C	11C SEXUAL ASSAULT WITH AN OBJECT		
11D	11D FONDLING - FORCIBLE		
13A	13A ASSAULT - AGGRAVATED	3	4
13A	CDA CDV - AGGRAVATED		
13B	13B ASSAULT - SIMPLE	12	5
13B	CDS CDV - SIMPLE	3	2
13C	13C ASSAULT - INTIMIDATION	3	2
13C	CDI CDV - INTIMIDATION		
36A	36A INCEST		
36B	36B RAPE - STATUTORY		1
36C	36C INDECENT EXPOSURE (SEXUAL NATURE)		
753	753 TELEPHONE CALLS - OBSCENE, HARASSING		
<b>Total for Category:</b>		22	14
<b>DRUG CRIMES</b>			
35A	35A DRUG / NARCOTIC VIOLATIONS		2
35B	35B DRUG EQUIPMENT VIOLATIONS	1	1
<b>Total for Category:</b>		1	3
<b>HOMICIDE CRIMES</b>			
09A	09A MANSLAUGHTER		1
09B	09B NEGLIGENT MANSLAUGHTER		
09C	09C JUSTIFIABLE HOMICIDE		
<b>Total for Category:</b>		0	1
<b>INFORMATION ONLY REPORTS - NRP</b>			
NRP	90T TRAFFIC OFFENSES	10	7
NRP	NRP INCIDENT NOT REPORTED	77	96
<b>Total for Category:</b>		87	103
<b>LARCENY CRIMES</b>			
120	120 ROBBERY		
210	210 EXTORTION / BLACKMAIL		
220	220 BURGLARY / BREAKING & ENTERING		4
23A	23A POCKET-PICKING		
23B	23B PURSE-SNATCHING		
23C	23C SHOPLIFTING	1	4
23D	23D THEFT FROM BUILDING		
23E	23E THEFT FROM COIN OPERATED MACHINE		

SLED Inhouse Code / Description			Last Year	This Year
<b>LARCENY CRIMES</b>				
23F	23F	THEFT FROM MOTOR VEHICLE	2	
23G	23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	5	1
23H	23H	LARCENY - ALL OTHER	8	9
240	240	MOTOR VEHICLE THEFT	2	3
250	250	COUNTERFEITING / FORGERY	1	
26A	26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST		1
26B	26B	TELLER MACHINE FRAUD	1	
26C	26C	IMPERSONATION		
26D	26D	WELFARE FRAUD		
26E	26E	WIRE FRAUD	1	1
270	270	EMBEZZLEMENT		
280	280	STOLEN PROPERTY OFFENSES		
756	756	USING MOTOR VEHICLE WITHOUT CONSENT	1	
<b>Total for Category:</b>			22	23

**OTHER CRIMES**

26F	26F	IDENTITY THEFT		
26G	26G	HACKING COMPUTER INVASION		
370	370	PORNOGRAPHY / OBSCENE MATERIAL		
520	520	WEAPON LAW VIOLATIONS		4
64A	64A	HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B	HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720	ANIMAL CRUELTY		
90B	90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS		1
90C	90C	DISORDERLY CONDUCT	6	3
90F	90F	FAMILY OFFENSES, NONVIOLENT		
90I	90I	RUNAWAY		1
90J	90J	TRESPASS OF REAL PROPERTY	5	12
90K	90K	INCORRIGIBLE		
90L	90L	TRUANCY		
90N	90N	RESISTING ARREST		1
90P	90P	CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A	BAD CHECKS		
90Z	90E	DRUNKENNESS	2	
90Z	90H	PEEPING TOM	1	
90Z	90Z	ALL OTHER OFFENSES	6	14
979	979	MISSING PERSONS		1
980	980	SUICIDES		
992	992	PROWLER		
<b>Total for Category:</b>			20	37

**OTHER MONEY CRIMES**

39A	39A	BETTING / WAGERING		
39B	39B	ASSISTING GAMBLING		
39C	39C	GAMBLING EQUIPMENT VIOLATIONS		
39D	39D	SPORTS TAMPERING		
510	510	BRIBERY		
<b>Total for Category:</b>			0	0

**PROSTITUTION**

40A	40A	PROSTITUTION		
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SLED	Inhouse Code / Description	Last Year	This Year
<b>PROSTITUTION</b>			
40B	40B ASSISTING OR PROMOTING PROSTITUTION		
40C	40C PURCHASING PROSTITUTION		
<b>Total for Category:</b>		0	0
<b>VANDALISM/DAMAGE</b>			
290	290 VANDALISM OF PROPERTY	4	9
<b>Total for Category:</b>		4	9
<b>Total for Reporting Period:</b>		157	191

STATE OF SOUTH CAROLINA  
COUNTY OF MARION  
CITY OF MULLINS

*PROCLAMATION*

*Whereas*, Juneteenth, an annual holiday observing the end of slavery in the United States, marks the day (June 19, 1865) when news of emancipation reached people in the deepest parts of the former Confederacy; and

*Whereas*, in 2021, it became the first new federal holiday created by Congress in nearly four decades. The bipartisan legislation was signed into law by President Joe Biden on June 17, giving Juneteenth the same status as Memorial Day, Veterans Day, Martin Luther King, Jr. Day, and other federal holidays; and

*Whereas*, news of the end of slavery did not reach the frontier areas of the United States, in particular the state of Texas and the other Southwestern states, until months after the conclusion of the Civil War, more than two and a half years after President Abraham Lincoln issued the Emancipation Proclamation on January 1, 1863; and

*Whereas*, on June 19, 1865, Union soldiers, led by Major General Gordon Granger, arrived in Galveston, Texas, with news that the Civil War had ended and that the enslaved were free; and

*Whereas*, African Americans who had been slaves in the Southwest celebrated June 19, commonly known as Juneteenth Independence Day, as inspiration and encouragement for future generations. African Americans from the Southwest have continued the tradition of observing Juneteenth Independence Day for over one hundred fifty years; and

*Whereas*, further, forty-five states and the District of Columbia have designated Juneteenth Independence Day as a special day of observance in recognition of the emancipation of all slaves in the United States; and

*Whereas*, Juneteenth Independence Day celebrations have been held to honor African American freedom while encouraging self-development and respect for all cultures. The faith and strength of character demonstrated by former slaves and the descendants of former slaves remain an example for all people of the United States, regardless of background, religion, or race; and

*Whereas*, over the course of its history, the United States has grown into a symbol of democracy and freedom around the world, making this new federal holiday an entirely appropriate celebration.

*Now Therefore Be it Resolved*, by the Mayor of the City of Mullins:

That the members of Council, by this resolution, commend the United States Congress on establishing June 19 as Juneteenth Independence Day, a new national holiday.

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Mayor Robert Woodbury

*ATTEST:*

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Felicia J. Sawyer, City Clerk



# APPLICATION FOR SIGN ZONING PERMIT

## INSTRUCTIONS

Application must be completed in full, accompanied by a processing fee of \$75.00 for standard sign and \$125 for a LED or digital sign. Payable to the City of Mullins. Completion of application does not constitute approval or authorization for the work described. The permit for this work will be based upon approval of this application by the building official. The application will be approved or denied within 3-7 working days after filing.

## Application Information

Name of Applicant \*

First Name

Last Name

**Applicant Phone**

(000) 000-0000

Please enter a valid phone number.

**Mailing Address**

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

**PROPERTY INFORMATION**

**Name of property owner where sign is to be located**

**Property Owner Phone**

(000) 000-0000

Please enter a valid phone number.

**Linear street frontage and use of property on which sign is to be located:**

**Feet Street Frontage**

.....

**Tax Map Number**

.....

**Present Zoning**

.....

**CONTRACTOR INFORMATION**

**Name of Contractor**

.....

**Contractor Phone**

(000) 000-0000

Please enter a valid phone number.

**Contractor Mailing Address**

.....

Street Address

.....

Street Address Line 2

.....

City

State / Province



Postal / Zip Code

## Email

example@example.com

## SIGN INFORMATION

### Nature of Work \*

New Construction

Alteration

Repair

### Type of Sign (complete information)

	Area of Sign Face	Estimated Cost	Type of Lighting
Free-Standing			
Canopy			
Wall or Flat			
Projecting			
Marquee			
Roof			
Temporary			

### Number and type of existing signs on property

Type here...

**Upload Site Plan: Show Streets and Lot Dimensions with sign location and distance to all lot lines**

**Browse Files**

Drag and drop files here

**Upload Sign Drawing: Show dimensions, size, face area and height of proposed sign (s)**

**Browse Files**

Drag and drop files here

**Signature of Applicant**

Clear

**FOR OFFICE USE**

**DATE RECEIVED/PROCESS**

**MM-DD-YYYY**

**BUILDING OFFICIAL**

Please Select

**COMPLETION DATE**

MM-DD-YYYY

Date

**SUBMIT**

## **South Carolina Tobacco Museum**

### **May 2022 Report**

#### **Administration**

Secured a summer intern, Audra Jackson will be joining us in June. Ann is taking a leave of absence which will possibly become permanent.

History project in works.

Digitization project beginning.

#### **Building Maintenance**

Pre-summer deep clean done.

#### **Exhibits**

Tobacco plants are doing great.

Oral histories from 1997 were converted from USB and are being uploaded to YouTube.

QR codes with audio are being added (Brant Barrett, Stephen Smith, WH Daniels, and Mayor Woodbury completed so far). Working on Camel, Quilt, and Auction.

Worked with Mayor Woodbury on video history of Gapway and Nazarene Baptist Church.

Digitized works of Marverne Page and Charles McRae.

#### **Gift Shop**

April donations	\$267.00
April gift shop sales	\$122.25
Total	<b>\$389.25</b>

#### **Publicity/Media/Outreach/Program**

Library Storytime is the first Tuesday at 10 am.

The Cookie Decorating class in May was well attended. A class is scheduled for June and July.

**Visitors**

We enjoyed 73 visitors during the month of May in the museum including visits from the Hamer Welcome Center and The Pee Dee Tourism Commission.

**Coming soon:**

We have entered into a partnership with Mullins Library to cohost "Mullins Reads" in conjunction with their Summer Reading Program.

Hosting Mullins High Class of 1982 in June.

Respectfully submitted,

Ronda Bain, curator