### **CITY OF MULLINS**

151 E. Front Street P. O. Drawer 408 Mullins, South Carolina 29574



PHONE: (843) 464-9583 (843) 464-5202

### **City Council Meeting Raymond Pridgen Auditorium** Tuesday, April 14, 2023 6:00 P.M.

### <u>AGENDA</u>

Call Meeting to Order & Welcome: Mayor Woodbury 1.

Pledge of Allegiance:

Invocation: **Civility Pledge:** 

- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:
- Approval of Agenda: 3.
- 4. Consent Agenda:
  - Approval of Minutes March 8, 2023 Police Committee Meeting (a)
  - (b) Approval of Minutes - March 13, 2023 - Weeds & Dilapidated Building Meeting
  - (c) Approval of Minutes - March 13, 2023 - Finance Committee Meeting Minutes
  - Approval of Minutes March 13, 2023 Fire Committee Meeting Minutes (d)
  - Approval of Minutes March 14, 2023 Museum Committee Meeting Minutes (e)
  - Approval of Minutes March 14, 2023 Street/Sanitation Committee Meeting Minutes Approval of Minutes March 14, 2023 Recreation Committee Meeting Minutes (f)
  - (g)
  - (h) Approval of Minutes - March 14, 2023 - City Council Meeting Minutes
  - Approval of Monthly Bills

#### 5. **New Business:**

- (a) Michelle Brewton-Smith / Pee Dee Coalition - Re: Sexual Assault & Child Abuse Month
- Final Reading, ORDINANCE # 23-002 "AN ORDINANCE AUTHORIZING AND DIRECTING (b) THE CITY OF MULLINS TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT RELATING TO SOUTH CAROLINA LOCAL REVENUE SERVICES; TO PARTICIPATE IN ONE OR MORE LOCAL REVENUE SERVICE PROGRAMS; TO EXECUTE AND DELIVER ONE OR MORE PARTICIPANT PROGRAM SUPPLEMENTS; AND OTHER MATTERS RELATING THERETO".
- (c) Fair Housing Resolution # 2023-003
- **Committee Reports** 6.
- 7. Mayor's Report

#### PAGE TWO CITY COUNCIL MEETING April 14, 2023

- 8. Comments:
- 9. Executive Session:
  - (a) Contractual / Marion County School District
- 10. Return to Open Session
- 11. Adjournment

## Reimagine Gardens





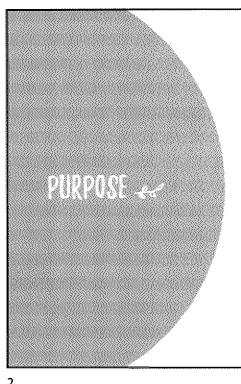






SECTION .

1



 The purpose of this agreement, between the U.S. Department of Agriculture, Natural Resources Conservation Service (NRCS) and Pick 42 Foundation, Inc., seeks to decrease food Insecurity in Marion County, SC. Through the Pick 42 Foundation Community Garden Initiative, Pick 42 Foundation intends to increase the accessibility and affordability of quality, healthy foods. Community gardens can support the NRCS in actualizing the USDA's goal of providing all Americans access to a safe, nutritious, and secure food supply. Food insecurity remains a prevailing public health issue in the U.S. According to the United States Department of Agriculture (USDA), food insecurity is a lack of consistent access to enough food for an active, healthy life. South Carolina, specifically, is ranked 7th worst nationally with respect to food insecurity by the Food Research and Action Center. The purpose of the South Carolina Food Connection Community Gardens Project is to utilize community gardens to improve food insecurity in South Carolina, especially within underserved and lowincome areas. of the

## Program Participants

Garden Manager – Bill Nelson

Program Coordinator – Stephen Hardnett

Student Ambassadors (4)

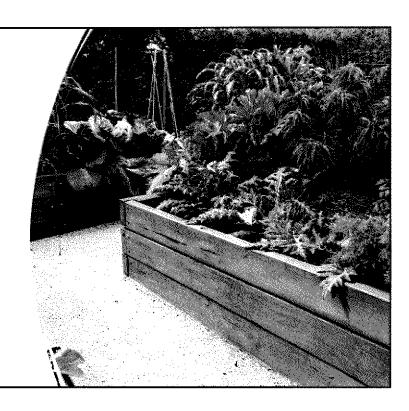
**Garden Champions** 

**Volunteers & Community** 

3

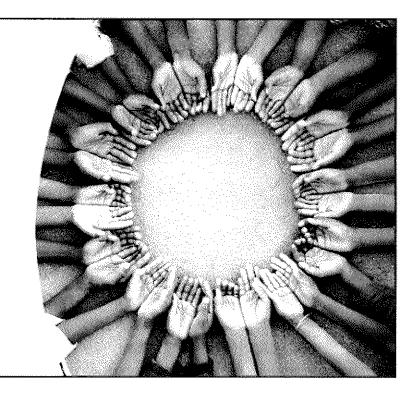
## **Our Locations**

- Existing 114 Broad, Mullins
- New in 2023
  - The Block -- Edible Forest
  - Barnes Street
  - McArthur Street
  - · W Marion Street

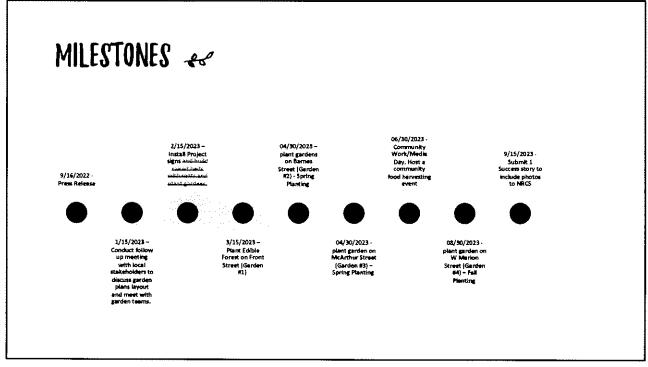


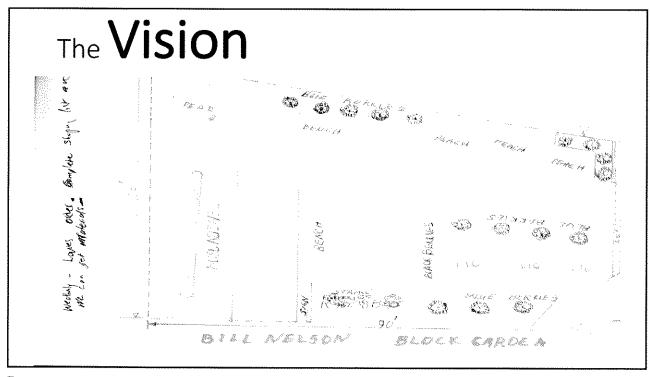
## Participation – Block Garden Champions

- Advisors
- Supporters/Champions
- Community Liaison
  - · Issues/Hazards
  - Opportunities



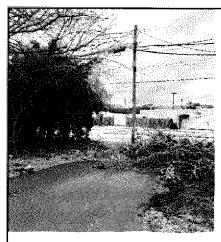
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7

Fencing







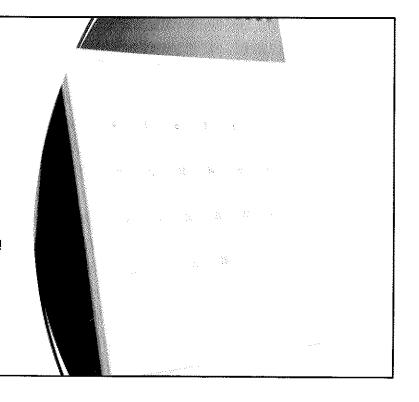
Progress being made

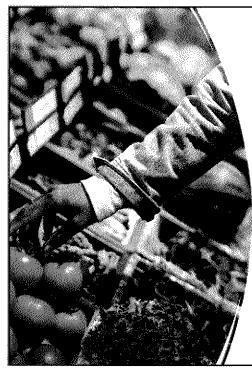
- Rock path
- Tree trimming
- Fencing
- Seating

q

## **Next Steps**

- Construction Continues
- Monthly Meetings
- · Weekly check-ins
- YOU ARE WELCOME ANYTIME!!!!







## Local Fresh Food

1

## What is it?

- Fresh Produce, Diary and Meats provided by local African American and/or Women owned farms/ranches
- Food is provided for FREE to select communities
- •Educational seminars, food gatherings, recipe sharing and more
- Program runs until year end 2024, option to extend

## Who are our partners?

### Producers

## Distribution Partners

## Community

African American and Women solely owned

Local Churches

There is NEVER a charge for the food or events! FREE

Farms (Vegetables), Dairy (Eggs/Milk)

Non-profit agencies

Meat (Beef, Pork, Chicken)

3

## Our Schedule

### Tuesday

 Our Farm Ambassador will call producers to determine what is on the menu?

### Wednesday

 Farmers/Ranchers deliver food to newly created Pick 42
 Foundation Food Hub for purchase



- Fresh Food deliveries to distribution partners
- Distribution partners provide to community same day

## Our Partners in Love

- USDA Local Food Purchase Assistance Cooperative Agreement Program.
- South Carolina Department of Agriculture (SCDA)
- SCDA Agribusiness Center for Research and Entrepreneurship (ACRE)
- The City of Mullins
- Clemson Cooperative Extension
- Seeking funders ask us how

5

## Who Wins?

### Increased Specialty Foods Capacity

- African American and Women owned farms with fill a gap to provide LOCAL grown specialty foods.
- Farmers/ranchers will be provided with resources to grow their farm business to potentially sell wholesale or to farmers markets

#### Lionopic Development

- Businesses will be provided with direct revenue for the efforts
- Local farmers market will have fresh food available
- Potential for newly created farmers Markets

### The Community

- Fresh Local Foods available for free
- Cooking demonstrations new ideas
- Exciting programs Community Food Gathering

## Our Timeline









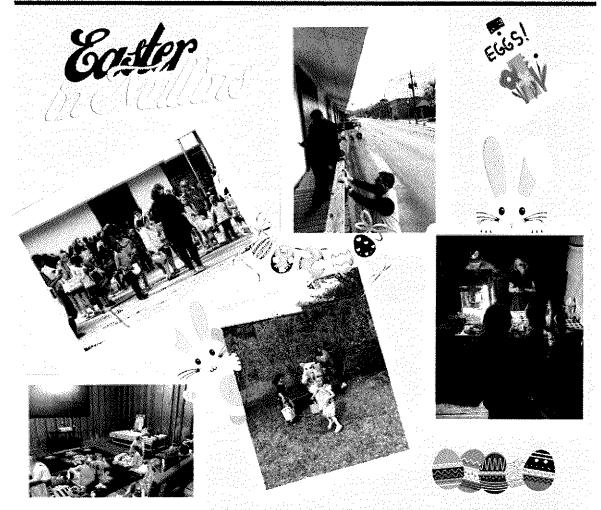
## TOBACCO MUSEUM TIMES

104 BAST FRONT STREET MULLINS, SC 29574

RBAIN@MULLINSSC.US

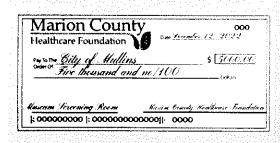
843-464-8194

### MUSEUM OPEN THE 1ST SATURDAY OF EACH MONTH 9-1



THIS PAST WEEKEND MULLINS WAS TRANSFORMED INTO AN BASTER VILLAGE. THE WEEKEND KICKED OFF FRIDAY NIGHT WITH A SHOWING OF THE MOVIE "HOP" AT THE RIBBON CUTTING FOR THE DEPOT SCREENING ROOM. SATURDAY FEATURED THE ANNUAL EGGSTRAVAGANZA SPEARHEADED BY THE MULLINS CHAMBER OF COMMERCE. THE EVENT INCLUDED A VISIT FROM THE BASTER BUNNY, EGG. HUNT, GAMES, PRIZES, FREE HOT DOGS FOR THE KIDS, AND FOOD TRUCKS.

#### A SPECIAL THANKS TO THE MARION COUNTY HEALTHCARE FOUNDARTION FOR FUNDING OUR SCREENING ROOM!



### Friday, May 19th

7:00 pm



Depot Screening Room

April Book Club Meeting Monday, April 24th

Food: baked potato bar

6 5:30 pm

# FAIR HOUSING RESOLUTION #2023-003 APRIL 2023

WHEREAS, the City of Mullins desires that all its citizens be afforded the opportunity to attain a decent, safe, and sound living environment; and

**WHEREAS**, the City of Mullins rejects discrimination on the basis of race, religion, color, sex, national origin, disability, and/or familial status in the sale, rental, or provision of other housing services; and

WHEREAS, the State of South Carolina enacted the South Carolina Fair Housing Law in 1998; and

WHERAS, April is recognized nationally as Fair Housing Month;

**NOW, THEREFORE, BE IT RESOLVED,** that the City of Mullins does designate April as Fair Housing Month.

Adopted this 11th day of April 2023 by Mullins City Council.

Mayor Robert L. Woodbury	
Felicia Sawyer-Norton, Clerk	

#### South Carolina Tobacco Museum

#### March 2023

#### Administration

The Screening Room was completed and opened.

1483 pages of documents have been scanned for the digitization project.

Attended Museum Committee meeting and budget workshop.

#### **Building Maintenance**

The toilet in the men's restroom malfunctioned. Mr. Eddie White came by to do a quick fix and has put us on his schedule for a new handicap-accessible toilet. The ladies' room has already been upgraded.

#### **Exhibits**

Centennial video narrated by George Magera has been added to the Mullins Room.

#### **Gift Shop**

March donations \$ 57.00

March gift shop sales \$365.00

Total \$529.50

#### Publicity/Media/Outreach/Programs

HTC Inside Out segment aired featuring the museum.

Wally Elliott visited the museum on March 14<sup>th</sup> at 5:30 pm to read from and sign his new book. Barkley the horse was in attendance. We had 35 guests. This event was sponsored by Anderson Brothers Bank.

The ribbon cutting for the screening room and showing of Hop was on March  $31^{st}$ . 30 people attended in total. Popcorn, snacks, and drinks were served.

The museum was open for the egg hunt and had about 50 visitors. The farmhouse exhibit with the fake food was a hit with the kids.

#### **Visitors**

We had 188 visitors during the month of March.

### **Coming in April**

April Book Club will be on the 24<sup>th</sup>.

Lyle, Lyle Crocodile will be shown in the screening room on Friday, May 19th @ 7:00 pm.

Respectfully submitted,

Ronda Bain

### MULLINS POLICE DEPARTMENT 151 E. FRONT ST P.O. DRAWER 408 MULLINS, SC 29574



CHIEF OF POLICE MICHAEL J. BETHEA PHONE: (843) 464-0707

FAX: (843) 464-0722

April 4, 2023

Mullins City Council 151 E. Front St. Mullins, SC 29574

#### To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of March. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Cadet Davis will graduate SCCJA on 04-14-2023
- New Cadet/Officer starts 1st week in May (non-cert.)
- Currently have 1 patrol position 1 SRO position open.
- Marion County Sheriff's Department has continued answering calls / patrolling the City with minor call volume
- Actively working on and solving old and new

Again, thank you very much for your continued support of myself and the department.

Sincerely,

Chief Michael J. Bethea

Mhael & Betha

SLED	Inhou	se Code / Description		Last Year	This Year
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90G	90G	LIQUOR LAW VIOLATIONS		an examination of Assaults with the Assaults	
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13C	_13C	ASSAULT - INTIMIDATION	an annance we are manner one we wereyon an one was substituted the widoleties the	1	1
13C	CDI	CDV - INTIMIDATION			
36A	36A	INCEST			
36B	36B	RAPE - STATUTORY			
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)			
753	753	TELEPHONE CALLS - OBSCENE, HARASSING		1	1
			Total for Category:	20	11
DRUG CR	IMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS		1	1
35B	35B	DRUG EQUIPMENT VIOLATIONS	TAX. SECONDED AN EAST PARTIES WE THE PERSONNEL THE SECOND THE SECO	1	W 11 AL WHAT AV III III III
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NRP	NRP	INCIDENT NOT REPORTED		80	60
			Total for Category:	82	62
LARCENY					
120	120	ROBBERY		1_	
210	210	EXTORTION / BLACKMAIL	an annual my to months at my receive we are wromant up the 199900 M.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
220	220	BURGLARY / BREAKING & ENTERING	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2	6
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90Z   90A   BAD CHECKS   90Z   90E   DRUNKENNESS   90Z   90H   PEEPING TOM   90Z   90Z   ALL OTHER OFFENSES   7   11   979   979   MISSING PERSONS   980   980   SUICIDES   992   992   PROWLER	BARRET THE THE PARTY THE THE MANY				
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90Z         90H         PEEPING TOM           90Z         90Z         ALL OTHER OFFENSES         7         11           979         979         MISSING PERSONS         980         980         SUICIDES         992         992         PROWLER         Total for Category:         28         18           OTHER MONEY CRIMES           39A         39A         BETTING / WAGERING         39B         ASSISTING GAMBLING         39B         ASSISTING GAMBLING         39C         39C         GAMBLING EQUIPMENT VIOLATIONS         39D         39D         SPORTS TAMPERING         510         510         BRIBERY         Total for Category:         0         0           PROSTITUTION			TO STORMAND THE BEAT TO ADMINIST BY THE ADMINISTRA BY THE ADMINISTRA BY THE STORMAND BY THE STORMAND BY THE ADMINISTRA BY THE STORMAND BY THE ADMINISTRA BY THE BY THE ADMINISTRA BY THE BY THE ADMINISTRA BY THE	O THE MINISTER WAS AND ADMINISTRAL WAS ASSESSED.	are an assumer are no assume un
90Z         90Z         ALL OTHER OFFENSES         7         11           979         979         MISSING PERSONS         980         980         SUICIDES           992         992         PROWLER         Total for Category: 28         18           OTHER MONEY CRIMES         39A 39A BETTING / WAGERING         39B 39B ASSISTING GAMBLING           39C 39C GAMBLING EQUIPMENT VIOLATIONS         39D 39D SPORTS TAMPERING           510 510 BRIBERY         Total for Category: 0 0			VI DELLANDER DEL DIN BRE BERNERO DEL LAS ENGAGEMEN CON DEL DEL DELLANDE CON DEL DEL CONTROL DEL CONTRO	A NOTE ANTIQUES NO. AND AND ANTIQUES ANY THE ANTIQUES	MANUAL TRANSPORTER AND ARCHITECTURE THE
979         979         MISSING PERSONS           980         980         SUICIDES           992         992         PROWLER           Total for Category: 28         18           OTHER MONEY CRIMES           39A         39A         BETTING / WAGERING           39B         39B         ASSISTING GAMBLING           39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION			TO COMMINE AND ASSESSMENT OF ASSESSMENT AND ASSESSMENT ASSESSMENT AND ASSESSMENT AS	7	11
980         980         SUICIDES           Total for Category: 28         18           OTHER MONEY CRIMES           39A         39A         BETTING / WAGERING           39B         39B         ASSISTING GAMBLING           39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION			TO THE OWNER OF THE OWNER OWNER OF THE OWNER OW		
992         992         PROWLER           Total for Category: 28         18           OTHER MONEY CRIMES           39A         39A         BETTING / WAGERING           39B         39B         ASSISTING GAMBLING           39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION		~ ~ ~ <del>~ ~ ~</del>			
Total for Category: 28			OF TRANSPORT AND SET ADMINISTED SHE BAD SEPARATE UNIT BAD SEPARATE UNIT BAD SEPARATE UNIT SET ADMINISTRATION OF SET ADMINISTRATION O		
OTHER MONEY CRIMES  39A 39A BETTING / WAGERING 39B 39B ASSISTING GAMBLING 39C 39C GAMBLING EQUIPMENT VIOLATIONS 39D 39D SPORTS TAMPERING 510 510 BRIBERY  Total for Category: 0 0  PROSTITUTION				20	10
39A         39A         BETTING / WAGERING           39B         39B         ASSISTING GAMBLING           39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION					10
39B         39B         ASSISTING GAMBLING           39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION					
39C         39C         GAMBLING EQUIPMENT VIOLATIONS           39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0         0           PROSTITUTION	39A				
39D         39D         SPORTS TAMPERING           510         510         BRIBERY           Total for Category: 0 0           PROSTITUTION	39B			-	
510         510         BRIBERY           Total for Category: 0 0           PROSTITUTION	39C		· · · · · · · · · · · · · · · · · · ·		
Total for Category: 0 0 PROSTITUTION	39D				
PROSTITUTION	510	510	BRIBERY		
PROSTITUTION			Total for Category:	0	0
	DROSTIT	HTION			
TOTAL TROUTION					

### Comparison Offense Report for 03/01/2023 to 03/31/2023

Page: 3

SLED	Inhou	se Code / Description		Last Year	This Year
PROSTIT	UTION				
40B	40B	ASSISTING OR PROMOTING PROSTITUTION			
40C	40C	PURCHASING PROSTITUTION			
			Total for Category:	0	0
VANDALI	SM/DA	MAGE			
290	290	VANDALISM OF PROPERTY		3	8
			Total for Category:	3	8
			Total for Reporting Period:	151	115