

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## City Council Meeting Raymond Pridgen Auditorium Tuesday, July 12, 2022 6:00 P.M.

### A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor Woodbury  
**Pledge of Allegiance:**  
**Invocation:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes - June 14, 2022 - Court Committee Meeting
  - (b) Approval of Minutes - June 14, 2022 - City Council Meeting
  - (c) Approval of Minutes - June 21, 2022 - Public Hearing
  - (d) Approval of Minutes - June 28, 2022 - Budget Workshop
  - (e) Approval of Minutes - April 27, 2022 - Special City Council Meeting
  - (f) Approval of Minutes - May 3, 2022 - Budget Meeting
  - (g) Approval of Monthly Bills
5. **New Business:**
  - (a) Proclamation of Childhood Cancer Awareness Month
  - (b) Appointment to Housing Authority Board
6. **Executive Session:** As Needed
7. **Return to Open Session**
8. **Committee Reports:**
9. **Mayor's Report**
10. **Comments:**
11. **Adjournment**

**Minutes  
Court Committee Meeting  
Tuesday, June 14, 2022**

The Court Committee Meeting was held Tuesday, June 14, 2022 at 3:00 P.M. in the Raymond Pridgen Auditorium. The following were notified of the time, date, and place of the meeting: Council Chairman Andre Campbell, Mayor Pro Tem Patricia Phillips, Council Member Eddie Kitchen, the City Staff, and the press. Present at the meeting were the following: Court Committee Chairman Andre Campbell, Mayor Pro Tem Pat Phillips, Council Member Eddie Kitchen, Judge Dan Barker, City Clerk Felicia Sawyer.

**1. Call Meeting To Order & Welcome:** Council Chairman Andre Campbell called the meeting to order and welcomed all present.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Committee Chairman Campbell stated the local media had been contacted regarding the time, date, and place of the Court Committee meeting for June 14, 2022.

**3. Re: (a) Court Date Change**

**4. Executive Session: Contractual**

Mayor Pro Tem Phillips made a motion to go into Executive Session. Court Committee Chairman Andre Campbell seconded the motion.

**5. Return to Open Session:**

Mayor Pro Tem Phillips made a motion to Return to Open Session. Council Member Kitchen seconded the motion.

No action was taken.

**6. Adjournment:**

Council Member Kitchen made a motion to adjourn. Mayor Pro Tem Phillips seconded the motion. The meeting was adjourned.

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Court Committee Chairman Andre Campbell

ATTEST:

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Felicia J. Sawyer, City Clerk

**Minutes**  
**City Council Meeting**  
**Tuesday, June 14, 2022**

The regular meeting of the Mullins City Council was held Tuesday, June 14, 2022 at 6:00 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Carolyn Wilson, Andre Campbell, Mayo Phillips, Eddie Kitchen, Interim City Administrator Holly Jackson, City Clerk Felicia Sawyer, City Attorney Bob Corley, Street / Sanitation Director Tarus Gilchrist, Spencer Jordan, Fire Chief Robert Stetson, Justin Reaves, Amara Sturkey, and many others.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

Fire Chief Robert Stetson gave The Pledge of Allegiance.

Council Member / Chaplain Carolyn Wilson gave the invocation.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the regular meeting for June 14, 2022.

**3. Approval of Agenda:**

Council Member Davis made a motion to accept the Approval of the Agenda. Council Member Campbell seconded the motion.

**4. Consent Agenda:**

- (a) Approval of Minutes – May 10, 2022 – City Council Meeting
- (b) Approval of Minutes – May 24, 2022 – Board of Zoning & Appeals Meeting
- (c) Approval of Minutes – May 24, 2022 – Budget Meeting
- (d) Approval of Minutes – May 31, 2022 – Budget Meeting
- (e) Approval of Minutes – June 7, 2022 – Budget Meeting
- (f) Approval of Minutes – May 31, 2022 – Budget Meeting
- (g) Approval of Monthly Bills

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**Tuesday, June 14, 2022**

**5. New Business:**

- (a) Juneteenth Proclamation

Mayor Woodbury read the Juneteenth Proclamation.

- (b) Juneteenth Independence Day – National Holiday

Council Member Mayo Phillips made a motion to adopt Juneteenth Independence Day a City Holiday. Council Member Andre Campbell seconded the motion.

- (c) Recognition of Mullins High School Track Team

City Council recognized the Mullins High School Track Team. Coach Tarus Gilchrist and Amara Sturkey thanked City Council for allowing them to come to the meeting. The track team finished 9<sup>th</sup> in the State of SC.

- (d) Sign Permit Fees

Zoning Chairman Spencer Jordan presented the fee schedule for sign permits.

Mayor Pro Tem Phillips made a motion to allow fees set by the committee to include \$75.00 for regular signs and \$125.00 for LED signs. Council Member Terry Davis seconded the motion.

**6. Committee Reports:**

Council Member Mayo Phillips stated things were moving along with the Park Street Gym project.

The 12 & under All Star tournament was this past weekend. There were 20 teams this year including: t-ball, softball, and baseball.

Council Member Mayo Phillips stated Henry Jackson with the Recreation Department had passed away. Ken Mason will be leaving the City to pursue a job in Cheraw.

The next Clean Neighborhood Initiative clean-up will be in August.

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Council Member Andre Campbell stated the monthly Fire Report was included in the packet.

Council Member Campbell stated Grub on the Green will be every 1<sup>st</sup> & 3<sup>rd</sup> Friday on the green space.

Council Member Terry Davis gave an update on dilapidated houses. Davis also stated how property values decrease with abandoned houses.

Mayor Pro Tem Phillips recognized Street/Sanitation Director Tarus Gilchrist. Gilchrist stated lot cutting will begin soon. Gilchrist stated he looking for a Vactor Truck – pricing between \$92,000 - \$97,000 and a Jetter – pricing around \$110,000.00.

New street signs will be installed after summer.

Bid opening for the James Street re-surfacing will be tomorrow.

Council Member Kitchen had no report to give.

Council Member Wilson stated the Police Report is included in the packets. Wilson stated office staff is now working the road. Wilson also stated Captain Mostowski is working on updating the Police Manual.

**7. Mayor's Report:**

Mayor Woodbury stated there would be a millage increase in the new budget starting July 1<sup>st</sup>. Mayor Woodbury stated it had been 30 years since an increase. The millage was .167 and will now be .184. Examples would be as follows:

\$100,000.00 - \$68.00  
\$50,000.00 - \$34.00  
\$30,000.00 - \$21.00

Before 2012 water was increased to help with the cost. There are exemptions available for Seniors 65 and older. There will be a Public Hearing on Tuesday, June 21, 2022 @ 5:30 PM.

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**Tuesday, June 14, 2022**

The City will have some new positions available include a Building Official, and a Special Projects Coordinator.

Mayor Woodbury stated how Grub on the Green has been a huge success.

Council Member Carolyn Wilson was excused at 6:50 PM.

**8. Executive Session:**

Council Member Davis made a motion to go into Executive Session. Council Member Mayo Phillips seconded the motion.

**9. Return to Open Session:**

Council Member Davis made a motion to Return to Open Session. Mayor Pro Tem Phillips seconded the motion.

There was no action taken.

Council Member Davis finished her Leadership Class with Jim Clyburn. This was a 12 week class..

**10. Adjournment:**

Council Member Andre Campbell made a motion to adjourn. Council Member Terry Davis seconded the motion.

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Mayor Robert L. Woodbury

Attest:

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Felicia J. Sawyer, City Clerk

**Minutes  
Public Hearing  
Tuesday, June 21, 2022**

The Public Hearing of the Mullins City Council was held Tuesday, June 21, 2022 at 3:00 P.M. in the Raymond Pridgen Auditorium. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Pro Temp Phillips, Council Member Terry Davis, Interim City Administrator Holly Jackson, City Clerk Felicia Sawyer, and many others.

**1. Call Meeting To Order & Welcome:** Mayor Pro Tem Phillips called the meeting to order and welcomed all present.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Pro Tem Phillips stated the local media had been contacted regarding the time, date, and place of the Public Hearing scheduled for June 21, 2022.

**3. Proposed 2022-2023 Budget:**

There were no comments.

**4. Adjournment:**

Mayor Pro Tem Phillips made a motion to adjourn. Council Member Davis seconded the motion.

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Mayor Pro Tem Patricia Phillips

**ATTEST:**

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Felicia J. Sawyer, City Clerk

## PUBLIC NOTICE

### Hearing on Municipal Budget

Pursuant to Section 6-1-80 of the S.C. Code of Law, public notice is hereby given that City Council for the City of Mullins will hold a public hearing on the municipal budget for the 2022-2023 fiscal year on Tuesday, June 21, 2022 at 5:30pm in City Hall, 151 E Front Street- Mullins, South Carolina.

<u>Current Fiscal Year Revenue</u>	<u>Projected Revenue 2022-2023</u>	<u>Current Change In Revenue</u>	<u>Fiscal Year</u>
\$4,662,510	\$4,720,550	1.2%	\$ 167 Mills

<u>Current Fiscal Year Expenditures</u>	<u>Projected Expenditures 2022-2023</u>	<u>Percentage Change in Expenditures</u>	<u>Estimated Millage for 2022-2023</u>
\$4,662,510	\$4,720,550	1.2%	\$ 184 Mills**

\*\* Estimated Millage equals \$184 per \$1000 of Assessed Property Value\*\*



# Millage Increase

## Frequently Asked Questions

**1. What is a Mill?**

One mill is equal to one thousandth of a dollar per \$1 of assessed property value.

**2. What millage is the City Proposing?**

Proposed millage is an increase from 167 mills to 184 mills. (17 Mills difference)

**3. How does the millage increase effect MY property taxes?**

If City Council approves a tax of 184 mills, then the taxpayer will pay \$184 per \$1000 of assessed property value.

<u>New</u> <u>Tax Amount</u>		<u>Previous</u> <u>Tax Amount</u>	<u>Difference</u>
<b>\$100,000</b>	Appraised value of home	\$100,000	
X 4%	Assessment ratio for residential property	x 4%	
<hr/>			
\$ 4,000	Assessed value of home	\$ 4,000	
X .184	Tax rate in mills (184 mills)	x .167	
<hr/>			
\$ 736	Tax Due	\$ 668	(\$68 difference)
<b>\$ 82,000</b>	Typical Home value per Zillow	\$ 82,000	
X 4%	Assessment ration for residential property	X 4%	
<hr/>			
\$ 3,280	Assessed Value of home	\$ 3,280	
X .184	Tax rate in mills (184 mills)	X .167	
<hr/>			
\$ 603	Tax Due	\$ 548	(\$55 difference)
<b>\$ 50,000</b>	Appraised value of home	\$ 50,000	
X 4%	Assessment ratio for residential property	X 4%	
<hr/>			
\$ 2,000	Assessed value of home	\$ 2,000	
X .184	Tax rate in Mills (184 Mills)	X .167	
<hr/>			
\$ 368	Tax Due	\$ 334	(\$34 difference)
<b>\$ 40,000</b>	Appraised value of home	\$ 40,000	
X 4%	Assessment ratio for residential property	X 4%	
<hr/>			
\$ 1,600	Assessed value of home	\$ 1,600	
X .184	Tax rate in Mills (184 Mills)	X .167	
<hr/>			
\$ 294	Tax Due	\$ 267	(\$27 difference)
<b>\$ 30,000</b>	Appraised value of home	\$ 30,000	
X 4%	Assessment ratio for residential property	X 4%	
<hr/>			
\$ 1,200	Assessed value of home	\$ 1,200	
X .184	Tax rate in Mills (184 Mills)	X .167	
<hr/>			
\$ 221	Tax Due	\$ 200	(\$21 difference)

**Minutes**  
**City Council Budget Workshop**  
**Tuesday, June 28, 2022**

The Budget Workshop of the Mullins City Council was held Tuesday, June 28, 2022 at 5:30 P.M. The following were notified of the time, date, and place of the meeting: Mayor Robert L. Woodbury and Members of City Council, the City Staff, and the press. Present at the meeting were the following: Mayor Robert L. Woodbury, Mayor Pro Tem Pat Phillips, Council Members: Andre Campbell, Mayo Phillips, City Attorney Robert Corley, Interim City Administrator Holly Jackson, Street / Sanitation Director Tarus Gilchrist, Justin Turner, and City Clerk Felicia Sawyer.

**1. Call Meeting To Order & Welcome:** Mayor Woodbury called the meeting to order and welcomed all present.

Council Member Eddie Kitchen gave The Pledge of Allegiance.  
Council Member / Chaplain Carolyn Wilson gave the invocation.

**2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:** Mayor Woodbury stated the local media had been contacted regarding the time, date, and place of the Budget Workshop for June 28, 2022.

**3. Approval of Agenda:**

Council Member Andre Campbell made a motion to accept the Approval of the Agenda. Council Member Carolyn Wilson seconded the motion.

**4. Final Reading of Ordinance 22-004, "ORDINANCE 22-004, SECTION 2-39 OF ARTICLE 3 – CHAPTER II TO RAISE REVENUE AND ADOPT A BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023"**

Mayor Pro Tem Phillips made a motion to accept the Final Reading of Ordinance 22-004, "ORDINANCE 22-004, SECTION 2-39 OF ARTICLE 3 – CHAPTER II TO RAISE REVENUE AND ADOPT A BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023".

Interim Administrator Holly Jackson handed out the completed budget worksheets and reviewed them with Council. Jackson noted this included positions for a Building Inspector and a Special Project Coordinator. \$2,500 was included in Hospitality for the Pick 42 Foundation.

Worksheets are available upon request.

Council Member Mayo Phillips seconded the motion.

**Minutes  
City Council Budget Workshop  
Tuesday, June 28, 2022**

It is noted that Council Member Eddie Kitchen was a nay in the approval of the Final Reading.

**5. Executive Session – As needed**

There was no Executive Session.

**6. Return to Open Session**

**7. Adjournment:**

Council Member Carolyn Wilson made a motion to adjourn. Council Member Andre Campbell seconded the motion. The meeting was adjourned.

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**Mayor Robert Woodbury**

**Attest:**

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**Felicia J. Sawyer, City Clerk**

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

STATE OF SOUTH CAROLINA  
COUNTY OF MARION  
CITY OF MULLINS

## *PROCLAMATION OF CHILDHOOD CANCER AWARENESS MONTH*

*WHEREAS*, childhood cancer is the leading cause of death by disease in children, and;

*WHEREAS*, 1 in 285 children in the United States will be diagnosed by their 20th birthday. 46 children per day or 16,790 children per year are diagnosed with cancer in the U.S., and;

*WHEREAS*, there are approximately 40,000 children on active treatment at any given time. The average age of diagnosis is 6 years old, compared to 66 years for adults' cancer diagnosis, and;

*WHEREAS*, 80% of childhood cancer patients are diagnosed late and with metastatic disease. On average there's been a 0.6 percent increase in incidence per year since the mid 1970's resulting in an overall incidence increase of 24 percent over the last 40 years, and;

*WHEREAS*, two-thirds of childhood cancer patients will have chronic health conditions as a result of their treatment toxicity, with one quarter being classified as severe to life-threatening, and;

*WHEREAS*, approximately one half of childhood cancer families rate the associated financial toxicity due to out-of-pocket expenses as considerable to severe, and;

*WHEREAS*, in the last 20 years only six new drugs have been approved by the FDA to specifically treat childhood cancer. The National Cancer Institute recognizes the unique research needs of childhood cancer and the associated need for increased funding to carry this out, and;

*WHEREAS*, hundreds of non-profit organizations at the local and national level including the American Childhood Cancer Organization are helping children with cancer and their families cope through educational, emotional and financial support, and;

*WHEREAS*, researchers and healthcare professionals work diligently dedicating their expertise to treat and cure children with cancer. Too many children are affected by this deadly disease and more must be done to raise awareness and find a cure.

*NOW THEREFORE BE IT RESOLVED*, I, Robert L. Woodbury, Mayor of Mullins, do hereby proclaim September 2022 as

### *Childhood Cancer Awareness Month*

in Mullins, South Carolina. I encourage all Americans to observe Childhood Cancer Awareness Month and support this cause that so deeply impacts families in every community across our country.

*Robert L. Woodbury, Mayor*

*ATTEST:*

*Felicia J. Sawyer, City Clerk*

## **South Carolina Tobacco Museum**

### **June 2022/ Year End Report**

#### **Administration**

Audra Jackson started in June. Her primary duties will be the digitization project and prepping for an inventory of the museum.

Digitization project ongoing.

Howard Garland and Wayne George used the media room for 150<sup>th</sup> oral histories. I was very fortunate to be able to participate.

We have applied for a mini-grant in the amount of \$4600 and will be notified on August 24<sup>th</sup> of the award.

#### **Building Maintenance**

Tarus and the fire department moved furniture from 210 Vintage which will be used to remodel the gift shop. Tammy and Sherry also donated items from the shop closing including 8 wall partitions made from pallet wood.

#### **Exhibits**

Tobacco plants are doing great. Suckering and topping done.

Oral histories from 1997 were converted from USB and are being uploaded to YouTube.

Items from Jim Battle's office were donated to the museum.

#### **Gift Shop**

We are now an authorized dealer for Jerry and Dona Locklair's prints. We have also received a donation of additional signed prints of Glenn Hayes to sell in our gift shop.

June donations	\$171.00
June gift shop sales	\$235.00
Total	<b>\$406.00</b>

**MULLINS POLICE DEPARTMENT**  
151 E. FRONT ST  
P.O. DRAWER 408  
MULLINS, SC 29574

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**CHIEF OF POLICE MICHAEL J. BETHEA**  
PHONE: (843) 464-0707  
FAX: (843) 464-0722

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July 5, 2022

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of June. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Office Staff are still working Patrol due to staffing shortages.
- Currently have six patrol positions open
- Updated Policy Manual
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Mostowski or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in black ink that reads "Michael J. Bethea".

Chief Michael J. Bethea

SLED Inhouse Code / Description			Last Year	This Year
<b>ALCOHOL CRIMES</b>				
90D	90D	DRIVING UNDER THE INFLUENCE		
90G	90G	LIQUOR LAW VIOLATIONS		
<b>Total for Category:</b>			0	0
<b>ARSON/SUSPICIOUS FIRE</b>				
200	200	ARSON		
978	978	SUSPICIOUS FIRE		1
<b>Total for Category:</b>			0	1
<b>ASSAULTS</b>				
100	100	KIDNAPING / ABDUCTION		
11A	11A	RAPE - FORCIBLE		
11B	11B	SODOMY - FORCIBLE		
11C	11C	SEXUAL ASSAULT WITH AN OBJECT		
11D	11D	FONDLING - FORCIBLE		
13A	13A	ASSAULT - AGGRAVATED	3	4
13A	CDA	CDV - AGGRAVATED		
13B	13B	ASSAULT - SIMPLE	5	13
13B	CDS	CDV - SIMPLE	6	2
13C	13C	ASSAULT - INTIMIDATION	2	1
13C	CDI	CDV - INTIMIDATION	2	
36A	36A	INCEST		
36B	36B	RAPE - STATUTORY		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)		
753	753	TELEPHONE CALLS - OBSCENE, HARASSING	5	1
<b>Total for Category:</b>			23	21
<b>DRUG CRIMES</b>				
35A	35A	DRUG / NARCOTIC VIOLATIONS	2	2
35B	35B	DRUG EQUIPMENT VIOLATIONS		
<b>Total for Category:</b>			2	2
<b>HOMICIDE CRIMES</b>				
09A	09A	MANSLAUGHTER		1
09B	09B	NEGLIGENT MANSLAUGHTER		
09C	09C	JUSTIFIABLE HOMICIDE		
<b>Total for Category:</b>			0	1
<b>INFORMATION ONLY REPORTS - NRP</b>				
NRP	90T	TRAFFIC OFFENSES	7	5
NRP	NRP	INCIDENT NOT REPORTED	74	116
<b>Total for Category:</b>			81	121
<b>LARCENY CRIMES</b>				
120	120	ROBBERY		1
210	210	EXTORTION / BLACKMAIL		
220	220	BURGLARY / BREAKING & ENTERING	5	9
23A	23A	POCKET-PICKING		
23B	23B	PURSE-SNATCHING		
23C	23C	SHOPLIFTING		5
23D	23D	THEFT FROM BUILDING	1	1
23E	23E	THEFT FROM COIN OPERATED MACHINE		

SLED	Inhouse Code / Description	Last Year	This Year
<b>LARCENY CRIMES</b>			
23F	23F THEFT FROM MOTOR VEHICLE		3
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	1	
23H	23H LARCENY - ALL OTHER	6	7
240	240 MOTOR VEHICLE THEFT		
250	250 COUNTERFEITING / FORGERY	1	
26A	26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST	1	1
26B	26B TELLER MACHINE FRAUD		2
26C	26C IMPERSONATION		
26D	26D WELFARE FRAUD		
26E	26E WIRE FRAUD		
270	270 EMBEZZLEMENT		
280	280 STOLEN PROPERTY OFFENSES	1	
756	756 USING MOTOR VEHICLE WITHOUT CONSENT		1
<b>Total for Category:</b>		16	30

**OTHER CRIMES**

26F	26F IDENTITY THEFT		
26G	26G HACKING COMPUTER INVASION		
370	370 PORNOGRAPHY / OBSCENE MATERIAL		
520	520 WEAPON LAW VIOLATIONS	4	2
64A	64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720 ANIMAL CRUELTY		
90B	90B CURFEW / LOITERING / VAGRANCY VIOLATIONS		1
90C	90C DISORDERLY CONDUCT	8	6
90F	90F FAMILY OFFENSES, NONVIOLENT		
90I	90I RUNAWAY	1	2
90J	90J TRESPASS OF REAL PROPERTY	2	14
90K	90K INCORRIGIBLE	2	
90L	90L TRUANCY		
90N	90N RESISTING ARREST	1	2
90P	90P CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A BAD CHECKS		
90Z	90E DRUNKENNESS	2	1
90Z	90H PEEPING TOM		
90Z	90Z ALL OTHER OFFENSES	9	8
979	979 MISSING PERSONS	1	
980	980 SUICIDES		
992	992 PROWLER	1	2
<b>Total for Category:</b>		31	38

**OTHER MONEY CRIMES**

39A	39A BETTING / WAGERING		
39B	39B ASSISTING GAMBLING		
39C	39C GAMBLING EQUIPMENT VIOLATIONS		
39D	39D SPORTS TAMPERING		
510	510 BRIBERY		
<b>Total for Category:</b>		0	0

**PROSTITUTION**

40A	40A PROSTITUTION		
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SLED	Inhouse Code	Description	Last Year	This Year
<b>PROSTITUTION</b>				
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		
<b>Total for Category:</b>			0	0
<b>VANDALISM/DAMAGE</b>				
290	290	VANDALISM OF PROPERTY	10	5
<b>Total for Category:</b>			10	5
<b>Total for Reporting Period:</b>			163	219