

CITY OF MULLINS

151 E. Front Street
P. O. Drawer 408
Mullins, South Carolina 29574



PHONE: (843) 464-9583
FAX: (843) 464-5202

City Council Meeting Raymond Pridgen Auditorium Tuesday, August 13, 2024 6:00 P.M.

A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor Woodbury
Pledge of Allegiance:
Invocation:
Civility Pledge:
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
 - (a) Approval of Minutes – July 9, 2024 – City Council Meeting
 - (b) Approval of Minutes – July 26, 2024 – Special City Council Meeting
 - (c) Approval of Monthly Bills
5. **New Business:**
 - (a) Ogleretta White – Re: Award Bid for Public Restrooms
 - (b) Resolution #24-013 City of Mullins Local Match for MASC Hometown Economic Development
 - (c) Award Bid For Pickleball & Tennis Courts
 - (d) Pick 42 Presentation
6. **Old Business:**
 - (a) Kim Byrd – Cemetery Update
7. **Committee Reports:**
8. **Mayor Reports:**
9. **Comments:**
 - (a) Kathy Cribbs – Mullins Housing Authority / Re: Flooding & Roads
10. **Adjournment:**

RESOLUTION 24-013
CITY OF MULLINS LOCAL MATCH FOR MASC
HOMETOWN ECONOMIC DEVELOPMENT GRANT

RESOLUTION COMMITTING THE CITY OF MULLINS TO PROVIDING A
LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA
HOMETOWN ECONOMIC DEVELOPMENT GRANT AND FOLLOWING ITS
PROCUREMENT POLICY WHEN SECURING SERVICES AND PRODUCTS WITH
GRANT FUNDS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MULLINS, here assembled on this 13TH day of August 2024, that the Mullins City Council hereby commits to provide a local cash\in-kind match of at least \$1250.00, which equals the minimum 5-percent local match required by the Municipal Association of South Carolina, to support the City of Mullins application for a \$25,000.00 Hometown Economic Development Grant. These grant and local matching funds will be used for a _____ for the City of Mullins, SC.

BE IT FURTHER RESOLVED that the Council will follow its procurement policy adopted in accordance with SC Code of Laws Section 1 1-35-50 when securing all services and products purchased with funds awarded from a Hometown Economic Development Grant.

This resolution is made in regard to the submission of an application for Hometown Economic Development Grant funds to the Municipal Association of South Carolina on or before September 27, 2024.

Mayor Robert L. Woobury

ATTEST:

Felicia Sawyer-Norton, Clerk

July 2024



Administration

The metadata project continues.
Scriptwriting for podcast episodes.
Working on Healthcare mini-grant with chamber.
Provided a letter of support for Old Brick Square.
Sales tax paid.

Building Maintenance

Our attic had to be accessed several times due to a leak in the HVAC system at the Chamber of Commerce.

Gift Shop/donations

July donations of \$62, gift shop sales of \$23.

Publicity/Media/Outreach/Programs

I attended a back-to-school bash with the Mullins Chamber in Marion.
First "Beyond Main Street" podcast episode released, subject the 1902 safe blowing of the Bank of Mullins.

Visitors

We had 42 visitors in June.

Coming in August and beyond:

Walking tour on August 20th @ 7:00 p.m.
Walking tour on September 19th @ 7:00 p.m. (this tour will be filmed).
Ghost tour dates: October 22nd @ 6:00 p.m. in Mullins. October 15th in Marion. Amazing Grace Park, The SC Humanities Council, and The Greater Mullins Chamber are partners.
Halloween movie October 29th @ dusk.
Polar Express night at the Depot in December. Marion County Library is a partner.

Respectfully submitted,

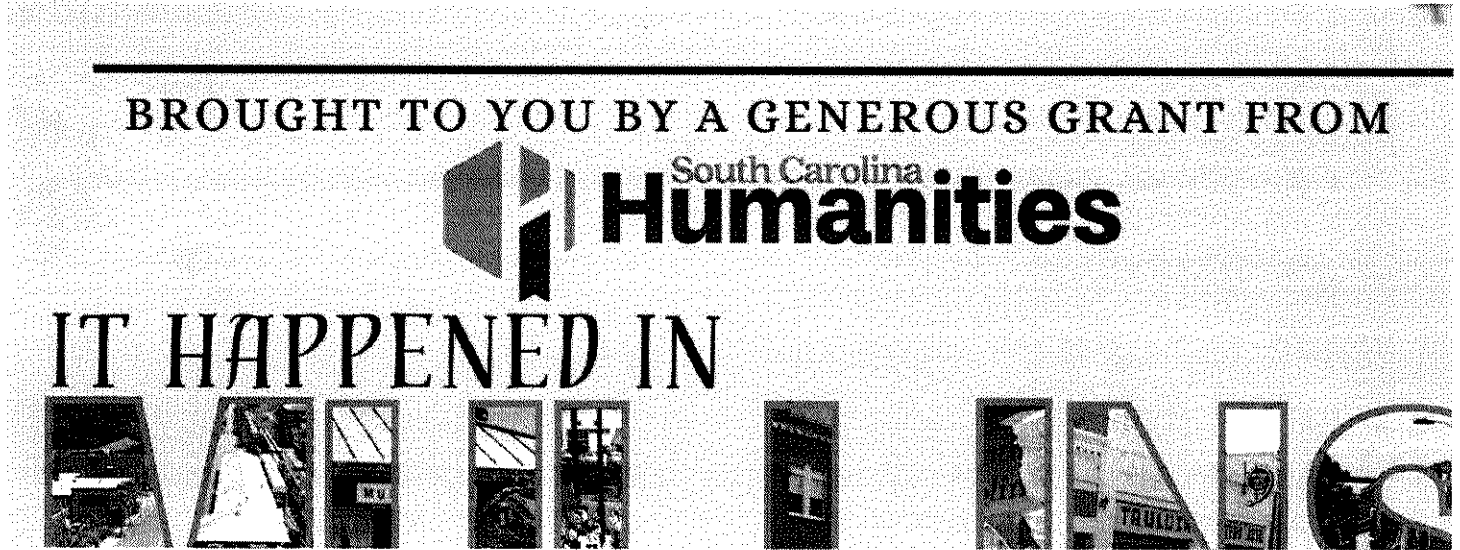
Ronda Bain

Ronda Bain



Felicia Sawyer

From: Ronda Bain
Sent: Tuesday, August 6, 2024 11:11 AM
Subject: August Walking Tour



1

Ronda Bain
Curator
The South Carolina Tobacco Museum
104 East Front Street
Mullins, SC 29574
843-464-8194



MONTHLY SUMMARY

A total of 19 permit applications were processed in July.

\$309,816.84 Projects Value submitted and approved in the month of July.

\$2,435.00 Total Building Fees collected for the month of July.

Commercial Applications

Building Permits 1

Residential Applications

Building Permits 18

Residential Demo 0

Commercial Demo 0

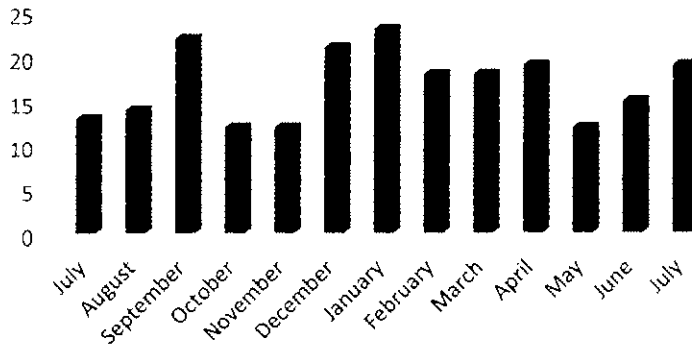
Mobile Home Park

Setup 0

Building Permits 0

MEP Permits 0

Total Permits Issued Monthly



Projects or Programs

1. Five New homes under construction.
2. Four commercial renovation
3. Several residential renovation, additions or repairs
4. Vacant Property notification (Ongoing)

Code Violations

1. Three Code Violations Cited – Pending corrections or further sanctions.
2. Three (3) "Stop Work" orders – Pending corrections.

Demo Report (City of Mullins)

Address	Asbestos Sampling	Asbestos Report	Proceed with Demo schedule (Yes or No)	DHEC Permit	Demo Date	Demo Complete
325 Barnes St.	Complete	None Detected	Yes		Burned	
318 Barnes St.	Complete	None Detected	Yes			
309 Barnes St.	Complete	Detected	No			
327 Barnes St.	Complete	Pending			Burned	

MULLINS POLICE DEPARTMENT
151 E. FRONT ST
P.O. DRAWER 408
MULLINS, SC 29574



CHIEF OF POLICE PHILIP M. MOSTOWSKI
PHONE: (843) 464-0707
FAX: (843) 464-0722

August 5, 2024

Mullins City Council
151 E. Front St.
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of July. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- Hired two certified officer (previous employees) / One uncertified (local citizen)
- All positions are filled
- Continuing education (Sccja)
- Continued traffic enforcement / property patrol
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain. Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in black ink, appearing to read "Philip M. Mostowski", with a long horizontal flourish extending to the right.

Chief P.M. Mostowski

SLED Inhouse Code / Description			Last Year	This Year
ALCOHOL CRIMES				
90D	90D	DRIVING UNDER THE INFLUENCE		
90G	90G	LIQUOR LAW VIOLATIONS		
Total for Category:			0	0
ARSON/SUSPICIOUS FIRE				
200	200	ARSON		
978	978	SUSPICIOUS FIRE		
Total for Category:			0	0
ASSAULTS				
100	100	KIDNAPING / ABDUCTION		
11A	11A	RAPE - FORCIBLE		1
11B	11B	SODOMY - FORCIBLE		
11C	11C	SEXUAL ASSAULT WITH AN OBJECT		
11D	11D	FONDLING - FORCIBLE	1	
13A	13A	ASSAULT - AGGRAVATED	2	5
13A	CDA	CDV - AGGRAVATED		1
13B	13B	ASSAULT - SIMPLE	3	5
13B	CDS	CDV - SIMPLE	4	1
13C	13C	ASSAULT - INTIMIDATION	2	3
13C	CDI	CDV - INTIMIDATION		1
36A	36A	INCEST		
36B	36B	RAPE - STATUTORY		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)	1	
753	753	TELEPHONE CALLS - OBSCENE, HARASSING	1	1
Total for Category:			14	18
DRUG CRIMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS	3	1
35B	35B	DRUG EQUIPMENT VIOLATIONS	1	1
Total for Category:			4	2
HOMICIDE CRIMES				
09A	09A	MANSLAUGHTER		
09B	09B	NEGLIGENT MANSLAUGHTER		
09C	09C	JUSTIFIABLE HOMICIDE		
Total for Category:			0	0
INFORMATION ONLY REPORTS - NRP				
NRP	90T	TRAFFIC OFFENSES	9	12
NRP	NRP	INCIDENT NOT REPORTED	90	107
Total for Category:			99	119
LARCENY CRIMES				
120	120	ROBBERY	2	
210	210	EXTORTION / BLACKMAIL		
220	220	BURGLARY / BREAKING & ENTERING	9	1
23A	23A	POCKET-PICKING		
23B	23B	PURSE-SNATCHING		
23C	23C	SHOPLIFTING	3	5
23D	23D	THEFT FROM BUILDING		1
23E	23E	THEFT FROM COIN OPERATED MACHINE		

SLED Inhouse Code / Description			Last Year	This Year
LARCENY CRIMES				
23F	23F	THEFT FROM MOTOR VEHICLE	1	3
23G	23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES		2
23H	23H	LARCENY - ALL OTHER	7	5
240	240	MOTOR VEHICLE THEFT	2	1
250	250	COUNTERFEITING / FORGERY		
26A	26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST	4	2
26B	26B	TELLER MACHINE FRAUD		
26C	26C	IMPERSONATION		
26D	26D	WELFARE FRAUD		
26E	26E	WIRE FRAUD		1
270	270	EMBEZZLEMENT		
280	280	STOLEN PROPERTY OFFENSES	2	1
756	756	USING MOTOR VEHICLE WITHOUT CONSENT		
Total for Category:			30	22

OTHER CRIMES				
26F	26F	IDENTITY THEFT		
26G	26G	HACKING COMPUTER INVASION		
370	370	PORNOGRAPHY / OBSCENE MATERIAL		
520	520	WEAPON LAW VIOLATIONS	1	6
64A	64A	HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B	HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720	ANIMAL CRUELTY		
90B	90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS	1	2
90C	90C	DISORDERLY CONDUCT	9	14
90F	90F	FAMILY OFFENSES, NONVIOLENT		
90I	90I	RUNAWAY	1	2
90J	90J	TRESPASS OF REAL PROPERTY	8	12
90K	90K	INCORRIGIBLE		
90L	90L	TRUANCY		1
90N	90N	RESISTING ARREST	1	
90P	90P	CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A	BAD CHECKS		
90Z	90E	DRUNKENNESS		
90Z	90H	PEEPING TOM		
90Z	90Z	ALL OTHER OFFENSES	15	8
979	979	MISSING PERSONS		
980	980	SUICIDES		
992	992	PROWLER	2	
Total for Category:			38	45

OTHER MONEY CRIMES				
39A	39A	BETTING / WAGERING		
39B	39B	ASSISTING GAMBLING		
39C	39C	GAMBLING EQUIPMENT VIOLATIONS		
39D	39D	SPORTS TAMPERING		
510	510	BRIBERY		
Total for Category:			0	0

PROSTITUTION				
40A	40A	PROSTITUTION		

SLED Inhouse Code / Description			Last Year	This Year
PROSTITUTION				
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		
Total for Category:			0	0
VANDALISM/DAMAGE				
290	290	VANDALISM OF PROPERTY	6	6
Total for Category:			6	6
Total for Reporting Period:			191	212

**Public Comments Request
Or
Request For Agenda Consideration**

We appreciate the advice and council of the public; therefore, we allow a period for public comments. Complete the form below and give to the Clerk Treasurer before the meeting begins.

The Mayor Pro Tem will recognize each speaker and designate the amount of time allowed to present (up to 5 minutes); if more than three presenters are present, time allowed to each presenter may be lessened.

We do not allow complaints regarding personnel or employees in the public comment period.

All questions or comments are to be directed to the Mayor Pro Tem for answers or the Mayor Pro Tem may ask for Council Member(s) to volunteer to answer specific comments.

Council does not have to respond or take action prior to next subsequent meeting.

PUBLIC COMMENTS

Name: Kathy Crabb

Address: PO Box 766

Mullins SC 29574

GROUP or ORGANIZATION

Mullins Housing Authority

SUBJECT

Flooding
Roads

Special Projects Coordinator

August 2024 Monthly Report (July 9-August 12)

PROJECTS:

Old Business

- 1) MDDC Tour of Park Street- Wayne George Ave (Tentative Dargan Street Tour- City of Florence) - August 28, 2024 @ 10:00 am Use of the City of Mullins Connectivity Master Plan- Revitalization
- 2) CSX- Inquiry on the acquisition of Property- Future Action Item
 - a) Recreation/ Rail Trail/ Water Lines/ Fire Hydrant

Old Brick Square Project

- 1) Splash Pad- Awaiting meeting with the Contractor
- 2) Restroom-Bid completed **Action Item**
- 3) Grading, Hike and Bike Trail, and Parking Lot- (Bid completed August, 12) **Action Item**
- 4) Playground- (Proposal September 2024)
- 5) Pavilion- (Proposal August 2024)

GRANTS STATUS:

CDBG- Public Hearing 8/13 at 12:00pm
SCDOT- TAP Meeting 8/19/@ 11:00am
Rail and Trail TBA
HEDG Grant 9/27 Due
SCOR- Grant for Drainage

New Business:

IMPORTANT EVENTS/DATE:

Public Meeting September 19 at City Hall at 5:30 pm