

151 E. Front Street P. O. Drawer 408 Mullins, South Carolina 29574

PHONE: (843) 464-9583 FAX: (843) 464-5202

City Contict Meeting Raymond Pridgen Auditorium Tuesday, July 9, 2024 6:00 P.M.

AGENDA

1. Call Meeting to Order & Welcome: Mayor Woodbury

Pledge of Allegiance:

Invocation:

Civility Pledge:

- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:
- Approval of Agenda:
- 4. Consent Agenda:
 - (a) Approval of Minutes June 11, 2024 City Council Meeting
 - (b) Approval of Minutes –July 3, 2024 Public Works Committee Meeting
 - (c) Approval of Minutes July 5, 2024 Fire Committee Meeting
 - (d) Approval of Monthly Bills
- 5. New Business:
 - (a) Addendum to Employer Resolution for Participation in the State Insurance Benefits Program regarding Municipality Councilmember Coverage
- 6. Committee Reports:
- 7. Mayor Reports:
- 8. Comments:
- 9. Adjournment:



Addendum to Employer Resolution for Participation in the State Insurance Benefits Program regarding County/Municipality Councilmember Coverage

Compl	ete the form below and submit via mail or ema	ail to:	
202 Ar	nsurance Employer Audit bor Lake Drive	EmployerAudits@peba.sc.gov	
Colum	bia, SC 29223		
As an a	addendum to the resolution entered into by the	e	_ (Employer) for
		County/Municipality Name	
Partici	pation in the State Insurance Benefits Program	, the County/Town/City	_ Council of
	(Council) horoby mal		tha aliaihilite af
County/N	Aunicipality Name	kes the following election regarding	the engionity of
	members of the Council to participate as activ	ve employees in the State Insurance	e Benefits
	m (Program) offered by the South Carolina Pub		
	1-11-703 et seq. of the 1976 Code of Laws:	me employee sellementathority (i E	bri parsuant to
0000101	1 1 1 7 00 ct 3cq. of the 1070 code of Laws.		
Select (one only.		
	Members of the Council will be considered Adof participation in the State Insurance Benefit paid and are eligible for participation in the State	ts Program (only available if Council	lmembers are
	Members of the Council will not be considered purposes of participation in the State Insuran	, , ,	er for the
In maki	ing this election, the Council hereby understan	ds, acknowledges and agrees that:	
1.	The election made above is a material require by the PEBA Board of Directors and is irrevocating the Program;		
2.	The election made above applies only to Cour does not affect Councilmembers' participation		
3.	If the Council has elected to decline coverage Employees of the Employer, as that term is de eligibility and participation in the Program, and the Program as an Active Employee by virtue Council will not be taken into consideration for	, Councilmembers will not be conside efined in the State Health Plan, for p and will not be eligible for any benefi of membership on the Council; serv	dered ourposes of t offered under vice on the

- the Program; and the Council and Employer irrevocably waive and disclaim any rights the Employer or its Councilmembers may have regarding Councilmembers' benefits from the Program as a result of their service on the Council after the date of this election; and
- 4. The election made above will not be effective until it is received in good order and approved by PEBA, and nothing in this election alters any other obligations Employer has to properly and timely administer insurance benefits under the Program for other Employees of the Employer in accordance with the requirements established by PEBA.

IN WITNESS WHEREOF, we have hereunto set our hands and authority at the meeting of the

	C	ouncil of the		
County/Town/City	1111		inty/Municipality Name	
County of		, South Carolin	a, held at	
County			Location	
thisd	ay of	, 20	*	
Day	Month			
Signatures of	Council Me	mbers		
A majority must s	ign.			
		·····	***************************************	
Certification				
l			of the a	aforesaid Employer, hereby certify
		itle Ofdu Number	ly elected members	, and that as stated above,
membe	ers voted in favor	of the above Ad	dendum.	
Number				
IN WITNESS WHE	REOF, I have here	unto set my har	nd and the authority	of the aforesaid Employer.
Signature		Date		Employer Group Number

Special Projects Coordinator July 2024 Monthly Report (June 11-July 8)

PROJECTS:

Old Business

- 1) MOU between City Of Mullins and MDDC
- 2) The Mullins Connectivity Master Plan-Importance to Economic Growth Future Action Item
 - a) MDDC Tour of Park Street- Wayne George Ave (Tentative Dargan Street Tour- City of Florence) August 7, 2024 @ 10:00 am Use of the City of Mullins Connectivity Master Plan- Revitalization
 - b) Workshop for Businesses presented by MDDC- Grantors and Private Investments Sept. 19
 - c) The Vineyard Streatery Anchor of Economic

Old Brick Square Project

- 1) Splash Pad- Awaiting Response from follow-up from DHEC
- 2) Restroom- Bid Closes July 15
- 3) Grading Bid- (Proposals to be complete by Friday July, 12)
- 4) Trail Bid/Parking- (Proposals to be complete by Friday, July 12)
- 5) Foot wash and water fountain- (Proposals to be complete by Friday, July 12)
- 6) Playground- (Proposal August 2024)
- 7) Pavilion- (Proposal August 2024)

GRANT STATUS:

Next Due dates are August 9 for the completion of \$200,000 grant

New Business:

- 1) Workshop for Businesses presented by MDDC- Grantors and Private Investments Sept. 19
- 2) CSX- Inquiry on the acquisition of Property- Future Action Item
 - a) Recreation/Rail Trail/Water Lines/Fire Hydrant

IMPORTANT EVENTS/DATE:

Public Meeting September 19 at City Hall at 5:30 pm Event Calendars for Mullins Downtown **MULLINS POLICE DEPARTMENT** 151 E. FRONT ST P.O. DRAWER 408 **MULLINS, SC 29574**



CHIEF OF POLICE PHILIP M. MOSTOWSKI

PHONE: (843) 464-0707

FAX: (843) 464-0722

July 3, 2024

Mullins City Council 151 E. Front St. Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of June. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Upcoming Graduation from SCCJA (July 12th)
- Continued traffic enforcement / property patrol
- Accepting applications for two positions.
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain. Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

Chief P.M. Mostowski

SLED		se Code / Description		Last Year	This Ye
COHOL	_ CRIN	MES			
90D	90D	DRIVING UNDER THE INFLUENCE			
90G	90G	LIQUOR LAW VIOLATIONS			
			Total for Category:	0	
SON/S	USPIC	IOUS FIRE			
200	200	ARSON			
978	978	SUSPICIOUS FIRE	VI US THEOREM AND REV ADDRESS AND AND		
			Total for Category:	0	
SAULT	9		rotarior category.	V	
100	100	KIDNAPING / ABDUCTION			
11A	11A	RAPE - FORCIBLE	** *** *********		
11B	11B	SODOMY - FORCIBLE			· · · · · · · · · · · · · · · · · · ·
11C	11C	SEXUAL ASSAULT WITH AN OBJECT	We see Homeston also be according to the Homeston and the state and the according to		· · · · · · · · · · · · · · · · · · ·
11D	11D	FONDLING - FORCIBLE			· ··· · · · · · · · · · · · · · · · ·
13A	13A	ASSAULT - AGGRAVATED	** ** *** **** ** ** **** ** * * **** ***** **		
13A	CDA	CDV - AGGRAVATED	M == 1000000 28 /A 364666 == 1, 100000 == 10 HIAMA 14 A	<u> </u>	
13B	13B	ASSAULT - SIMPLE			
13B	CDS	CDV - SIMPLE	W M MANA	3	F BHE AND ADDRESS AND THE TAPARES.
13C	13C	ASSAULT - INTIMIDATION		<u></u>	
13C	CDI	CDV - INTIMIDATION	and address and an address to the restrict to the deletion of the contract of		
36A	36A	INCEST			
36B	36B	RAPE - STATUTORY	THE AMERICAN TOURS WE SEE AMERICAN OF AN ADMINISTRATION OF THE PROPERTY OF THE PROPERT		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)			· v. v. week as an account
753	753	TELEPHONE CALLS - OBSCENE, HARASSING	F 25 MARKET AL W 00 00 NEWSTER AL IV MAL P WARN ME .	3	. III W. 1986-1 1997-1997
			Total for Category:	17	1
JG CRI	MES				
35A	35A	DRUG / NARCOTIC VIOLATIONS		1	
35B	35B	DRUG EQUIPMENT VIOLATIONS			
		The state of the s			
			Total for Category:	1	
/ICIDE	****				
_09A	09A	MANSLAUGHTER			
_09B	09B	NEGLIGENT MANSLAUGHTER	. At Annah		
09C	09C	JUSTIFIABLE HOMICIDE			
			Total for Category:	0	1
DRMA	TION C	ONLY REPORTS - NRP			
NRP	90T	TRAFFIC OFFENSES		7	17
NRP	NRP	INCIDENT NOT REPORTED	And Albertain, see, for environment user with	86	79
			Total for Category:	93	96
CENY	CRIM	FS			
120	120	ROBBERY			
210	210	EXTORTION / BLACKMAIL	THE CONTRACTOR IN AN ADMINISTRATION OF THE CONTRACTOR OF THE CONTR		
220	220	BURGLARY / BREAKING & ENTERING		2	
23A	23A	POCKET-PICKING	W WILLIAM W A THE RESIDENCE OF THE RESIDENCE OF THE TAXABLE OF THE RESIDENCE OF THE TAXABLE OF TAXABLE OF THE TAXABLE OF TAX		
23B	23B	PURSE-SNATCHING			
23C	23C	SHOPLIFTING		2	
23D	23D	THEFT FROM BUILDING	W. ANDREW AND ADD. T.		

RCENY		ISE Code / Description	Last Year	This Ye
23F	23F	THEFT FROM MOTOR VEHICLE		
23G	23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	6	
23H	23H	LARCENY - ALL OTHER		
240	240	MOTOR VEHICLE THEFT		
250	250	COUNTERFEITING / FORGERY		
26A	26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST		
26B	26B	TELLER MACHINE FRAUD	2	
26C	26C	IMPERSONATION		
26D	26D	WELFARE FRAUD		
26E	26E	WIRE FRAUD		
270	270	EMBEZZLEMENT	AT \$100000T HT WA WIREWAY JAN MA AND ANALYSIS	·
280	280	STOLEN PROPERTY OFFENSES		
756	756	USING MOTOR VEHICLE WITHOUT CONSENT	m	
730	730			
IED CI	DIRACO	Total for Category:	23	
<u>1ER CI</u> 26F	26F	IDENTITY THEFT		
26G	26G	HACKING COMPUTER INVASION		
370	370	PORNOGRAPHY / OBSCENE MATERIAL		- w w water w m i
520	520	WEAPON LAW VIOLATIONS		~ ~ ~
64A	64A	HUMAN TRAFFICKING / COMMERCIAL SEX ACTS	3	
64B	64B	HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720			
		ANIMAL CRUELTY		
90B	90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS	1	
90C 90F	90C 90F	DISORDERLY CONDUCT	6	
901	90F 90I	FAMILY OFFENSES, NONVIOLENT RUNAWAY		
90J	90J			- ** ** ****** ** ** **
		TRESPASS OF REAL PROPERTY	6	
90K	90K	INCORRIGIBLE		
90L	90L	TRUANCY		
90N	90N	RESISTING ARREST	2	
90P	90P	CONTRIBUTING TO DELINQUENCY OF A MINOR	AL	
_90Z	90A	BAD CHECKS		
90Z	90E	DRUNKENNESS	2	
90Z	90H	PEEPING TOM		
90Z	90Z	ALL OTHER OFFENSES	13	
979	979	MISSING PERSONS	1	
980	980	SUICIDES		· · · · · · · · · · · · · · · · · · ·
992	992	PROWLER		
		Total for Category:	34	•
		CRIMES		***
39A	39A	BETTING / WAGERING	· ····	
39B	39B	ASSISTING GAMBLING		
39C	39C	GAMBLING EQUIPMENT VIOLATIONS		
39D	39D	SPORTS TAMPERING		
510	510	BRIBERY		<u>.</u>
		Total for Category:	0	
	TION			

June 2024

Administration

The metadata project continues.

We have completed the final draft for the SCHRAB digitization grant in the amoun \$7300. Awards will be announced in September.

Script writing for podcast episodes.



None.

Gift Shop/donations

June donations of \$43, gift shop sales of \$69.

Publicity/Media/Outreach/Programs

Attended the SC250 meeting in Camden.

Attended Farm Days at Marion Museum.

The walking tour on June 28th was well attended (17).

The ribbon cutting for the Rev. Simmons exhibit was well attended (100+)

City booth at Juneteenth with Downtown Mullins and Mullins Chamber.

Visitors

We had 182 visitors in May including ~100 for the Rev. Simmons ribbon cutting, ~25 for the Farm Days event in Marion, and 17 for the walking tour.

Coming in July and beyond:

Walking Tour on July 16th @ 7:00 pm. - No tickets available.

Walking Tour on July 23rd @ 7:00 pm - Tickets still available.

Check presentation for \$2500 grant from The Chamber Foundation.

Respectfully submitted,

Ronda Bain

Ronda Bain



Council Report

Fire Department

June 10 – July 2, 2024

Fire Alarms 4

Brush Fires 8

Structure Fires 4

MVAs 8

Medical 18

Public Ser. 3

Total: 45 Calls for Service

June 18th – June 20th Chief Stetson, Captain Lee and Lt. Reed traveled to Ocala Florida for inspection of the newest Tanker built by E-One.

July 9th: Follow up on Mini-Pumper at FES Sumter. Upfits and equipment mounting taking place.

A CONTINUE DE DIOL

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Suilding Department



MONTHLY SUMMARY

A total of 15 permit applications were processed in June.

\$201,268.00 Projects Value submitted and approved in the month of June.

\$1726.50 Total Building Fees collected for the month of June.

Commercial Applications

Residential Applications

Building Permits 1

Building Permits 14

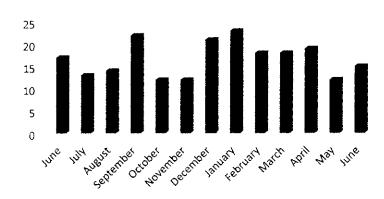
Residential Demo 0

Commercial Demo 0

Mobile Home Park

Setup 0
Building Permits 0
MEP Permits 0

Total Permits Issued Monthly



Future projects or programs

Code Violations

- 1. Several Code Violations Cited Pending corrections or further sanctions.
- 2. Four (3) "Stop Work" orders Pending corrections.

Demo Report (City of Mullins)

Address	Asbestos	Asbestos	Proceed with Demo	DHEC Permit	Demo Date	Demo Complete
	Sampling	Report	schedule (Yes or No)		m 19.8	
325 Barnes St.	Complete	None Detected	Yes		Burned	House Fire
318 Barnes St.	Complete	None Detected	Yes			
309 Barnes St.	Complete	Detected	No			
327 Barnes St.	Complete	Pending			Burned	House Fire