

CITY OF MULLINS

151 E. Front Street
P. O. Drawer 408
Mullins, South Carolina 29574



PHONE: (843) 464-9583
FAX: (843) 464-5202

Raymond Pridgen Auditorium Tuesday, October 9, 2018 6:00 P.M.

A G E N D A

- 1. Call Meeting to Order & Welcome:** Mayor McMillan
Pledge of Allegiance:
Invocation:
- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
- 3. Approval of Agenda:**
- 4. Consent Agenda:**
 - (a) Approval of Minutes – August 14, 2018 – City Council Meeting
 - (b) Approval of Minutes – September 18, 2018 – Special City Council Meeting
 - (c) Approval of Minutes – September 20, 2018 – Administrative Committee Meeting
 - (d) Approval of Minutes – September 26, 2018 – Special City Council Meeting
 - (e) Approval of Minutes – October 1, 2018 – Finance Committee Meeting
 - (f) Approval of Minutes – October 3, 2018 – Fire Committee Meeting
 - (g) Approval of Monthly Bills

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City Council Meeting Agenda
Tuesday, October 9, 2018

5. Old Business:

- (a) Francis Marion Sign

6. New Business:

- (a) ORDINANCE #18-008, AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CITY OF MULLINS PERSONNEL POLICY AFFECTING OVERTIME PAY FOR EXEMPT EMPLOYEES DURING A DECLARED EMERGENCY OR STATEWIDE MUTUAL AID ASSISTANCE.
- (b) RESOLUTION #18-009, RESOLUTION COMMITTING THE CITY OF MULLINS TO PROVIDING A LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA HOMETOWN ECONOMIC DEVELOPMENT GRANT AND FOLLOWING ITS PROCURMENT POLICY WHEN SECURING SERVICES AND PRODUCTS WITH GRANT FUNDS.
- (c) Domestic Violence Awareness Month
- (d) Enterprise Fleet Management

7. Committee Reports:

Administration – Mayor Pro Tem Pat Phillips
Police – Council Member Eddie Kitchen
Fire – Council Member Terry Davis
Recreation – Council Member Carolyn Wilson
Street/Sanitation - Council Member Robert Woodbury
Finance – Council Member Jo Sanders

8. Comments:

- (a) Sylvia Cribb Gray – Re: Drainage

9. Adjournment:

**CITY OF MULLINS
ORDINANCE #18-008**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CITY OF MULLINS PERSONNEL POLICY AFFECTING OVERTIME PAY FOR EXEMPT EMPLOYEES DURING A DECLARED EMERGENCY OR STATEWIDE MUTUAL AID ASSISTANCE.

WHEREAS; the City of Mullins has, pursuant to South Carolina Code, adopted a City Personnel Handbook in December of 2015 setting forth certain procedures and rules for City Personnel; and

WHEREAS; the City of Mullins now wishes to amend the Personnel Policy to allow for reimbursement for certain events with the addition of the following section:

"State of Emergency: During a declaration of emergency by state and/or federal officials, exempt employees who are required to work unusual amounts of time in excess of the normal schedule as a result the circumstances requiring the declaration of emergency shall be paid (in addition to their regular salary) an amount equal to their annual salary divided by 2,080, multiplied by time an half, for all hours in excess of 40 hours in a work week. The County shall see reimbursement of said additional compensation from the appropriate federal and/or state agencies."

SECTION 1: An Emergency not recognized by the State should be handled accordingly. Funds will be used from the appropriated departmental budgets.

WHEREAS; any other language contained in the Personnel Policy that is inconsistent with this amendment is hereby modified to conform to the purpose of this amendment; and

WHEREAS; except as expressly modified above, the terms of the original Personnel Policy shall remain unchanged and in full force and effect and are legally valid, binding and enforceable in accordance with its respective terms; and

NOW, THEREFORE, be it ordained by the City of Mullins Council in meeting duly assembled that this Ordinance is adopted this date to amend the City of

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CITY ORDINANCE #18-008

Mullins Personnel Policy affecting overtime pay for exempt employees during a declared emergency or statewide mutual aid assistance.

1ST Reading: October 9, 2018
2nd Reading: November 13, 2018

ATTEST:

Felicia J. Sawyer, City Clerk

Robert Corley, City Attorney

**RESOLUTION COMMITTING THE CITY/TOWN OF Mullins TO PROVIDING
A LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA
HOMETOWN ECONOMIC DEVELOPMENT GRANT AND FOLLOWING ITS
PROCUREMENT POLICY WHEN SECURING SERVICES AND PRODUCTS WITH
GRANT FUNDS**

BE IT RESOLVED BY THE COUNCIL OF THE CITY/TOWN OF Mullins,
here assembled on this 9th day of October 2018, that the Mullins City/Town Council
hereby commits to provide a local cash/in-kind match of at least \$ 1250.00, which equals the
minimum 5-percent local match required by the Municipal Association of South Carolina, to
support the City/Town of Mullins application for a \$ 25,000 Hometown Economic
Development Grant. These grant and local matching funds will be used for
the Pee Dee Museum of African American Culture Artifacts Room.

BE IT FURTHER RESOLVED that the Council will follow its procurement policy
adopted in accordance with SC Code of Laws Section 11-35-50 when securing all services and
products purchased with funds awarded from a Hometown Economic Development Grant.

This resolution is made in regard to the submission of an application for Hometown Economic
Development Grant funds to the Municipal Association of South Carolina on or before October
12, 2018.

(Insert mayor's name)
Mayor, City/Town of Mullins

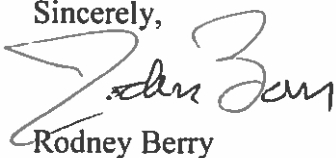
ATTEST:

Felicia Sawyer, Clerk to Council
City/Town of Mullins, South Carolina

Dear Mayor McMillan,

Please join us as we celebrate our local law enforcement and auxiliary offices. The Honorable Congressman Rice will be our special guest and available during the event. We will gather at Hidden Acres, a beautiful venue in Marion County. Please encourage attendance from your departments. RSVP to instructions on flyer.

Sincerely,

A handwritten signature in black ink, appearing to read "Rodney Berry". The signature is stylized with a large initial "R" and a cursive "Berry".

Rodney Berry

Director of Economic Development

Congressman Tom Rice SC07

Rodney.Berry@mail.house.gov

843.618.4242

SIGNS LTD. OF LAKE CITY, INC.
132 N. ACLINE ST.
LAKE CITY, SC 29560
843-394-2542 FAX 843-394-0240
signsltd@ftc-i.net

SCOPE OF WORK QUOTE

The undersigned has agreed to pay Signs Ltd. the sum of \$ 10,880.00 for design, construction and installation of signage.

Sign Price \$ 10,480.00 S. Tax \$ 400.00 Installation \$ Included TOTAL \$ 10,880.00

A deposit of \$ 5,440.00 (50%) is due upon order and balance is due upon sign installation.

Signs Ltd. requests a minimum of 28 days for construction and installation of each sign.

Buyer: City of Mullins

Seller: Signs Ltd.

Representative: William (Bo) McMillian

Date: 10/03/2018

This quote is for the following scope of work:

Tear down existing sign. Provide new poles and concrete footing. Install LED sign from Francis Marion. New lighted sign installed on top of structure. Provide and set meter base for sign. Metal base.

*** This quote includes installation of a used LED sign- providing all parts are available to get sign in working order. If sign needs parts or repair to get in working order- it will be an additional charge.*** This will not be known until sign is complete and ready for operation.

Quote approved by _____ Date _____

Title _____

Upon approval- a contract will be sent for signature.

SIGNS LTD. OF LAKE CITY, INC.
132 N. ACLINE ST.
LAKE CITY, SC 29560
843-394-2542 FAX 843-394-0240
signsltd@ftc-i.net

SCOPE OF WORK QUOTE

The undersigned has agreed to pay Signs Ltd. the sum of \$ 14,344.00 for design, construction and installation of signage.

Sign Price \$ 13,800.00 S. Tax \$ 544.00 Installation \$ Included TOTAL \$ 14,344.00

A deposit of \$ 7,172.00 (50%) is due upon order and balance is due upon sign installation.

Signs Ltd. requests a minimum of 28 days for construction and installation of each sign.

Buyer: City of Mullins

Seller: Signs Ltd.

Representative: William (Bo) McMillian

Date: 10/03/2018

This quote is for the following scope of work:

Tear down existing sign. Provide new poles and concrete footing. Install LED sign from Francis Marion. New lighted sign installed on top of structure. Provide and set meter base for sign. Brick base.

*** This quote includes installation of a used LED sign- providing all parts are available to get sign in working order. If sign needs parts or repair to get in working order- it will be an additional charge.*** This will not be known until sign is complete and ready for operation.

Quote approved by _____ Date _____

Title _____

Upon approval- a contract will be sent for signature.



Law Enforcement Appreciation

Heroes Yesterday, Today and Tomorrow

Dear Friends,

Please join us for a banquet in honor of our law enforcement and supporting personnel serving Marion and Dillon Counties. US Congressman Tom Rice, serving the 7th District of South Carolina will be our special guest. All active and retired law enforcement personnel are invited to attend.

The event will commence at 6pm with the Blessing of the Food at 6:30. It should be a great evening and an opportunity to show our appreciation to those who unselfishly protect us daily.

If you have any questions, please contact Rodney Berry at (843) 618-4242.

Date/Time: Monday, October 15 from 6:00pm — 8:00pm

Location: Hidden Acres
1850 Dew Road
Marion, SC 29571

RSVP by Thursday, October 11 to
Abb-Marketing@abbank.com
or call 843-464-3464 and leave
a message.

Sponsored By:



ANDERSON
BROTHERS BANK

*Invite only; not a public event. All constituents of Law Enforcement and Elected Officials of Marion and Dillon Counties are invited to attend.

To: Mayor AND Members of Council

From: Reggie McDaniel, Director SC Tobacco MUSEUM

Date: October 4, 2018

Re: Museum Monthly Report - September 2018

Tobacco Museum hosted 10 (ten) visitors during a turbulent stormy period which closed Roads and Bridges

Pee Dee Area	1;
In-State	4;
Out-of-State	5

We had many volunteer visitors come thru Museum gratis, during their off time

(2) tour groups cancelled due to hurricane

Felicia Sawyer

From: Ronette Genwright <rgenwright@peedeecoalition.org>
Sent: Monday, September 24, 2018 11:00 AM
To: Felicia Sawyer
Subject: Request to be on Agenda!

Good Morning Ms. Sawyer, this is an formal request to be put on the Agenda for October 9, 2018 @ 6:00 pm for discussing of (DVAM) Domestic Violence Awareness Month. Thanks in Advance!

Ronette Genwright

Pee Dee Coalition Against Domestic & Sexual Assault

Marion County Coordinator/Advocate

843.423.6568 office | 843.758.1041 cell | 864.712.9274 fax

rgenwright@peedeecoalition.org | www.peedeecoalition.org



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[Get Help Now!](#)

Pee Dee Coalition is a non-profit volunteer organization dedicated to the reduction of sexual assault, family violence, and child abuse and to serving the needs of victims

**Public Comments Request
Or
Request For Agenda Consideration**

We appreciate the advice and council of the public; therefore, we allow a period for public comments. Complete the form below and give to the Clerk/Treasurer before the meeting begins.

The Mayor Pro Tem will recognize each speaker and designate the amount of time allowed to present (up to 5 minutes); if more than three presenters are present, time allowed to each presenter may be lessened.

We do not allow complaints regarding personnel or employees in the public comment period.

All questions or comments are to be directed to the Mayor Pro Tem for answers or the Mayor Pro Tem may ask for Council Member(s) to volunteer to answer specific comments.

Council does not have to respond or take action prior to next subsequent meeting.

PUBLIC COMMENTS

Name: Eyloria Criss Gray

Address: 332 Barnes St.

Mullins, S. C. 29574

GROUP or ORGANIZATION

SUBJECT

Drainage System
