

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



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## City Council Meeting Raymond Pridgen Auditorium Tuesday, May 10, 2016 6:00 P.M.

### A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor McMillan  
**Pledge of Allegiance:**  
**Invocation:**
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Approval of Agenda:**
4. **Consent Agenda:**
  - (a) Approval of Minutes – April 12, 2016 – City Council Meeting
  - (b) Approval of Minutes – April 26, 2016 – Tree Committee Meeting
  - (e) Approval of Monthly Bills
5. **Old Business:**
6. **New Business:**
  - (a) First Reading of Ordinance #16-002, "AN ORDINANCE TO AMEND THE MUNICIPAL ELECTRIC SOURCE AGREEMENT WITH DUKE ENERGY PROGRESS, INC., DATED JUNE 26, 2003"

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(b) Consideration of award of a contract for the architectural evaluation of the railroad depot for the possible expansion of the South Carolina Tobacco Museum and the possible placement of the Marion County African American Museum.

(c) Appointment of City Council Committees

- 7. Committee Reports: City Administrator David Hudspeth**
- 8. Comments:**
- 9. Adjournment:**