

CITY OF MULLINS

151 E. Front Street
P. O. Drawer 408
Mullins, South Carolina 29574



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Raymond Pridgen Auditorium Monday, October 31, 2016 3:00 P.M.

AGENDA

- 1. Call Meeting to Order & Welcome:** Mayor McMillan
Pledge of Allegiance:
Invocation:
- 2. Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
- 3. Approval of Agenda:**
- 4. Consent Agenda:**
 - (a) Approval of Minutes – July 12, 2016 – City Council Meeting
 - (b) Approval of Minutes – August 9, 2016 – City Council Meeting
 - (c) Approval of Minutes – August 11, 2016 – Police Committee Meeting
 - (d) Approval of Payment of Bills - July 2016
 - (e) Approval of Payment of Bills – August 2016
 - (f) Approval of Payment of Bills – September 2016
- 5. Public Presentation:** Golden Leaf Festival Report: Holly Jackson, Festival Chair

Page Two
City Council Meeting Agenda
Monday, October 31, 2016

6. Old Business:

(a) Second Reading of Ordinance #16-004, "AN ORDINANCE AUTHORIZING THE AWARD, EXECUTION, AND DELIVERY OF AN EQUIPMENT LEASE/PURCHASE AGREEMENT BY THE CITY OF MULLINS, SOUTH CAROLINA, IN AN AGGREGATE PRINCIPAL AMOUNT OF \$325,000, RELATING TO THE ACQUISITION OF CERTAIN EQUIPMENT; AUTHORIZING THE EXECUTION OF OTHER NECESSARY DOCUMENTS AND PAPERS; AND OTHER MATTERS RELATING THERETO."

7. New Business:

(a) First Reading of Ordinance #16-005, "AN ORDINANCE TO LEASE PROPERTY AND 1500 SW. FT. METAL BUILDING LOCATED ON GAPWAY STREET TO ELISSA QUINONES."

(b) Consideration of and Agreement with Southern Resource Advisors to examine and analyze certain revenues and expenses for the purpose of achieving savings and enhancing revenues.

(c) Consideration of a rezoning request for property located at 113 East McIntyre Street from U1 Industrial to C2 Commercial.

(d) Statewide Mutual Aid Agreement for Emergency & Disaster Response/Recovery

8. Committee Reports:

Mayor's Report – Mayor McMillan
Street/Sanitation; Fire; Museum – Mayor Pro Tem Phillips
Tree; Library; Animal Control – Council Member Davis
Recreation; Insurance – Council Member Sanders
Police – Council Member Schiavo
Finance; Drainage – Council Member Wilson
Administrative – City Administrator David Hudspeth

9. Comments: Justine Roberts – Re: After School Program

10. Adjournment: