

CITY OF MULLINS

151 E. Front Street
P. O. Drawer 408
Mullins, South Carolina 29574



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City Council Meeting Raymond Pridgen Auditorium Monday, November 10, 2014 6:00 P.M.

A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor McMillan
Pledge of Allegiance:
Invocation:
2. **Disclosure that the local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Swearing In Ceremony – City Attorney Bob Corley**
4. **Approval of Agenda:**
5. **Consent Agenda:**
 - (a) Approval of Minutes October 14, 2014 – Tree Committee Meeting
 - (b) Approval of Minutes October 14, 2014 – City Council Meeting
 - (c) Approval of Payment of Monthly bills
6. **Old Business:**
 - (a) Final Reading of Ordinance #14-010, "An Ordinance Authorizing and Providing for the Issuance of the City of Mullins, South Carolina,

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Hospitality Fee Revenue Bonds, and other Matters Pertaining Thereto; prescribing the Form of Bonds Issued Hereunder; Pledging Local Hospitality Fees to the Payment of the Principal of, Premium, if any, and Interest on the Bonds; and Making Other Covenants and Agreements in Connection with the Foregoing."

(b) Final Reading of Ordinance #14-011, "An Ordinance Providing For The Issuance and Sale of a City of Mullins, South Carolina Hospitality Fee Revenue Bond, Series 2014, in the Principal Amount of not Exceeding \$750,000; And Other Matters Relating Thereto."

(c) Final Reading of Ordinance #14-012, "An Ordinance Amending the Fiscal Year 14-15 Capital Fund Annual Budget For The City of Mullins To Reduce Capital Revenue & Expenses"

7. New Business:

(a) Consideration of award of construction contract for the Dogwood Park Basketball Courts in the amount of \$141,000 to Wilkes Robinson, LLC.

(b) Consideration of a request from the Committee for the Pee Dee Museum of African American Culture that the City of Mullins agrees to accept oversight and financial responsibility for the establishment and operation of the museum in the City of Mullins.

(c) John Nichols & Ed Holmes - re: Letter of Support for National Guard

(d) Proclamation - Dr. James Samuel Garner III

(e) Introduction of Ordinance #14-013, "An Ordinance To Close The Alley Behind Anderson Brothers Bank From Front Street To Wine Street"

8. Committee Reports: City Administrator David Hudspeth

9. Comments:

10. Adjournment: