

CITY OF MULLINS

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Drainage Committee Meeting Raymond Pridgen Auditorium Monday, October 12, 2015 3:00 P.M.

A G E N D A

- 1. Call Meeting to Order & Welcome:** Chairwoman Wilson
Invocation:
- 2. Disclosure that the local media has been informed of the meeting pursuant to the South Carolina Freedom of Information Act**
- 3. Approval of Agenda**
- 4. Discussion of Drainage Issue / Latson Property & General Concerns**
- 5. Adjournment**